

150 ANSWERS FROM MASTER SAMAEL AUN WEOR

****** Master, what are the twelve hours of Apolloniu's, really?

******* Apolloniu's twelve hours are the twelve Aeons. If someone wants to enter into the 13th aeon, he has to leave the physical body but he won't be able to help humanity. He will live in the thirteenth aeon, which is the region of Atala (speaking in pure Sanskrit), preparing himself to enter into the Unmanifested Absolute. However, if one wants to serve humanity, one has to stay at the twelfth aeon, that is obvious.

****** Is it in this twelfth aeon where all the Infinities are?

******* Each Infinite has its own aeons. Therefore, our Infinite has its twelve aeons, and its thirteenth aeon, as well, and the following one has its own twelfth aeons and thirteenth aeon too; each Infinite has its aeons.

****** Then, we are very far away...

******* Well, really, we are very far from the Absolute Sacred Sun, its radiations, hardly, reach here.

****** In relation to the moon that we have to create, the Psychological Moon, do you think that the situation in which we are in is a negative factor?

******* Nowadays we are mechanical people, ruled by the rays of the moon. Hahnemann, set a basic principle: "Similium Similibus Curando," similar is cured by the similar. So, if the intellectual animal, wrongly called man, depends strictly on the moon, if he is a lunar creature, he will have (if he wants to liberate himself from the moon), to create within himself a Psychological Moon, so Hahnemann's principle is accomplished.

Afterwards, he will have to take the next step which is the creation of the Psychological Solar System, then he will continue with the Psychological Galaxy, and finally with the Psychological Infinite. Having attained these heights, he will have to choose between entering the bosom of the Cosmic Common Eternal Father, or to enter into the following infinite.

****** Master, is that something possible to be obtained if the Father wants it?

******* Yes, of course, if the Father wants it. Because we can not command the Father. Now, if the Father has placed all of us on the path, it is for us to work on ourselves, so we can reach the inner self-realization of the Being. But we have to create and eliminate that which is useless. We have to eliminate the dried mercury and the arsenic sulphur.

** Any time that we descend to the Forge of Cyclops, do we go with the same techniques or with different techniques?

*** The foundation of the Great Work is in this simple artifice, in this simple formula, which constitute the secret secretorum of the Alchemy: union of the Lingam-Yoni without ever spilling the Glass of Hermes Trismegistus, the three times great God Ibis of Thoth. There is where the formula is, that is the formula in all the cosmos.

If one tries to penetrate into an unknown solar system, to become an inhabitant of such a solar system, one will have, first of all, to know what bodies or vehicles one needs to enter it and then, one will have to prepare himself to have the right to go into or to penetrate it, and one gets such preparation on the Forge of Cyclops.

Let me say, one has to descend to create what one needs to enter into a new solar system.

** Is it something that has always to be done with the Priestess-Wife?

*** Always, because one force alone can not create, we need the three forces, we need the Saint Affirmation, the Saint Denial and the Saint Conciliation. If it is not done with the three forces, (positive, negative, neutral), not even one creation can be achieved.

** Master, you being the Fifth of the Seven, and the one who has suffered most, is this a signal that you have descended (to the Ninth Sphere) several times to work with the three forces?

*** Well, within me is the Fifth of the Seven, the Being. He is the Fifth of the Seven. I think that my insignificant person has no value, it is not worth even five cents. What is important is the Being, the Being is what matters, what is worthy, not us, who are worth nothing.

** In which of these stages, mentioned by you, are the zodiacal sign and the planetary influences transcended? Or, is there any stage of the initiation in which the signs and the planetary influences are useless? Let's say, can it be achieved by creating the Psychological Moon?

*** No, even creating the Psychological Planetary System it is not achieved, but, yes, when one transforms oneself into a Solar Man, for which one has to create within oneself the Psychological Sun. Once it is created, one can make oneself independent from the zodiac.

** Are you talking about the zodiac of the first system?

*** I talk about all the zodiacal system in which we live, because it is like a great womb, within which are gestated many solar systems. If one wants to liberate oneself from this zodiac, (one needs to make oneself independent from it), one can get it only through the creation of the Solar Man. The Solar Man is the king of the zodiac. He can govern all the

zodiac. For oneself to be independent from the zodiac, one has to create the Psychological Sun within oneself, and if one wants to go further then one has to become a Galactic Man. One can not be a Galactic Man if one does not create the Psychological Galaxy within oneself. For that one has to create new vehicles; one has to create the Four Kayas. If one has not created them, how can one afford the privilege of being an inhabitant of Sirius? The inhabitants of Sirius have the Four Kayas mentioned in the Sanskrit esotericism.

** Can you explain in an easier way, in a more accessible way, what the Four Kayas are?

*** There are four vehicles of superior order, let's say, the Nirvanakaya, which is the body of the one who has resigned from Nirvana, because of love for humanity. "After gaining and losing Nirvana, many times, the right of living in a world of super-nirvanic blissfulness is attained" says the Sanskrit esotericism. The one of Sambogakaya, has three more degrees of perfection than this of Nirvanakaya. Far beyond the Sambogakaya, with three more degrees of perfection, is the Addhikaya, (which is a vehicle of intelligence, of genius). And far beyond it is the Dharmakaya, which is a vehicle of recompense; of final reward. The one who has reached these heights can live in all the galaxy, he has created the Psychological Galaxy within himself.

So, brothers, there are degrees and degrees, but I tell you a great truth, if one does not eliminate the dried mercury, which we carry in our interior, say, the psychological aggregates, the inhuman psychological aggregates that we carry within our interior, we will fail inevitably. One will become, in fact, a Hanassmussin, with double center of gravity, a cosmic failure, an abortion of the Divine Mother Kundalini. One needs to eliminate all the psychological aggregates which personify our errors. As long as we do not do it, we will live in state of unconsciousness.

** Is every fallen Boddhisattwa a Hanassmussin?

*** Yes indeed, because he has a double centre of gravity. One is the center of the Boddhisattwa himself, the other one is that of the ego. Then, he has a double centre of gravity, and he goes astray.

** And, if one is married, in a normal way, what is one's situation when entering in this path? Say, if there is not a perfect complement in the partner, what can be done?

*** Well, really, the mechanical marriage is the "little dish of the day." All of the Earth is full of mechanical (normal) matrimonies, but if one enters into these studies, one has to become aware or conscious. It is necessary to understand, first of all, the doctrine, and comprehend it deeply through study and reflection. Now, if the couple do not complement each other, if they do not understand each other, well, it is necessary to try to rearrange the situation.

** And if one is unable to understand her?

*** Well, what can we do? One can not give her a letter of divorce, we can not do it to a woman who is not doing any harm. If she is not unfaithful to the man, why should he ask her for a divorce? Or vice versa. If the man is not unfaithful to the woman, if he is not committing adultery, why should she ask for a divorce? It is valid to ask for divorce only for reasons such as fornication or adultery.

** And if the couple, by agreement, decide to divorce because they do not understand each other?

*** Well, that is the modern law, it is not set by the Instructor of the world (the Christ). We are interested exclusively, in the doctrine taught by Jesus-Christ. He is the Instructor, only He can show us the path. And He has taught, that only for a reason like adultery we can divorce the partner. It is valid for this cause. But no, not for this excuse that we do not understand each other.

I have seen an article in the newspaper where a woman said that she asked for a divorce because "he snored a lot."

** Because he snored?

*** Yes, for that. Because when sleeping he snored too much. This insignificant little detail is justification nowadays, in modern life for a divorce. So, in view of that, we have to be reflective. Many women write to me saying that their husbands don't give them anything, that they beat them, and in conclusion fifty thousand things of that kind. Many husbands ask me "what to do with this woman," that, they can not cope with them because they have a bad temper, that she fights a lot, or that, she doesn't serve him meals. In conclusion, many things. Do you think, my dear brothers, that these people are taking advantage of their time? I understand that they are not taking advantage of their time, because the practical life is the psychological gymnasium, in which we have to discover ourselves.

Do you think, that a man, being Gnostic, who complains because his wife has a bad temper, or complains about her defects in general, is prepared for the intimate self-realization of the Being? On the contrary, the more difficult the home environment is, the better it is as a psychological gymnasium. It is precisely among all the psychological difficulties that we can discover ourselves. How beautiful is the moment in which while one is been insulted by the woman, one observes carefully to see what part of the ego is reacting! Sometimes the self-esteem is hurt, sometimes the "I" of the self-importance gets bothered. The ego of egotism tells blasphemies and protests. This psychological gymnasium is worthy because it is wonderful.

Now, the psychological gymnasium creates a big problem, because these situations affect the Ninth Sphere, the sexual aspect. There are women who will not work in the Ninth Sphere for anything at all; women who hate it, and this is very grave, very grave. There is

only one way out, and this is to work with this kind of woman without talking to her about Gnosis, or about alchemy, because if she does not want to listen, if she hates the work, why talk to her about it? It is useless. It is not necessary to say one word to her, the husband has to become an actor (there is no better remedy).

To simulate that he is performing a profane union, or common union, and, even, to simulate that he has spilled the glass of Hermes (without doing that, of course). Say, he has to be tricky during the work, and if the case is the opposite, if in this case it is the husband who is the one who doesn't want the doctrine, the one who doesn't want to transmute, and the poor woman wants it, so, she has to do the same, to be an actress, to humour him, to make him believe that is fornicating, when she is not.

Mentally she will pronounce the mantras (for example, IAO), and she will do all her work internally, without saying even one word, she has not other remedy, has she?

But if despite all these things, the man becomes astute, what can she do? Or if the woman is more astute than him, what can that poor man do? It is a grave case which is not useful for the self-realization. Then there is no other remedy than a divorce (either divorce, or failure). Between the two alternatives, which is preferable?

** Divorce.

*** Of course, there is no other remedy.

** Do we have to try all other possibilities before divorce?

*** We have to try totally all other possibilities, and if all of them are exhausted and there was no other possibility, and if one wants to christify oneself, then we have to leave (to abandon) everything for the Christ. Or, in this case, one goes with the Christ, or one goes with the tenebrous forces. One has to decide, there is no other remedy.

** Can a normal couple, nowadays, being in their sixties, work in the Great Work, with the same potential as when, for example, they were in their forties?

*** Well, that depends, you know, there are men who at fifty hardly can "masticate the water," say, they have no force for the Great Work. But there are men, who at sixty, are starting to live, they have a great sexual potential.

What is the difference between them? Well, simply, in the fact that the one who has squandered his creative energy, the one who has wasted these energies in fornication and adultery, when he is sixty, will inevitably be impotent. But if a man has saved the totality of his energies during his life, at sixty, he will be a strong man.

** And in the case of a woman?

*** In the case of a woman, it is the same. There are women, who at sixty, have already begun to falter, and there are women, who at sixty, still have force, physical strength.

** Does menopause have any influence on this?

*** I have seen a multitude of cases of women who have passed through it, and after that they continue their normal sexual life. They pass through that difficult period, and then they continue their work.

** So, can they do their work of transmuting perfectly?

*** Perfectly.

** Is it not a problem to transmute when not producing the feminine hormone after menopause?

*** No, she will not produce the feminine hormone, but the forces, the sexual energies, the energies of the Third Logos are active.

** Which are the ones (forces of the Third Logos) which have to be crystallized, are they not?

*** Yes, in this (talking about the above mentioned situation) there are women, who at forty, falter, because they abuse the sex, those, who abuse the sex, reach a certain age or period at which the sexual organs become atrophied, or they suffer different illnesses, abnormalities, disorders, and they can not work, even if they want to.

** Can people who have suffered any kind of amputation in their sexual organs, work in the transmutation?

*** So, I will tell you a great truth applicable to both sexes. If one man becomes eunuch, that man can not work, so, what can he do to work in the transmutation? If the ovaries are extirpated from a woman, in what situation is she left? Is it not the same situation than that of the eunuch? Can an eunuch, either female or male, work with the creative energy of the Third Logos? Obviously no, that is not possible. In this case, the man and the woman have no other remedy than to dedicate themselves to work on the dissolution of the "I," wherever possible. They have to take advantage of the time, so in the next existence they can be born being more conscious and they can continue their work.

** Does a homosexual, or a lesbian, have any possibility of regenerating themselves working in the Great Work?

*** The answer is a little bit painful, have you ever known at any time in life, a perfectly regenerated homosexual?

** A homosexual, who regenerates is not a homosexual any more?

*** Have you ever known any homosexuals, who in their life have truly, one hundred percent, stopped being homosexual?

There are none, because they are degenerated seed, they can not be remade, because they are rotten. It is like degenerated vegetable seeds which do not germinate, even being sown in a very good soil and in the best conditions, they do not germinate because they are degenerated.

So, there are also human seeds, human germs, which even being germs, are degenerated, and in any way they can be changed (or improved). Try to regenerate a seed, a vegetable germ, try to place it in perfect conditions to germinate, to see if it germinates after demonstrating that it is degenerated. Obviously it would not germinate. The same happens with the germs deposited in the sexual glands; a degenerated germ never germinates. A man can not come from it, he is a lost case.

** Can in the next lives, a homosexual or a lesbian, get that (appropriate) condition? Can they change? Or are they going already into a complete involution?

*** It could happen that, through great repentance and a great pain, in a future existence, they could have a very normal body. After having passed through great pain, that is possible.

** Master, I have a friend, who has committed herself to treat homosexuals to find out (to see) if she can regenerate them, and in her long experience as psychologist, she has never been able to regenerate any of them.

*** Because it is completely impossible, they are degenerated seeds. Tell your friend not to waste her time foolishly. That is impossible, a degenerated seed, is degenerated.

** Does it mean, then, that this seed comes degenerated from previous existences?

*** Yes, degenerated, and this degeneration is due to the sexual abuses, because if one person abuses sex, that person can come (in a new existence) degenerated, comes as a germ, degenerated by the abuse.

** What awaits them, the second death?

*** Normally the infrasexuals of the homosexuality and of the lesbianism enter into the submerged involution of the infernal worlds. Very rare are those cases in which (through a supreme pain) they repent and in a new existence they are born amongst normal people. Those cases are very rare, they can be counted on the fingers of one hand, and we will still have some fingers left.

** Is there any possibility, that a homosexual, realizing his or her wrongdoing, can come to the Gnostic studies and work on him/herself to become regenerated?

*** I have thought a lot on that and sometimes I have agreed with your concept. But, with the passing of time, I have seen some homosexuals who have entered the Gnostic Movement and they never regenerated themselves; never, even having the Gnostic knowledge.

There was an homosexual, who, repented in the temple. He swore and even signed in his own blood, not to be an homosexual any longer. But he did not accomplish his oath, even being in Gnosis. He was told to take a woman to regenerate himself, but he never did.

Now, at this moment, he is an old man, and he continues being an homosexual. In this way, it is proved beyond any reasonable doubt, that they do not regenerate themselves.

** Venerable Master, can we think, that, given the process of sexual degeneration in which we find ourselves, could all of humanity fall into homosexuality?

*** Take into account the statistics. In the USA or in England, for example, it is already high. The percentage of homosexuals and lesbians is terrifying, to the point that in England homosexuality is legalized, they can marry each other. So, in this way, at the rate in which humanity goes, if a great catastrophe did not come, humanity would finish, as a whole, transformed into homosexuals and lesbians.

The degeneration is terrifying, it is a failed humanity, it is painful but it is the truth. This humanity failed and we are fighting to form an army of world salvation, to form a new race because this race has no remedy, it is a lost cause. We are doing work in a large scale, fighting to rescue the little which is useful (which is relatively little), so it can be used as a nucleus for the future great race.

** Is perversity increased when humanity fails?

*** Of course, it becomes more perverse (and cynical in addition). This humanity has reached a degree of cynicism which is terrifying, stunning. For example, the word assassination is not important, it is no obstacle, impediment, for crime. There are many people who commit homicide and they consider it only as a word, and nothing more. They say "dead or alive," but nothing more, "one lives, or one dies," and nothing more.

Homicide is a written word which is not of minor importance.

** Is it being repeated now, the final cycle of the Lemurian age?

*** Well, always at the end, every humanity is degenerated. For this Lemuria had seven sub-races, at the end it reached a maximum of degeneration as that of Atlantis (at the end of the Atlantean continent, at the end of the Atlantean race). In the seventh Atlantean sub-race they reached a degree of degeneration millions of time more terrifying than that of

Lemuria. Nowadays, we are at the end of the Aryan race and in this precise moment the degeneration is millions of times more dreadful than the degeneration of Atlantis. It is reached by degrees, each race has seven sub-races and in the last sub-race the maximum degeneration is achieved.

For example, the Polar race, at the end it reached a degree of degeneration; Hyperborean race, they reached a degree of degeneration; Lemurian race, at the end: degeneration. We are in the fifth race, at the end: degeneration. Actually, degeneration is more dreadful and dense.

** Master, what is the Law of Return and Recurrence due to?

*** They are due to the spirals, in this question the spirals play an important role, the five races are, say, graded, from the superior, which is first, till the last one. It is like a building of five floors (nowadays we are in the fifth floor, in the fifth inferior floor, the ground floor). For example, let's investigate Lemuria. When I proposed to investigate it, I did so in the Akashic archives of nature, the Akashic memories. To do that I asked the Father permission (before all) to investigate it. I could bring Lemuria, by means of the tantric invocations, from its Akashic archives. I took, let us say, its memories, or to speak in a more esoteric language, I would say that I was able to get the Teleoginooras tapes, which are living films of the real, of that which already happened, as they are written on that tablets of the Akash, in accordance with the Legominisms of Ashiata Shiemat.

Lemuria emerged, came, in the center of Sahasrara, and I was visited by a group of Lemurian men, all of them where about four or five metres tall, wearing typical folkloric vestments, mantles, metallic hats, etc. They took seat, just as you did here, then, I talked to the principal of them, (with the purpose of investigating that question related to the sex). "Who is the chief of all of you, the chief of this family?" I asked, and one of them took the floor and said: "I am." Then, I asked, "How did you do the sexual act in Lemuria? How did you reproduce yourselves in your time?," (I was talking to one inhabitant of the seventh sub-race, the degenerated one).

"We had sexual intercourse, man and woman, for the reproduction," he said. "We connected the Lingam-Yoni normally," he added.

"Did you spill the hermetic glass?" "Yes, we spilled it, to have children," he answered. "But, we only had the sexual intercourse, exclusively, when we wanted to have a child and nothing more, never for pleasure, only when we wanted to create and we did it with great veneration, with profound respect, we did not spilled ever out of the Yoni or sacred glass."

Then, I continued, saying: "But, do not you perceive that to spill the hermetic glass is a sin?" "We did it with great respect," he said. You did it in your time, when you were inhabitants of the seventh sub-race of Lemuria. But the inhabitants of Lemuria did not reproduce themselves always in that way. When the division of the sexes occurred (by the third sub-race) the reproduction (or sexual intercourse for it) took place within the

temples and the hermetic glass was not spilled. Then the human beings reproduced themselves by means of the Kriya Yoga, by means of the power of the will and yoga.

And he said: "Yes, we know that." So, I asked: "Do you want me to show it to you, gentlemen?" And he answered: "We would like to know that." That kind of work is very important, I invoked, in fact, by means of a tantric invocation an old inhabitant of the ancient Lemuria, one of those who used the Kriya Shakty for the reproduction (by means of the power of will and yoga) exclusively within the temples.

He came to my call, a giant, four or five metres tall, a venerable old man, with white hair and white beard, impeccable. There I could see perfectly that this old man from that time was, at this moment, fallen. He has physical body in some place of this world (I don't know where), but he has physical body. He was dressed in his sacred vestment and sandals, he brought, say, some strange hats, over his head, one over another, for that reason I had to recriminate him: "What do you bring over your head? What do they mean, all these hats of the twentieth century? Are you not ashamed of this? Do not you realize that you come here asleep? And what you are bringing over your head are mental forms? Take them away! Dissolve them! Disintegrate them!" He did so instantaneously.

Because of all these things I could see that his consciousness was asleep, say, despite being a sacred individual. He is, at this time, asleep, he has to be fallen, that's for sure.

Well, I told him: "We are talking here about sex, on reproduction in ancient Lemuria, in the ancient continent Mu. How did you reproduce yourself in your time? These people that you see here, are people from the seventh sub-race, those who were degenerated. Answer me, how did you reproduce yourself and the people of your time, when you weren't yet degenerated?"

"Sir, we reproduced ourselves by means of the Kriya Shakty, we did it exclusively in the temples and we never spilled the sacred sperm," he said.

"Have you heard, gentlemen, the testimony of this gentleman? -I asked them- He is a man from older times than yours."

"We have heard it, but, we, those of the seventh sub-race, did not know anything about that," was the answer of one of them.

Then I said: "Well, those of the third sub-race knew it. They reproduced themselves in the temples by means of the will and yoga, they weren't fallen then, they lived in a paradisiacal state."

"Would you like to give testimony about this to the world," I asked him. And he answered: "Yes, I shall, with pleasure. I will give testimony to humanity." Then I said: "Well, let's go." Then, the five races were shown in the Akashic archives of nature. It is obvious that it was necessary to use symbolism to represent the building of this terrestrial

globe, as I told you, a building of five floors. Naturally, each of these floors correspond to a race.

There are five races, in the fifth inferior floor we could see the people of this time, wearing these horrible clothes.

I said good bye to that venerable old man. I only regretted that he had his consciousness asleep.

So, in this way you can see the two systems of reproduction. You see how these non degenerated inhabitants of Lemuria reproduced themselves by means of the will and yoga and you can see how those Lemurians of the seventh sub-race, spilled the hermetic glass because they were already degenerated. Nevertheless, despite being already degenerated, they never achieved the degeneration in which we are now. At least, they had sexual intercourse only when they wanted to have a child, and if they committed the crime of spilling the hermetic glass, they knew, at least that sex was sacred and they adopted at that moment an attitude, say, dignifying, and essentially edifying. And if this happened during the state of degeneration, if it took place at the time when they were already degenerated, what can we say about the time in which we are living now? What point have we reached now?

Neither homosexuals, nor lesbians, were known at the time of Lemuria's degeneration, nobody committed the crime of being homosexual or lesbian, and nevertheless they were already degenerated and they were destroyed by fire and earthquakes. Now, what would we say about our time? This race has seven sub-races, our race, for example, had glorious times during the first sub-race (the Golden Age). In the Golden Age the people had returned to the path of regeneration and there was innocence, beauty, then came the Silver Age, the Cooper Age and now we are in the Iron Age.

Really a race does not last longer than the journey of the solar system around the zodiacal belt, this journey is known as the sidereal year. So, as exists the terrestrial year, which is the time that takes for the journey of the Earth around the Sun, in three hundred and sixty-five days, with fractions of minutes and seconds, so in the same way exists the great Sidereal Year, which is an enormous year, during which lives a race.

And so, as there are four seasons in our terrestrial year, spring, summer, autumn and winter, so, there are four seasons in the great Sidereal Year. Spring, the Golden Age; summer, the Silver Age; autumn, the Cooper Age; winter, Iron Age. Always, when winter, the Iron Age, is reached, comes a cataclysm, which brings Hercolubus. Now we are in the Iron Age, and the cataclysm is coming, Hercolubus is travelling towards us, it is coming. It has been seen by all the telescopes of the world.

** Can Hercolubus be seen at this moment?

*** All the astronomers see it. They are the ones who have made the map of the catastrophe, I haven't made it. Any other question?

** Master, how can we control the inferior emotions?

*** We can do it, truly, using intelligently the emotional part of the intellectual cylinder. To control the inferior emotions, the negative part of the emotional cylinder, we have to use the knowledge that we have here, within the mind, we have to introduce it well in the mind, to control the inferior emotional center. With a well instructed mind and an emotion of superlative kind, plus a little bit of will (because we can not think that all people have a great will), we can start to control the emotional center, so it can work correctly, not incorrectly.

Let's see, do other brothers want to ask more questions? May the right questions be asked, because we need for all of you to dissolve your doubts.

** Could you show us an effective way to do the Gnostic practices well?

*** To do the practices correctly it is necessary to study the teachings which we are giving you. They have to be studied and then to introduce the body of doctrine within the process of thinking; to learn how to think in a new way. It is a question of working, of studying.

** Venerable master, is the superior Mental body the most convenient instrument for the work?

*** It is wonderful to have a Mental body, but, how can we crystallize it if we are wasting the totality of our energies, either sexual or intellectual or volitive or merely sentimental? Before all, if we want to create the third body, (not the second, but the third, the third psychological body), we have to learn how to save the energies. If one does not know how to save one's energies, one's motive, vital, emotional, intellectual, volitive energies, how could one create that body, if one does not leave energy for its creation, if one is wasting them?

First of all, we have to learn how to save that energy, to afford the luxury of creating an individual mind, because people do not have an individual mind, they have a lot of minds; each one carries a lot of minds, but not a really individual mind.

** Master, which technique can we use to empty the mind?

*** Well, first of all, to relax the body absolutely. Second, to empty the mind from all kinds of thoughts (phrase that Mr. Krishnamurty, to whom appreciate, does not like. I am not criticizing him, I appreciate him sincerely, but we have to empty it, though he does not like it). Third, to use the mantra I have told you already, Gate Gate Paragate Parasamgate Boddhi Swaha. These mantras are not pronounced plainly. We have to learn how to chant them, yes, to chant them. With silent verb, empty mind and relaxed body. So it is done, until one day in absence of the "I", the illuminating void (which is the truth) can be experienced. The one who can experience truth becomes strengthened to work on himself. Why do the brothers not have force to work on themselves? What happens to them? What they lack in the experience of the truth. It is one thing to be told which is the

path to reach the truth, and it is another thing when one experiences it. The one who wants to experience the truth has (indubitably) to relax the body, to empty the mind and to use the mantra of the Paramitas. Si, one day he will achieve the experience of this which does not belong to time, that which is the truth. The one who experiences it will work truly, with desire, on himself.

I experienced it when I was hardly a boy, eighteen years old. I achieved it and I have never forgotten it.

** Master, how many planets does our solar system have?

*** There are thirteen planets. What are they? Earth, one; Mercury, two; Venus, three; Sun, four; Mars, five; Jupiter, six; Saturn, seven; Uranus, eight; Neptune, nine; Pluto, ten; Vulcan, eleven; Persephone, twelve; Clarion, thirteen; they are the thirteen worlds. For that reason are mentioned the thirteen heavens of Anahuac; the thirteen heavens were known in the great Tenochtitlan.

** In your opinion, what cultural level, has the Aryan race reached in comparison with the Atlantean people?

*** I only wish that we would have reached, at least, a superior level than that of the Atlanteans or that of Lemurians. Truly, our dear Aryan race is the most degenerated of all the races. It is most degenerated of the five which have existed.

** Is it the fifth and the most barbaric?

*** Yes, the current is the fifth race, our race. We are Aryans and our race has not had prodigious, marvellous civilization as that of the Atlanteans, or it has never had one civilization like that of the Lemurians. It is the most barbaric race, the most degenerated.

** Master, for what reason have you never left the planet Earth with your physical body?

*** Well, not with the physical body but without it, because there are other ways of travelling.

** How is that, having reached all these capacities and this knowledge, so wide, you have been unable to travel with your physical body beyond Earth.

*** Because of what I am saying to you, I haven't carried the physical body, but I have travelled with the Astral body. It is a marvellous organism, and when one learns how to take it from the Great Sympathetic nervous system, one can use it to travel consciously and positively to other planets. With this vehicle I can travel to any other planet of the solar system. I have been allowed to travel through all the galaxy. But, it is possible for me, only to reach the central sun Sirius. I have tried to go beyond Sirius, but this hasn't been allowed to me, every time I try to do so, I am returned to Sirius. Sirius is the capital

of the galaxy around which all the galaxy rotates. I know Sirius, and if you learn to travel out of the physical body, you will be convinced how extraordinary is that.

One can, out of the physical body, with the Astral body, travel to any planet of the infinite space.

** Is Sirius the sun which illuminates us?

*** It is the capital of this galaxy.

** Of the Milky Way?

*** Yes, the Milky Way has millions of worlds, but Sirius is a gigantic, voluminous one, it is no less than the center of gravity of all the galaxy. Think in a moment on that, how big it must be, as to be the center of gravity of a whole galaxy; it is a monster of space. Around Sirius rotates a moon five thousand times more dense than lead, enormous, thousands of times bigger than the Earth. From the central sun Sirius comes radiation which reaches all the supra-heavens of the galaxy, and from this very black, very dense moon, (which rotates around Sirius) come radiation which are assimilated by all the infrahells of this galaxy, of the Milky Way.

** Are the astral travels always done, when the physical body is sleeping?

*** Yes, they are done when the physical body sleeps, but we have to leave it at will. If one pays a little bit of attention, one can learn the method to project it. One of them is, for example, to observe (within certain time) the state of transition which exists between waking and sleep states. If one commits oneself to observe this state, one discovers the escape door, one has to do it for a time, and then when one knows that escape door, one can leave at will using it. To that end, one has to completely relax one's body, arms, legs, all the body, in general, well relaxed, not one muscle is to be left tense. So, in this state you will pronounce a mantra, (mantra is an Asiatic term, rather Oriental than Asiatic, it indicates or is a synonym of magic word).

For example, the word Fa-Ra-On, is useful for the astral travel, but we have to divide it into three syllables. One meditates on this word during the moment in which the relaxed physical body is falling asleep at will.

Afterwards, we have to move the legs, gently from the bed. Then, while doing so, we don't have to identify ourselves with the physical body, on the contrary, we have to feel like spirits, vaporous, not to be identified with the body. Of course, when you move the legs, make sure that you move the astral legs. Truly, the legs leave the body, they remain out, then sit gently, but, when you are doing this, feel like a spirit, stand up feeling been a spirit, and then, look at the bed to see what is left there. When looking, you will see the physical body lying on the bed. Many people get scared with the experience.

** Does one sees his physical body, lying down, asleep, in the bed?

*** Yes, the way you left it. If one left it lying down, one has to see it in that way. If you leave a car and you look at it from outside, you will see the car, if you leave your body and the you observe what is left on the bed, you will see your body, then one can afford the luxury of going where one wants to. One can even levitate in the atmosphere and go to any other planet of the solar system. So, this experiment is interesting.

** Is it done mentally, without considering speed nor time? Say, the notion of space and time is lost?

*** Well, it is not a mental travel. I am not talking to you about mental travels. The travel in Astral body is very interesting, all that I have explained to you is simple, but it has to be understood, say, with facts, not mentally. If I say you, to move the legs from the bed, so we have to do so, if I say you to sit, so you have to do it, and if I say you to stand, so it has to be done.

** It is like when a person needs to learn how to drive, he has to get in the car and do it.

*** That is clear. With facts!

** Is it better if the physical body is not disturbed in that moment?

*** Yes, it is preferable, because, if one is conducting this experiment and it so happens that his wife comes and holds one's hand or flings her arms around one's neck, it is clear that it is not helpful. So then, it is convenient that husband and wife lay down, each one on his side of the bed, to do the experiment. How could it be done otherwise?

** Both of them together, at the same time?

*** It is something that can be done when one is experienced. For instance, Litelantes and I, when we want to leave, we leave. We can go together, we can go to any place of the universe. We return talking about what we have seen and heard, we come slowly when returning to the physical body after having done an astral journey. We talk, while returning through space, and each one enters his own body. And here, in the flesh, we continue the talk, without any interruption.

** How many times have you done it?

*** For us, this is like an onion or a potato for you, or like a vegetable soup, (which is very delicious). It is normal for us, it is so common, that between us, we don't even talk about it.

** Is there not a risk of staying in other dimension or not returning to the physical body?

*** To stay there, in the other side? That is something very grave, that is a question of cemetery.

** Master, I was doing the practice but I felt a lot of fear.

*** So are other terrestrials. Like the man from Puerto Rico, who broadcasted radio waves, saying that he wanted to meet extraterrestrials, that he wanted to be visited by them. One of those days, he heard noises on the roof of the radio station. He went up to see what was happening and he saw a huge spaceship (sustained by an iron tripod) and some extraterrestrial talking to him... he run away. So are the terrestrials.

** I was scared because I was alone and I didn't know.

** You have faculties, but a terrestrial psyche. Why this practice hasn't done any harm to me?. Leaving the body is easy, very easy. All that has to be done is to wait for the transition between waking and sleep state to arrive, to observe it, to check it and when one starts to feel like dreaming and things proper of sleeping state, then, move your legs out of the bed, and sit feeling like being a spirit. Stand and look back at the body on the bed, it is a signal that one is already in the astral.

All that one has to do is to leave through the door and if one wants to levitate in space, try it and go to another planet or to any other place in the universe.

** Is there any master, in particular, who helps at this moment?

*** What better help than asking the Father, who is in secret, for help? One has to ask to his Father to take you when it is more convenient.

** Is a great emotion, a great pleasure, felt with the unfolding?

*** Well, it depends on the person. There are people who don't get excited with anything.

** Master, do you satisfy your emotion, your enthusiasm specifically?

*** Well, it is rather divine (than human). Obviously, one can for instance, fluctuate over the seawater, or one can dive, one can submerge and a delicious pleasure is felt. One can walk on the bottom of the sea, how many wonderful things there are! One can delight oneself contemplating the many marvels on the bottom of just the ocean of Venus, or Sirius. Travelling astrally, the doors of the infinite are opened to one, and of course, the pleasure is extraordinary, that joy has neither limits nor edges.

** How do you know where to go?

*** Well, simply because there is a telepathic sense which allows to guide oneself. Here, we have to use a compass to guide ourselves, and if it fails, well, one is lost. But, out of

the physical body, there is a telepathic sense which allows to guide oneself with mathematical precision, which never fails. So, being out of the physical body is delicious.

****** Why does Gnosis affirm that within us there is knowledge which we hardly suspect to exist?

******* It is that within us there are marvels, but marvels that we need to know, one has to investigate oneself to know them. So it is worthy, to learn how to leave the body at will. Everybody leaves the body, but asleep. What is interesting is to leave at will.

****** Is one really experiencing the facts during the sleep?

******* Yes, but in an unconscious way. There all the people are unconscious, dreaming. It is interesting to take advantage of the moment of transition between waking and sleeping state, to leave the physical body at will. We can, out of the physical body, find the relatives who died long ago, one can find his relatives, friends, brothers, etc. And if one finds them alive, one can talk to them, because they are alive.

It so happens that these defunct people are more alive than us, and when one say to them "you died long time ago," they answer "No! No! I am not dead, I am alive. Why do you say that I am dead? I am alive, don't you see it?" And one has no other remedy but remain silent. What else? They are well alive, and one believed they were dead.

****** Death is no more than a change of clothes, is it not?

******* These clothes, which we leave anywhere, are the least important. What is important is the psyche, that one carries inside.

****** Can the impressions received during the sleep hours become dangerous when brought to the physical world?

******* Each one of us is placed somewhere. Some would be in a brothel and others in a church. Each one, psychologically, has his place. As in the physical world we have a place in which we are situated, psychologically we are placed somewhere in our psychological country, and it has influence on the subconscious impressions.

That, in the human life is real, but one thing is the wrongly called waking state and another is the state in which the physical body is passive during dreams. When it is passive for the dreams, the subjective impressions which can reach the brain through the antakarana (which is the silver cord, with its seven perfectly defined aspects) are not dangerous because the body is passive for the dreams. They turn dangerous (and I agree with you in this) when the body is active for the dreams, because then such impressions (deposited in the brain) become active physically and the active subject can make very grave mistakes, that is obvious. Is there any other question?

****** What does the term Dharmakaya mean?

*** Unquestionably the term Dharmakaya implies perfection of the adept, of the servant of the great work. We could not conceive an adept of perfections without the body of Dharmakaya. But, the one who possess such body has to know how to live on that geometric line that separates Tality from the machinery of relativity; he has to know how to live in perfect balance between Tality and the machinery of relativity. I bring up this term, Tality, for the following: The machinery of relativity and the Illuminating Void would be opposite, but, there is a synthesis which conciliates both of them and this is the Tality. Tality is the great reality. I know it by direct mystic experience achieved through interior profound meditation. Also, I know that through the degree of Prayaparamita intuition, which is the most elevated profound intuitional degree. It is difficult to go beyond the Illuminating Void until reaching the breast of Tality, but I want to specify, I want to concrete my answer saying that if somebody has got the Body of Dharmakaya, he has, not only to be absorbed within the breast of Tality, but he has to learn how to live on that geometric line which separates Tality from the machinery of relativity. He has to live in action, within the most perfect equilibrium. Is there any other question?

** What is the relationship between the Ain Soph Aur and the Dharmakaya?

*** Obviously, the one who has the Body of Dharmakaya not only has incarnated the Aun Soph Aur (the divine star far beyond the Elder of the Days), but, in addition he has reached, truly, to return with Pistis Sophia to the Thirteenth Aeon, because he has the Body of Dharmakaya. Any other question brothers?

** Venerable Master, what is your opinion on the person that despite having the Gnostic wisdom, has not applied it on his "I's" to disintegrate them?

*** Brother, before all, I want you to know one thing: we had started this lecture saying, that if someone has the knowledge, the precise rules of the Universal Gnosticism for the direct work on himself, then, undoubtedly, he has to apply them to change his way of thinking.

We also said that if one does not change his way of thinking, in spite of receiving the precise instructions, one is miserably wasting his time, because to be able to provoke a real change, before all, one has to change his way of thinking, one has to introduce these teachings, these ideas, into one's brain, in his mind and one has to think in accordance with them, one has to think in accordance with these teachings. One has to think in accordance with the body of doctrine, because if one is not thinking in accordance with the system of doctrine, but in accordance with the already ill-timed systems which one used before entering the doctrine, so one is wasting time, one is doing nothing, one is deceiving oneself and therefore one goes through the path of failure. That is all, is there another question?

** Could you tell us anything on the fourth state of consciousness, on the one of objective consciousness?

*** The fourth state of consciousness is the one of the person who has reached the most absolute awakening. Speaking epistemologically he has gone beyond the logical confrontations, he possess the Body of Dharmakaya, he can move freely on that geometric line which separates Tality from the machinery of relativity, he is a person who has got the omniscience.

I haven't mentioned this person, I haven't specified him in this lecture, because I have paid more attention to the next step that all of you have to take, because all the people that I see here, are in the second state, they move between the first and the second states. I don't see here anybody who is in the third state, which is that of self-remembering. I don't see that person, I am looking for him. There are some who give hope, but nothing more.

Now, if you are not yet in the third state, who could be in the fourth? Nevertheless, one day, if you propose to work on yourselves, you will reach, not only, the third state but the fourth as well. To reach the third you have to introduce these teachings in your mind, to learn how to think in accordance with these teachings.

The old, ill-timed, inadequate way of thinking has to be cancelled definitely. How to think in accordance with the body of doctrine has to be learned not only here in the classroom, or when we are instructing a group, no, but at every time, everywhere, from moment to moment, in the domestic life and on the street, or at the market, or wherever. Have you understood me?

** Would you be so kind as to explain to us the order of the Four Kayas?

*** Obviously the Four Kayas are indispensable. Nevertheless, I prefer to think in accordance with the doctrine of the bodies; I like more to think, say, in terms of Paramharta, in terms of Sunyata where there is synthesis.

Obviously the three bodies, for instance, the one of transformation, the Nirvanakaya as we call it, are grandiose because they allow us to transform ourselves and to think by virtue of our fellowmen.

There are, for example, great Arhats (we can't deny it), or Buddhas of Contemplation, Buddhas Pratyekas which are concerned with their interior perfection, but they are cruel, they don't work for humanity, they don't do anything for the world.

That is not the path of authentic perfection. If we work, not only within ourselves, for ourselves but we work also as missionaries, taking the teaching from door to door, sacrificing ourselves for humanity, we follow the path of the Nirvanakayas, which is the same of the Bodhisattvas of compassion. Take into account that the Body of Nirvanakaya is the one adopted for the Bodhisattvas who work for humanity. For that reason the Body of Nirvanakaya is called the body of transformation, it is a body of perfection. Another thing is the Body of Sambobakaya, or body of enjoyment. It is

beautiful, it allows us to enjoy life, free in its movement, it allows us to feel the joy of the universe within each one of us, it gives us a state of extraordinary beatitude.

Far beyond this body of enjoyment we have the Body of Dharmakaya. The body of Dharmakaya is, truly, the Body-Law, the body of the one who sacrificed himself for humanity, the body of the one who, in the world, could be called Adeptus-Exemptus, because he has cancelled all the Karma, he has experienced Sunyata, he has abandoned the process of Alaya Visyana (which are process merely psychological). He has gone beyond the psychological field, he has entered into ontological terrain.

So, my dear brothers it is worth continuing to work on our own interior consciousness, on the bottled up cosmic consciousness. Do we have to purify that interior consciousness? That is a fact! And it is purified by means of the disintegration of the inhuman psychic elements carried within our interior.

** In ancient Egypt, when the adept acquired the Body of Dharmakaya, did he also acquire the right of possessing a living mummy?

*** Well, that is completely different to what you are asking, because one thing is the question of the Egyptian, or Inca mummification or whatever, and another thing is the ontological and psychological question. In the lecture I haven't referred precisely to the physical vehicle, I have preferred, only to talk of the ontological, in the light of Sunyata and with total explanation of the Alaya-Visyana, which is different.

So then, it is better if we confine ourselves to these ontological and psychological foundations. It is convenient also to learn to know the limits of logical confrontation. If we would seek the authentic peace in logical confrontations, unquestionably, we wouldn't find it. The one who wants to experience the truth has to abandon logic, it doesn't matter how well logic is structured. When one studies Emmanuel Kant, Konigsberg's philosopher, one is astonished by the logical confrontation and by the processes stated by him in the question of reasoning.

But not even the most perfect syllogism of the best structure, nor the most grandiose syllogism, could give us the authentic peace of the profound truth.

We need, indubitably, if we want to experience truth, to abandon logic, because it is not a truly perfect dwelling of peace. We need something more than the logical confrontation, we need something more than the deductive and inductive processes. We certainly need, the Body of the Dharmakaya, of that Dharmakaya that experiences and can experience directly the Sunyata at any time. This, nevertheless, despite everything, if he keeps this geometric line (authentic, perfect) that marks, say, the center-path between the machinery of relativity and the Illuminating Void, which does not belong to time.

** Could you explain to us, in which manner the tridimensional world relates to other dimensions of space?

*** Yes, we live in a world of three dimensions (length, breadth, height, as we know), indubitably the fourth dimension is different. Even, really this fourth dimension, or fourth vertical, interferes with the Meson K, or with the regions in which it is processed. It has been investigated by some Chinese scientists, how the Meson K is altered by forces from a parallel universe; in this way the very official science has reached the question of the fourth vertical.

The Meson K is not exactly processed by the laws of the third dimension, it doesn't act in accordance with the law of parity (which is vital in a tridimensional world), but it moves in a different way, interfered by a parallel universe, by the universe of the fourth dimension.

We have been told that this fourth dimension is related to time in some way, because we can travel through time backward and forward. Precisely, in my last visit to Durango, I met a very interesting man, an atomic physicist. This man, despite being a genius in nuclear physics, learnt to move with the physical body through time. He travels through time, backwards and forwards. So, even being strictly an atomic physicist, who is going to build an atomic plant in Veracruz, he has got the dominion of the fourth vertical and travels, I repeat, through time.

A little beyond time we have the fifth dimension, which is the eternity. Beyond it is the sixth dimension, which is neither time, nor eternity, it is beyond time and eternity.

So, pay attention, the world of three dimensions (length, breadth, height), is the world in which we move, did you understand? The world of the fourth vertical, is time; the world of the fifth dimension, is eternity; the world of the sixth dimension, is that which is beyond time and eternity. And the last one, the unknown zero dimension.

Now look, what really matter for us is to reach the zero dimension and later submerge ourselves within Tality, within the breast of the great reality. This is achieved with our work (which is processed in seven levels), disintegrating the undesirable elements that we carry within ourselves.

But it is of a substantial, it is profound, didactic and dialectically necessary to know the depth techniques related to the profound meditation.

** Venerable Master, if the movement has its origin in the body and the inquietudes in space, in the different dimensions, does this mean that one has different movements?

*** Your question is interesting but ill-timed. Gone is the eighteenth century in which people used to talk and discuss about matter and force to the point of getting tired. It was said that matter is a kind of movement and that the spirit was another kind of movement. That concept is antiquated, is it not? There is a need of being more profound in the way of thinking, we have to go more deeply into the interior profound question and to understand, that for us, what matters is the monist, not dualist way. If we learn how to think in a monistic way, beyond the conceptual dualism and the logical confrontations,

even if they are of an Ouspensky's style, unquestionably we can, indeed, think better. We can transform our mind, and so, going on this path, produce firmer changes, because of course, the ideas are necessary, but we have to know how to use them.

The monistic ideas take us to an integral and total change; the Dharmakaya is monist. The Dharmakayas are never dualists, they are always monists, so they will never be affiliated to a school of the extremes, either right or left, the Dharmakaya is revolutionary, he marches on the path of the center, the path of the synthesis.

The multidimensional question is undeniable, but this subject, the multi dimensionality of space, is a matter of additions and subtractions, it is just about mathematical things. And that is fundamental, to know that the entities that govern this universe of relativity, are living numbers. Let's enter, then, in the field of mathematics. Any other question brothers?

** Is there a relationship between the Dharmakaya and the Superman?

*** Well, the Superman is terribly divine, he is beyond good and evil, but on behalf of the truth I have to say that the Dharmakaya is beyond the conceptions we could have about the SuperMan. Moreover, I want to affirm, with a greater clarity, that the Dharmakaya (the one who can use the Law-Body) transcends the Superman himself, he is beyond the degree of Superman. The Dharmakaya is Being-Substance, Being in substance.

The Dharmakaya, or the one who possess the Law-Body, indubitably is beyond individuality, because if one wants to become a Dharmakaya, it is necessary to dissolve the individuality. Take into account that the Dharmakaya is one step beyond the consciousness. We need to awaken the consciousness (it is obvious) through direct work on ourselves, but finally this one has to be integrated with the Tality, with the great reality (it is a drop which has to fall in the ocean of the great life free in its movement). It is obvious that if the consciousness is a part of the soul of the world within us, which we need to purify to return to its original, pristine state, that it has to be integrated with the totality, say, with the Tality, with the reality of the free moving life, and so we pass far beyond the individuality.

Now, take into account that I am talking on the consciousness, but the Dharmakaya is one step beyond the consciousness, he has been integrated absolutely with the great reality, he has transcended individuality. So that, the Superman, doesn't matter how great he is, has to bow reverently before the Dharmakaya.

** Could be correct to think that the ultimate aspiration should be to disappear as a drop of water, in the ocean of the free moving life?

*** So it is ! The interesting point is, precisely, to rescue the cosmic consciousness, to extract it from the ego, because it is bottled up in it. If the consciousness is able to resist the terrible test of Sunyata, within the Illuminating Void, speaking this time in very

human terms I say that it is prepared to enter into Tality. I repeat, Tality is beyond the Illuminating Void and the machinery of relativity; however, he who has been able to integrate himself with Tality, has transcended individuality, he is what it is, has always been and will always be; his body is the Body-Law, the Body of Dharmakaya.

** Is the Dharmakaya superior to the Paramarthasatya?

*** No. The Paramarthasatya and Dharmakaya are same; it is a question of only some degrees.

** Master, when the degree of Dharmakaya has been reached, isn't the third state of consciousness important?

*** Obviously not. Even without reaching it, he who reaches the third state of consciousness (which is the one of inner remembering) changes in relation to the concepts. What is really important for many people, for him is not, he comes to be different, completely different.

So that the people who are in the first and second levels of the Being, would not understand someone who reaches the third state of consciousness. How could they understand him? That which could be important for a person who is in the first or second state of consciousness, is not important for the one who is in the third state, so think on what this means. Now, what could we say about a Dharmakaya? The Dharmakaya reached the four state of consciousness and even more, he has transcended it, because the Law-Body is the Substance-Body, body inseparable from the Being. The one who reaches such heights has other way of understanding.

In these studies we must not forget the didactic. It is clear that each one of us carries within himself the mystery of his own self-realization, each one of us has his own mystery, particular, different. The way in which anybody solve his own mystery can be different to the way in which another person solves it. Each one has or carries his own interior mystery. We can give, for example, the general laws for you to work with but the details, the special processes are individual, very intimate, because they constitute the mystery of everyone and everybody has his own mystery of self-realization, a different mystery, that is clear.

For all these motives it is convenient that we take Gnosis seriously indeed and that we commit ourselves to work on ourselves. Any other question?

** Is it right to think that substance is the superior part of matter?

*** Truly, so called mater is crystallized substance. When disintegrated it goes to superior dimensions, it is processed in seven levels before falling (finally) as a simple germ in the chaos, from where it came, obviously. There it sleeps, within the chaos, during seven eternities, until a new daybreak.

** Many fallen Boddhisattwas, who do great harm, later get repentant and changed, could they transform other people?

*** Well, before all, your question is wrongly asked, because truly, nobody can transform anybody else. You can receive, for example, the instructions given here, the techniques for the work, but you are the one who has to work. An adept can show the way to others, but it is the disciple the one who has to go through it. One thing is the body of doctrine that one receives and other thing is the work that one has to do on oneself.

Somebody could receive information, for example, on the principal psychological trait (and we know very well that everyone, psychologically, has a principal psychological trait); we could indicate it to somebody: "Your principal trait is lust," to somebody else: "Yours is envy," to other: "Yours is egoism." What could we do? Good or bad? Perhaps bad, because we do not allow them to discover it by themselves through a natural and didactic development. The fact that we indicated him which is his psychological trait does not mean that he discovered it.

It is better if they discover it by themselves, through their own interior profound self-development.

So that truly, none adept can transform somebody, the only thing that they can do is to give the techniques for other people to work on themselves and they can transform themselves. But, if somebody receives such techniques, or such data, or such instructions and does not work on himself, he is wasting time miserably and obviously he makes the adept waste his time also.

** Master, I referred to the Boddhisattwa being able to pay his Karma through negotiation and pardon and then help humanity.

*** So, truly, what is a Boddhisattwa? Why have we point it out specially? We have to understand what a fallen Boddhisattwa is, before his awakening. He is precisely a seed, he carries a seed, a germ, inside, a germ which comes crystallized since the heights, a germ, which can develop or not. So that, he is not the great person that you try to describe to me, he is a germ which can develop or not. So the germ of a pine, if it falls on sterile soil could be that it does not germinate, it could be wasted.

So that, a Boddhisattwa is no more than a Mr. X, any individual who carries in his organism a germ which could get wasted.

Is it compulsory that it has to develop? If that germ develops itself within that organism, that is good, because when developed then a Being crystallizes from the heights, better said, a sacred individual that can do something for humanity. But while the Boddhisattwa is fallen, even carrying within the germ, he is a common individual, is not the great person that you describe to me.

For that, the Karma that he carries, is the same that John or Joe carries. Those so called Boddhisattwas, who get drunk, who are anywhere, fascinated by women and so. But, who is that guy? Is a guy like others, he is no more, nor less, he is a person who is serving the intentions of nature, which is the transformation of the necessary forces for the economy of the earth, really he is nobody. That he has woman? But, who has said that because having a woman he could become a sacred individual? Or that the germ is going to develop? And if it does not develop? Then what? Meanwhile he develops, he is a XX, nobody, a fool, as anyone of us. That is the crude reality of the facts!

** Master, I asked you because a lot has been spoken of that subject.

*** I repeat it to you again, even if he is an individual who carries the little seed of a God of Sirius, or things of that sort, in life that person is a body, he has a body which perceives determined types of energies and transforms them, passing them on to the anterior layers of the planetary organism on which we exist, on which we live. That is the fact, but nothing more. He carries a germ in his sexual glands and he could develop, but could not develop.

Living as a normal person, as a common one, he is a nobody. Why has he to have such special Karma? Or, why is he the special one of the universe? He is a poor fool, as I am, as can be anybody. That is the crude reality of the facts! Let us place ourselves in the field of realities and leave the mythomania, because it is prejudicial and it is damaging the Gnostic Movement.

** Master, you have told us that the future humanity will live on new lands and for that reason the army of world salvation is being formed. My question is: What is the basic condition to be part of this army of world salvation?, which at its time will be taken to the exodus.

*** Obviously, on that great continent of the future, which will serve as a scenario for the sixth root-race, a new culture and anew civilization will be created.

So, the basic condition to be selected, the basic or fundamental condition to be part of the new exodus, will be to dissolve the ego, if not totally, in complete form, because it is too much, at least half. There is hope for people who at least have dissolved fifty per cent of the ego, because, if they are able to destroy fifty per cent, they are able to destroy the other fifty percent.

But people who have not worked on themselves, will not be taken into account, even, if they are well informed on the doctrine, people like them will not be selected. So we are talking about facts.

In relation to me, to my insignificant person which is worth nothing, I am only the instrument of the Great Work, that is all, the instrument of the Father. So that, the Gnostic Movement is going already in America, in all the Western Hemisphere and it will have to grow very much in the future, it will have to grow in an extraordinary way.

We will continue in Europe, where it will place a marvellous scenario through some very indispensable scientific impacts, and later on we will complete our work in Asia, in the Asiatic continent.

** Is the equipment which will be brought by the extraterrestrials, the scientific impacts mentioned by you?

*** Well, on behalf of the truth we have to say that technical-scientific equipment, which will allow communication with the cosmic spaceships and other inhabited worlds, will be given to the planet.

The extraterrestrials, for that reason (and when the whole humanity has this equipment) will cooperate with us in a massive way enlightening the whole humanity.

It will bring a great cultural revolution because the actual scientific principles will be demolished, they will be reduced, worldwide, to cosmic dust.

Everything, which actually has become a scientific dogma, will be broken. The same equipment of telecommunications that will be used, will eliminate the T.V. and radio so that the interests involved will turn against us and we will be terribly combated, we will be hated to death by the powerful people, the interests involved will threaten to kill us.

** Will all these things happen in this century?

*** All these things will occur in this century and in part of the next one. So that, you will remember all these things, which I am telling you now, when all these things are in possession of humanity, when the communication with people from other planets start, and at the same time they start to help humanity massively.

** Will we be too old when it comes?

*** Well, I think that it will not take a long time, I think that it is rather near.

** Very respectable reports from several masters indicate that the Third War could break out between the years 1981 and 1982, but it has not been said how long it will last. What can you say in this respect?

*** I don't think that the atomic war could break out yet, it could take more time. I don't agree in that it could break out about '81 or '82, it will take more time. Nevertheless the atomic carnage will be horrendous and all these things will precede the catastrophe. Before the catastrophe there will be not only a Third Atomic War, but other horrendous secondary wars.

** Will these wars be the precedent of the third world conflagration?

*** Yes, these wars are the precedent and there will be many. There will be new sickness and in fact, already, some new ones, completely unknown are appearing and science has no remedies to cure them. Cancer will multiply in a extraordinary way, there will be plagues on the face of the earth, hunger and desolation and at the end will come the catastrophe.

Earthquakes will become more frequent, each day they will be more terrible, horrendous and they will finish this false civilization.

** It is known that the extraterrestrials are taking people from here to other planets. Do they do this so they can achieve self-realization there or it is only to exchange seeds?

*** Well, the crude reality of the facts is that terrestrials are been taken into space to be studied in the laboratories of certain spaceships. The extraterrestrials are studying them because these terrestrials are very rare beings and they have attracted the curiosity of some cosmic spaceships due to their psyche's peculiarity. The terrestrials are sleeping people, they are in a state of collective hypnosis, they haven't a normal state of consciousness, but an abnormal one. It is about people who are hypnotized, hypnotized by certain forces, hypnotized by the tempting serpent of the Eden and, as they live in a such strange somnambular state, they react in a such weird way, so they have caught the attention of these cosmic spaceships and these terrestrials are taken out from the cities or from the country and carried away in the cosmic spaceships.

There, in the laboratories, they are studied (as objects of curiosity) and brought back, they are placed again in the place from where they were taken. Truly, the terrestrials are very rare, very strange for the Cosmos, they are abnormal one thousand per cent.

** Two weeks ago some people disappeared in Bermuda's triangle, where do they go?

*** Well, many people disappeared in Bermuda, they disappear in the famous Bermuda's triangle because there is an opened door towards the fourth dimension. They stay in the fourth dimension, that is all.

** But, is there anything material through which they could climb or anything of that sort?

*** No, it is a whole which swallows them, which introduces them within the fourth terrestrial dimension and that is all.

** Did you say: fourth terrestrial dimension?

*** The fourth dimension of our own world. Do you know what?, they don't have a bad life over there. Would you not like to be there?

** I would like to, but I would like to know, what happen to them in the fourth dimension.

*** Well, they live better there. There are other humanities which live better within the fourth dimension; humanities of flesh and blood who live better. Now, the people who disappear in Bermuda's triangle, who are transferred to the fourth dimension, have the opportunity of receiving a great help to work in the dissolution of the ego.

** Master, do you think that the scientists would get better oriented if they commit themselves to find traces of life on Hercolubus or other planets?

*** Hercolubus has life, and if the scientists commit themselves to find life on it, of course, they will find it. Hercolubus has life, it is a world which is densely populated by a humanity so perverse as the one of the Earth. If we compare the terrestrials with the inhabitants of Hercolubus, all of them go up in perversity. The inhabitants of Hercolubus are in Kali-Yuga and they are terribly malefic, say, they are similar to the terrestrials.

** So, did they pass through the same processes that we have passed?

*** They are in that process.

** Did they also have the Tempting serpent?

*** Everything! They are as perverse as the terrestrials, they have the ego terribly developed.

** So, it is understood then, that we move on the same dimension as the inhabitants of Hercolubus?

*** Yes, and one very interesting thing is that Hercolubus matches marvellously with all the celestial mechanics because our solar system travels around the zodiacal belt in about 27.968 years, more or less (I don't know why it has not been correctly calculated). Our solar system travels around the zodiac and a race does not last more than a journey of the solar system around the zodiac. Finished the journey, the race ends with a great catastrophe.

But the interesting thing is that, always, at the end of the journey, come Hercolubus. Because of that I don't believe in the orbits of 6.666 years that many people say that Hercolubus has, I don't accept them because I have seen that Hercolubus only comes at the end of the journey.

So that, it matches with this journey and it comes, exactly, to mark the end of a race. Sometimes the one which starts the catastrophe is Hercolubus, sometimes is the water. In Atlantis, it was the water the one which started the catastrophe, the one which cause dit, though the fire made a duo with it. Now, it will be the fire that is the first one entering into activity and after it, the water. The fire and the water, between them both, will define destinies of humanity.

** If on Hercolubus the humanity lives like we do, also there are taking place the same scientific-intellectual processes that we are experiencing here?

*** The same, because these scientific-intellectual processes of the present humanity, manifestly anti-christian, occur in any perverse planet.

** So, it can be supposed that Hercolubus' inhabitants passed through the same problem which emerged in the Earth with the equivocation of the Archangel Sakaky?

*** Well, certainly, they had a similar process, though there the Archangel Sakaky can not be blamed.

** It was another?

*** There are also people to blame for that process. And it happens that the calculations which have to be done are very difficult when the abominable kundartiguador organ has to be given to the humanity. Any failure, it doesn't matter how insignificant it is in the transfinite calculations, is reason enough to cause a failure. The terrestrial humanity received the abominable kundartiguador organ, but the error was in that the Archangel Sakaky was wrong in his mathematical calculations.

** Without condemning the Archangel Sakaky, because it does not correspond to us, can we supposed that he acted by himself, without taking into account his internal Father?

*** Well, he did a work under the direction of the Father, but he had (being a person) his wrong human calculations. They are very special calculations of transfinite mathematics, but he was not mathematical enough and he mistook his calculations. He didn't do it with bad intentions, but he miscalculated

** Despite his wrong calculations, did he help us a lot nevertheless?

*** He worked for humanity, he always looked out for the good of humanity, but he made a mistake. Of course, it was late when the abominable kundartiguador organ was taken from humanity, it was beyond the normal time and it gave as a result that when taken the bad consequences remained in the five cylinders of the human machine. These bad consequences, are the psychological aggregates, living personification of our errors, and the consciousness, naturally, remained bottled up within the aggregates.

Since then humanity is submerged in unconsciousness, in error.

** If the kundartiguador organ had been cut from humanity on time, in which condition would have it been left?

*** It would be left balanced and without the ego, but Sakaky mistook his calculations. Here is the problem, a grave problem.

** Until that point are we responsible for this problem?

*** So we are no more than poor victims of the equivocation of the Gods. So I manifested it myself when in the Desierto de los Leones (desert of the lions) I contacted physically with them.

** Passing now to the field of anthropology, could you tell us from where did the Mayans come?

*** We discover the roots of the Mayans in Atlantis, its trunk-root is in Atlantis. Before Atlantis' submersion many Mayans left for America, they arrived at Yucatan, they arrived at the land of Guatemala, etc., and others left for Egypt, Tibet, etc.

** Also to Peru?

*** No, the Peruvians are another race. The Incas of Peru, the Incas of Manco Capac, are another people.

** It is said that Hermes Trismegistus is an Atlantean divinity who arrived in Egypt, which was, then, a semi-civilized country, is that true?

*** Hermes Trismegistus is Egyptian, a great wise man, a wise master, the great Avatar of Egypt. Of course, he inherited the wisdom of the Atlanteans and that is another thing. He received, then, from Atlantis, all this ancient knowledge, but Hermes Trismegistus is an Egyptian master, he is the great Avatar of the Egyptians. The Egyptians inherited the wisdom of Atlantis, we don't deny that.

** So, it could be said that for that reason the Aztec pyramids coincide with the Egyptians ones, that because of this both of them reveal the same knowledge?

*** Yes, naturally, Atlantis is a common link of orient with occident, of America with Europe and other places of the world. Obviously the Egyptian pyramids and the pyramids of ancient Mexico are based on the same wisdom. The Mexican pyramids are older than the Egyptians ones. In times of Atlantis there were two places of pilgrimage, one, towards Egypt's pyramids, other towards Teotihuacan's pyramids. They were the two places of pilgrimage.

** In there any relationship between Bermuda's triangle and Atlantis. Say, in Atlantis' times did Bermuda's triangle exist?

*** Well, so, there is a door to the fourth dimension there, that is clear. Planes, people, ships, have disappeared within Bermuda's triangle. There is a door to the fourth dimension in that region, but Atlantis covered totally the Antilles, it was a wide continent placed on the ocean which has its name, the Atlantic, and it extended from the septentrion (Northern) to the boreal regions (Southern), from the South to the Septentrion (the Atlantean continent was big). It is not possible that Atlantis could fit within Bermuda's

triangle because it is small. On the other hand Atlantis covered all the Atlantic Ocean, it was big, immense.

****** When it is spoken of the year 2.500 as the year in which the present fifth race will be finished, have we take it as a symbolic number or is it due to any chronology?

******* It is symbolic, and for that reason we have mentioned it in the "Secret Doctrine of Anahuac". It is a symbolic date which coincides with the moment in which the seventh seal of Saint John's Apocalypse is torn. It means that the seventh seal is torn because 5 plus 2 is seven. The humanity has torn 6 seals till the present moment, the it has to tear the seventh seal and it is said, symbolically, that it is the year 2.500, but it has not to be taken literally, no.

The beginning of the definitive catastrophe is in the year 2.043 because the Thirteenth Katun (on the Mayans) starts in 2.043. It is written and all the wise men of the mayab know it. I asked an old Maya man from Palenque: "Will your son see it?" and then the old man answered: "No, my son will not see it." "Will your grandson see it?" He answered: "My grandson will see it."

The Thirteenth Katun, as with the other twelve Katuns will be accomplished to the letter. Each one of the twelve Katuns has been exact, none has failed. The Thirteenth Katun will start between 2.040 and 2.043, more or less, that is what the Mayans say.

****** What are the Katuns all about?

******* You have to study the "Popol-Vuh" or the "Chilam-Balam" of Chumayel, in there you will receive wide information on the thirteen Katuns. It is impossible that in a short talk I can concrete all their wisdom. It is difficult, isn't it? They span enormous extensions of centuries, of time, it is something very wide.

****** Is a cycle completed every fifty-two years, in accordance with the Nahuatl calendar?

******* No, that is the cycle of renovation of the fires, when the old fires finishes and the new one starts. These seven cycles, of fifty-two years each, are very exact, but they are related, at the same time, with bigger cycles. The people of this age do see only the small cycles of fifty-two years, but, really, each one of the seven big cycles corresponds to a race, and five plus two gives again seven (the seventh seal).

So that, one thing is the first race which existed on the world, it was the Protoplasmatic; and other thing is the second race, that of the Hyperborean; another the third race, the race of the Lemurians; other the fourth race, that of the Atlanteans; another the fifth, our race; and the sixth will come and later the seventh. But, obviously, they are the Nahuatl Suns. First sun, for example, the first race; second sun, the second race; third sun, the third race; fourth sun, the fourth race; fifth sun, the fifth race, we are the fifth race (the sons of the fifth sun).

So that, when the fifth sun is spoken of it means the Aryan race. The sons of the sixth sun belong to the last ones. So that we are now in the fifth sun. By this age the thirteenth Katun of the Mayans is expected. The great catastrophe, which is approaching us, which is at the door, will come in the thirteenth Katun.

** In the year 2.043?

*** Yes, between 2.040 and 2.043 the thirteenth Katun starts. We are in the twelfth Katun, we haven't reached the thirteenth yet. During the thirteenth Katun comes the maximum closeness of Hercolubus. It is clear that, when approaching in an exaggerated way our planet, it will cause catastrophes because it is a very big planet, many thousands, almost millions of times, bigger than the Earth.

It is a monster, which as approaching our orbit, at the rate, so exaggeratedly, that is doing, it will turn over the Earth completely. The Earth will not resist it. But before the catastrophe happens, before turning it over, with its magnetic power, Hercolubus will attract the liquid fire which is in the interior of the Earth. This liquid fire, when coming to the surface, spreads over the terrestrial crust and burns it totally; nothing will be left without being burnt, it burns everything.

So that, everything being burnt, the whole of humanity will perish. It will be the day of the great universal fire, prophesied by Michael of Nostradamus, by Peter the Apostle, when he said: "The elements, burning, will be destroyed, and the Earth and all the works which are on it, will be burnt;" by Jesus of Nazareth in his prophetic sermon; by the Mayans in their thirteenth Katun; by the Nahuatl when they say that the sons of the fifth sun will perish by means of fire and earthquakes. Say, it is prophesied again and again by everybody (there is a lot of documentation on it) that all the terrestrial crust will be burnt totally, that none will survive.

Now, at the maximum of Hercolubus' closeness it will cause a revolution of Earth's axis. There is, then, a complete movement, the poles will become the equator and vice-versa. The Earth will turn somersaults, it will be something terrible. An extraterrestrial said that if they blow up Hercolubus (they have the methods and the could do it) the catastrophe could be so terrible that it would destroy all this solar system. You can see how big Hercolubus is.

** Will Hercolubus' closeness affect other planets?

*** So say the astronomers. We have in our institution a map made by the astronomers themselves, so that we are not making up anything from our invention. It is already duly studied by all the observatories of London, Paris, Manila and from everywhere. There we have the map that the astronomers have designed, we haven't designed it.

It could be said: "Well, you made it because of your fanaticism." But no, we haven't designed it. It is the official astronomers who have designed it. In accordance with this

map, Hercolubus directly affects the Earth, and secondarily influences Jupiter, Mars and Uranus. Secondarily because it affects fundamentally the Earth.

** What has it to happen specifically in our system?

*** It is the mechanical movement of the spheres, it is a play which exists since creation. Our solar system has to travel around the zodiacal belt and each time that a journey of the solar system finishes, the end of the journey coincides with the orbit of Hercolubus. So that it is a mechanical question.

** Is it all synchronized?

*** Yes, synchronized. So then Hercolubus has its orbit around the Sun Tylar and it comes to coincide, at the end of the journey, with our planet and all our solar system. So, Hercolubus cooperates with this, marking the end of the sidereal year.

** If everything will be burnt on the terrestrial crust, how or in what way will humanity, the animals, the plants and all the other things flourish again?

*** So there will be some places which will not be affected. It is possible, for example, that many hills, many elevated places would become islands, that many high hills do not receive damage, mountains like Everest. Nowadays, Everest is 8.800 meters above the level of the sea and it could become a marvellous island and if some people were clever they could climb the Everest so nothing happens to them, but, they, these poor people, will starve to death in the snow and the ice.

Well, and so there will be many places on the high mountains which will become islands. Also it has to be taken into account that the nucleus which will be formed will be integrated by the army of the world salvation. This nucleus, obviously, will have to march to a new exodus. Before the catastrophe they will be taken out secretly, they will be transported, they will be led towards an island of the Pacific where nothing will happen.

It is a big island where they have agriculture, cattle, horses, where many species will be cared for so they don't disappear. The select group will march towards that island of the Pacific.

** Master, I think now, on what will be the destiny of our moon after the coming catastrophe?

*** Well I haven't investigated which will be the destiny of this moon which illuminates us. I have always thought that it will fall on the Earth, I have always thought that, because the Earth (little by little through the centuries) had been attracting it, it is possible, that with this event, the fall of the moon on the Earth could be provoked, that is a possibility.

Now, in the case that it does not happen, it will happen later. But, well, in any case I can say and guarantee to you is that the catastrophe is inevitable. We are forming the world salvation army with people from all nationalities, peoples and languages. But, what are we looking for? We want to form the nucleus which will be used as the base for the future sixth root-race, that is what we are doing, we want this nucleus. The Gnostic Movement has grown up, it is established over all the Western Hemisphere, millions of people belong to it, they are people from Gnosis. The Gnostic Movement will grow soon in Europe and Asia, in Asia it will reach its maximum apogee. But among all these millions of people who enter into Gnosis, only the people who had worked on themselves, the people who had dissolved the ego or at least part of it, will be selected to be taken out to the island to which they have to go. But, people with ego, people who had not worked on themselves, people who had been incapable of dissolving the ego, are untrustworthy people, we can not trust them (these kind of people will perish by the fire and the water).

The ones who work on themselves are really trustworthy people, they will be the people that we can trust to, that is the crude reality of the facts!

On that island, the survivors will wait for some centuries among the steam, because by those days the Earth will be wrapped by fire and steam. There they will wait for the new lands to emerge from the bottom of the ocean, that the new scenario of the sixth root-race, because due to the revolution of Earth's axis the present seas will be displaced and the present continents will be submerged. Then, it will be necessary to wait for the new lands and heavens to emerge from the bottom of the seas (as Paul of Tarsus said and that is true), where the sixth root-race will live.

Now, to live on these lands which will emerge from the bottom of the seas, will be only possible for those who have destroyed the ego definitely. If somebody, even though being very intelligent, has not disintegrated the ego one hundred per cent, he will not be given a body in the Golden Age, because anybody who hasn't reconquered the innocence in the mind and in the heart, will not have a physical body in the Golden Age. The Golden Age is for pure, innocent people.

** What will happen with the submerged circles of the infernal worlds when this scenario emerges, will they be cleaned or will they continue as they are now?

*** The nine dantesque circles, the Tartarus, Pluto's kingdom, will continue exactly. It is clear that all these millions of people who presently live on earth's surface will enter in the submerged involution of the infernal worlds, they will involute in the time and they will disintegrate the ego through a long period of years. So, when a person disintegrates the ego in the infernal worlds, when that person passes through the Second Death, then the Essence comes to the sunlight, reemerge pure and innocent to evolve in the mineral, vegetable and animal kingdoms, till it reconquers the human state which it lost before. All these millions of human beings who populate Earth's crust will enter to the infernal worlds, they will involute in time to re-initiate new evolving processes which will start from the mineral, will continue in the vegetable and the animal till reaching the human

state which was lost before Reaching the human state all these Essences (returned in human bodies) will form the peoples of the Golden Age, which will be an innocent and pure humanity. So, in the Golden Age humanity will emerge from the hands of its creator completely innocent and totally pure.

** Will the future sixth race degenerate when it reaches the Iron Age?

*** Well, yes, that is normal. We see that the Earth rotates around the sun and has its four seasons, spring, summer, autumn and winter. So it happens the same with the sidereal year, in the journey around the solar system, it has for seasons: spring, the Golden Age; summer, Silver Age; autumn, Cooper Age; winter, Iron Age. When the Iron Age returns, a perverse humanity will return, as now. But, for the time being the ages of gold and silver come (after the great catastrophe, it is obvious), for many centuries, thousands of years of beauty, will come, with a virgin nature emerged from the chaos, from the bottom of the seas, everything will be very beautiful.

** In accordance with Gnosis when an ego is disintegrated a virtue is born. My question is: can it be lost again?

*** Yes, it can be lost again, because the Gods fall also, have you not read, by the way, what the Sacred Scriptures say? Don't you remember the rebellion of the Angels? Then the Angels fell, did they not? And they became demons. Why is it said that they became demons? Because the "I's" resurrected within them, but, why did they resurrect? Because they violated the Law, they fornicated.

It is written that God's sons married men's daughters, who then were giants. So you see that I am speaking to you about that which I am certain, about that which I have experienced by myself because I was in the Angels' rebellion. It is not needless to say to you that I lived in the age of the ancient Lemuria, that I lived among the Hyperboreans, that I was a Hyperborean, and I knew the people of the Protoplasmatic race. It is not needless to say to you that I knew the Earth in its process of evolution and involution within the superior dimensions of nature, before being (this Earth) a protoplasm.

I saw life emerging from the chaos in the dawn of the Mahamanvantara and I have not forgotten anything. So, I give testimony of what I am certain, of what I have experienced by myself.

In Lemuria we made the mistake, many brothers who have lived in other Mahamanvantara, of taking a wife when it was already prohibited. That was the Angels' rebellion and I was there, in the rebellion. Naturally, I was in the game, as many others were, I was there (and I put my foot in it). Did I suffer a lot in Lemuria? That's true! That I had to rise again in the same Lemurian continent? It is also real! And that I was standing in Lemuria? Certainly! I can give testimony of all these things because I saw it, I experienced it. I could give you here a long explanation on the history of the Earth since it emerged from chaos, but it could be such a long story that all the nights would be not enough for it. So with this I tell you all. But, what did happen? The "I's" resurrected in all

those who participated in that rebellion. After that did many brothers repent? That is other thing! They rose again (I was among those who repented) and eliminated again the mentioned "I's," but if we lower our guard they will resurrect again, it is obvious.

I am talking to you in synthesis, I explain it to you briefly, I do not stop now, to talk on the central plateau of Asia, nor on these sort of things, because it would be long. Now I want to answer questions. If there is someone who wants to ask, they can do it with entire freedom.

**** Was Lemuria very different to this world on which we live?**

******* Of course! It was a gigantic continent which was situated there, on the Pacific Ocean, the climate, tropical, extremely tropical, the volcanoes erupted constantly. Life was very different in that age than it is now. All the people talked in the sacred language of the light. If we wanted to greet somebody we didn't say, as today, good morning, but we took our hand to the heart and said: Haibu and the other one answered: Haibu. We talked in a very different language, rather singing, in a language, as we say in the sacred language, preten, I means superior and we had power over the elements: over the fire, over the air, over the waters and over the earth. I remember that when one of us walked among those Lemurian multitudes, one could untie the lighting and storms. We had come from other Mahamanvantaras and we knew life. Later, we, the brothers, made the mistake of taking a wife when it was already prohibited for us. Later, we suffered a lot, we suffered a lot to rise again.

So, I knew Lemuria. At last it sank in the Pacific Ocean through 10.000 years of ceaseless earthquakes (by the sun's raising fire, as the Aztecs say). I knew all this.

**** Where there survivors?**

******* Yes, there were survivors. Some of them involuted so much that they became lilliputians. A short time ago in Bolivia a group of lilliputians (small like this was found). They were around there, they had a very small village somewhere, but it is not a story about Tom Thumb. The lilliputians were about twenty centimetres tall, the tallest ones were giants, they were twenty centimetres tall. The village had houses which resembled a doll house. And the little pots? What would the little pots they cooked in be like? Everything was small. But, they disappeared overnight. Where are they? They entered in the fourth dimension and left. Those were Lemurians already involuted, nevertheless the small village is kept and that tribe, which is in that region, doesn't allow any civilized person to get near it. It is guarded by the tribe.

It is like a doll town, with a very high, enormous hill, or some hill which surround it. Each hill is so high, that they can be as much as thirty centimetres tall, but, for the m, they are very high. Well, some of them could be forty or fifty centimetres tall maximum.

**** Master, what can you say about that problem which always exists with the hypothesis that the man comes from the monkey?**

*** Well, it is a discussion which comes from a long time ago. Sometimes humanity forgets the problem, and suddenly, it agitates public opinion again with that thing of if it is the man who descends from the monkey, or it is the monkey which descends from man. For a moment there is turbulence in the intellectual world, but, later it is forgotten and they are in this situation since centuries ago. Somewhere, a guy, a naturalist, a spoilt child, had the idea that the man comes from the savage (not from the monkeys, but from the savage), from these creatures similar to what we call the snowman. Well, he didn't go farther, but they made a lot of noise with that in the Middle Ages. This spoilt child looked like a genius, all the people liked him a lot because he had said that the man came from the sava ge.

From time to time public opinion is agitated, but the crude reality of the facts is that the theory that the man comes from the monkey has not a logical verification. They resort to a series of genealogical, anatomic data, and from that they deduced (not because they are sure of that) that man comes from the monkey. But it is not because they are sure of that, but they resort to genealogy and from it, from their fevered mind, they make the conclusions that the man come from the monkey, but nobody has seen it, it has never been seen anywhere in the world a man coming from a monkey. So that is the crude reality of the facts, at least a monkey mixes with a human being, then a man comes from it. Juan Monkey's case in Venezuela is very curious. There, in Merida, or in some place in which I have been (in that country I knew the Andes and Zulia a little bit, in Maracaibo; I know the city of Maracaibo, I visit it sometimes) I was told the story of Juan Monkey. It happened that an ape fell in love with a woman, it kidnapped her, it took her to the forest and it made a nest for her in the branches of a tree.

It fed her everyday, it brought her fruits to eat, etc. But she had to have love him because she got pregnant, otherwise, how could it happen? If a woman doesn't want to have sexual intercourse with somebody she doesn't have, does she? So what does it mean? Well, the brothers looked for the girl, and at last they found them. She called them, they climbed the tree and brought her down. After that the poor ape was around there, around the house (they killed the poor ape), but the baby was born, a man (in a conventional sense of the word) who was called Juan Monkey (it was in the Merida State, in a town whose name I don't remember) He had everything, but the legs were covered with hair, the rest was normal, it hand not tail either. His occupation was not brilliant, by the way. He didn't dedicated himself to do marvellous things, or those sort of things. He wasn't a doctor, nor an engineer, nor bachelor or something of that sort, his occupation was as a water porter, carrying pitchers of water, water porter in the town, that was his occupation.

Now, everything in him was normal. It is about the mixture of an ape with a human person, but, that from the monkeys or from the mixture of a monkey with another sub-human creature comes a man, that is not possible. After all it is an absurd and wild theory which has no value.

The crude reality of the facts was that in Lemuria there were many Lemurians who mixed with some beasts from nature and from it came this type of ape. And in Atlantis, after the great submersion which destroyed that gigantic continent, many women were isolated in

heavy forests (of course many women degenerated sexually and became lesbians and thing of that kind) and they decided to mix with beasts from nature (with beasts of masculine sex), they decided to join them sexually and from it came a large amount of monkeys, orangutans, gorillas, etc. So, if you observe the simians in general you will see that they have all the characteristics of the degenerated man.

Now, you will ask me, what are you taking as a basis for saying this? Well, I am basing it on investigations made in the Akashic worlds. If you learn how to act consciously out of the physical body using the procedures that I have taught you, you would then, by yourselves, in the astral world, supplicate (for example to the Kings of Nature, to the Devas, to the Gods) to be shown the origin of the monkeys because it has been recorded already within the Akashic memories of nature, in the memories of nature, but it is necessary to know to act consciously out of the body to be able to study these memories.

** What should be our attitude before dialectic materialism with which the Marxists pretend to liberate man from the alienation in which he presently lives?

*** The communists are religious, all of them are religious. Religion comes from the latin word religare, or to link again the soul with God. They want to re-link themselves, say, they want to link their souls with the god matter. They worship the god matter, they are religious, they are religious fanatics. So, we have before all to develop the consciousness, to open the eyes a little bit to know from where dialectic materialism emerged. I studied all the materialist dialectic of Karl Marx and know it by heart, step by step. A proof of that I know it is that I could afford to refute it in my book "The Social Christ." I know it, I have it in here, in the head, and nevertheless I don't believe in it. Why don't I believe in this farce? Precisely because it is a farce. On what basis do I say that Karl Marx's materialist dialectic is a farce? I base it on him, who was the first enemy of the farce, he was the first enemy of materialism. During the First Communist International Karl Marx stood and said: "Gentlemen, I am not a Marxist." They all asked him: "But, how is it? If you are the master, you are the one who has taught the doctrine to us, how is it possible that you are not a Marxist?" He repeated: "I am not a Marxist." And he repeated it for a third time: "I am not a Marxist". And then it came as a consequence of that, with the failure of that First Communist International, the division as Bolsheviks, Anarchists, Anarchist-Syndical, etc. Multitude of political sects emerged from Karl Marx's statement when he declared himself an enemy of Marxism. And why did this man have the courage of declaring himself an enemy of Marxism? Because he was a fanatic religious Jew. When he died, he was rendered tributes as a great Rabbi (religious, listen to it well) and a proof of that that man was a religious one is what he wrote in a magazine from Paris which I have transcribed in a book called "The Platform of Christian Latin American Socialism." What did he say in that magazine? What did he declare? He said the following: "Through the triumph of the world proletariat we will create the Socialist Soviet universal republic, with the capital; in Jerusalem and we will appropriate all the wealth of all the nations so the prophecies of our holy prophets of the Talmud could be accomplished" (words of a religious rabbi). And then, why did this man write his materialist dialectic? To accomplish the protocols of Zion's elders which say textually: "It does not matter if we have to fill the world with materialism and repugnant materialism.

The day in which we triumph we will teach Moses' religion duly codified and in a dialectic way and we will not allow any other religion in the world."

He accomplished the protocols, he invented all this jargon to destroy by means of skepticism all the religions and not to leave anyone standing but one, Moses' religion. It was the weapon that he used to destroy the religious beliefs of the world and to leave standing his. What is the proof of that. Anybody who bothers travelling through the Soviet Union will discover that there exists a Jewish State with a theocratic-religious government. In the Soviet Union all the religions are persecuted, but one, Judaism. In the Jewish synagogues they study behind closed doors Moses' religion and on the streets they make people swallow the materialist dialectic.

Because the protocols say textually: "The gentiles have not right to have any religion, they are beasts of burden that God has given to us for our service, He has given them human form so we are not horrified by them." So, if you analyze it carefully you will reach the conclusion that Karl Marx was a religious man, a Jewish rabbi. He wrote a farce and it was easy for him to write it, he got Hegel's dialectic, deprived it of its eternal principles and then, with the same dialectic created a terrible dish.

On certain occasion, being in the astral world I decided to invoke Karl Marx and he came. Then I asked a question, say, a point-blank question. I said to him: "Well, you died many years ago, your physical body became dust in the cemetery, within the tomb, and now I find you alive somewhere, in these regions. Then, where is your materialist dialectic?" Marx raised an arm, looked at his watch and left. At a short distance he burst out laughing sarcastically (he looked like a worker, wearing an overall). With the intuition I caught the meaning of that burst of laughter which I can translate with the following phrase: "Fool! Stupid! Don't you perceive I wrote a farce? Don't you understand?" As a curious thing, he is awake, conscious. On the other hand Lenin seems a somnambulist, he has nothing of the initiate (or at least he is a fallen Boddhisattwa, but he lives as a somnambulist, he is unconscious, he goes behind Marx, he is the shadow that follows Karl Marx, all the time he goes behind him), but Marx is awoken, he is conscious in the evil and by the evil, he has a halo of false glory. Now, I do not declare myself against the Jewish people, because it would be absurd. It is like manifesting ourselves against Germany because it had a Hitler, the Third Reich, which provoked the Second World war. There is a multitude of old people, children, women, that have never known anything about the Protocols of Zion, that have no plans of world control. To condemn the people would be a crime, to attack the Jews would be a crime because they are a people and, how can a whole people be attacked? No! The guilty ones are the governments and their government is the Sanhedrim with three hundred members who have plans since three centuries ago, so, a plan three hundred years old to take control of the world. That is all.

** Will they control the world?

*** Till now the plans are getting results. Hitler knew it, but he only attacked the poor merchants of Europe. What would he get with killing so many women, old people, with

taking them to those gas chambers, with making them die? That is a monstrous crime, these creatures did not know anything about the Sanhedrim's plans. Its members meanwhile were laughing at Hitler in England, Russia, France or anywhere else in the world.

** In view of this struggle will be terrible for us because in the universities the number of communists is high.

*** We have to rout them by means of the logic. We have to say to those communists that in the very Soviet Union the vital body has been discovered, that in the very same Russia there is in these moments an electronic apparatus with which they discovered the vital body and they baptised it with the name of "bioplasmic body" (they are studying it, within and out of the body) And in England there is another gigantic electronic apparatus with which they are studying the Astral body. So then, what is it to be? These superior existential bodies of the Being are being discovered with special lenses, with special apparatus. The superior dimensions are being perforated nowadays by very powerful lenses and the materialistic dialectic will be reduced to dust. A proof that it is being reduced to dust is that the statistics inform us that the biggest cultural production of the recent times on the matter of parapsychology comes from the Soviet Union. In all Russian's hospitals nowadays, in all the clinics, parapsychological experiments are being done. The parapsychology is fashionable in Russia and at this rate, if the Jews do not intervene, the materialist dialectic will be burnt alive in the Red Square of Moscow.

** Where does the Jewish race come from?

*** It is a mixture of Hyperboreans with the Atlantean fourth sub-race and from it is born the original Semite. The Hyperboreans mixed with the fourth atlantean sub-race and from it comes the Atlantean Semite. From the latter comes the present Semite. Actually, it is not in Palestine where the Semite race is in all its purity. It has to be taken into account that it has been too mixed with Germans. Have you heard, by the way, of the robbery of blood? When the Jews of Palestine, of Israel, realized that their race was degenerating for not being mixed, they selected a determined amount of women who travelled to Germany. There they mixed with men and conceived and they returned to Palestine after they conceived (a certain carefully studied amount of women to add a certain quantity of German blood to the Semite one).

So, it is not completely pure. Where it is completely pure is in Arabia, in the Sahara desert. There, underground, there is a subterranean city of pure Semites, originals, without any mixture, who have very different customs, they dress like Arabs, walk like Arabs. The Arabs believe that they Arab too, but no, no such thing, they are Jews and live in the desert like Arabs, dressing in the same way and they keep all the Jewish traditions. They have never mixed.

** How do they dress physically?

*** Like Arabs.

** Do they not have relationships with the tribes which are around there?

*** Outside they are with the Arab tribes, they are confused with the arab tribes, but have different customs. They have a subterranean life, underground, in the Sahara desert.

** Do they know the Gnostic esotericism?

*** They know the Zohar, the Jewish Cabbala. They have an esoteric culture based on the rabbinical tradition.

** Are there Gnostic students in Palestine?

*** We can not deny that, there, in Palestine, there are about 80.000 Gnostics. About 80.000, in the very same Palestine and that they have borne persecutions for centuries.

** Master, could you speak a little more on why there is so much similarity among the diverse cultures of the past?

*** Because the Wisdom-Religion is the same, the same for all the eras. The Wisdom-Religion of ancient Mexico is the same as that of archaic Egypt. Observe that here we have pyramids and that in Egypt there are pyramids too. I remember when I lived in Atlantis. I remember that we pilgrimage. Sometimes we went to Egypt, and sometimes to Teotihuacan or Yucatan. We had two kinds of pilgrimages. I headed those which came to Mexico. Then Mexico was very different, there were many kingdoms here. By then a strip of land communicated Africa with Mexico's north, through Atlantis. Through this strip of land came the pilgrims of coloured race. In that time there existed in Atlantis powerful cities. Yabafin, of Atlantis, was the Paris of that time where the intellectual elite met, and Toyon, the city of the seven doors, and many other cities. So the pyramids are similar and I can say to you that Mexico's pyramids are older. They were built before those of Egypt. Of course, the historians of this time do not know anything about that and they lead people to believe that the Mexican pyramids have only existed since 1.325 till now. Here they know nothing, but we, the initiates, know because we lived then. But it is the same Wisdom-Religion, which is eternal.

** Each stone that composed each one of the Egyptian pyramids weights a lot. Which method did they use to move those stones?

*** They resorted to a very simple procedure, to a formula involving plants through which the elements of the stones, for example, granite, feldspars, mica, etc., could be mixed. They mixed them and with it they could make the stones. It was an old vegetable formula and it has been lost. So they made the stones there, in that very place; they fabricated, they made them. They were formulas which were lost as were the formulas to make gold.

** Do Peru's constructions, of the Incas, also have their origin in the times of Atlantis?

*** Yes, because otherwise it couldn't be explained as in that time there were no planes. In Atlantis there existed a small apparatus with which it was possible to degravitate the weight of the stones. But that was in Atlantis.

So, there is also a formula with which the stones can be made, it doesn't matter the size, nor the measurement (a vegetable formula).

** Is it true that in one of the Sphinx's claws there was a kind of button which, if twisted, opened a door?

*** That is not true! I don't deny that beneath the earth, under the Sphinx, there is a hall, duly surrounded, where are the twenty-two mayor arcanses. I don't deny it, that is true, but it is not precisely through the Sphinx's claws, with a button, by which one can enter into the hall. To enter into it we have to do it in a different way, we have to use the Astral body. That is the reality.

** Is the Sphinx's face really a woman's face?

*** Well, it is a man's face, a human face which represents the Mercury of the Secret Philosophy, the water. The claws represent the fire; the wings, the air and the bull legs, the earth. There are the four elements: the earth, the back legs; the air, the wings; the water, man's face and the fire in the claws. It represents also the four characteristics of the Superman.

** Venerable Master, could you speak to us about the Intimate Christ?

*** If you read all the epistles of Paul of Tarsus careful you will see that they are very interesting. Paul of Tarsus to the Corinthians, Paul of Tarsus to the Hebrews, Paul of Tarsus to the Galatians, he always speaks of the interior Jesus Christ. Rarely does he mention the Great Kabir Jesus (the historic one). Paul of Tarsus does mention the intimate Jesus Christ. What is the merit of the Great Kabir Jesus, who came almost 2.000 years ago to the Holy Land? One and very great: he has brought to us the Lord's Doctrine. Why did he have to be the one who brought this doctrine? Because the Lord had incarnated within him, the Lord expressed himself through him, and for that he taught the doctrine of the Intimate Christ.

The Intimate Christ is the instructor of the world and expresses himself through any man who is duly prepared. The Lord is the instructor, the one who gives the teachings. All that I say to you could not be said if it wasn't for the Lord. He is the one who has given the teachings through the books, not my person, because my person is not worth even five cents. It is the Lord and I feel happy that being what I am, somebody who is worth nothing, I have been chosen by the Lord, for him, to express through me.

So, it is to the Lord to whom we have to be grateful, not to me, who is worth nothing (not even five cents). Of course, this can originate questions. I would like that you ask questions and I will answer them gladly.

** What is a Buddha Maitreya?

*** There are Buddhas of Contemplation and there are transitory Buddhas. Buddhas in transit who haven't received the Lord yet. Any Buddha who has received the Lord, who has passed through the Venustic Initiation, is a Buddha of contemplation, is a Buddha Maitreya. So the Buddha Maitreya is not only Mr. X even if he is very divine, but the Buddha Maitreya is any Buddha who has received the Lord. The one who has incarnated Him.

In relation to my interior Buddha, he has incarnated the Lord and for that He is called Buddha Maitreya. Do not forget that the Word gives power to the one who knows. Nobody has pronounced it, nobody will pronounce it but the one who has incarnated Him. That is the answer in relation to the Buddha Maitreya. Any other question, brothers?

** What does the term Kalki mean which precedes the one of Avatar and with which you are designated, Master Samael?

*** So, simply, we are in the Iron Age. In this period of the Iron Age the Lord had to return to be able to teach humanity the path, and He has returned, He is here with you. The Lord expresses through me, I have incarnated Him, He is the instructor, the one who starts the aquarian Age. He is the Lord. My human person, I repeat, is worth nothing. I clarify this so my human personality may not be worshipped; so the lamp may not be confused with the light which shines through the lamp.

So that nobody has been able to interrupt what the Lord wanted to be done, He is speaking to you, teaching to you, showing you the path and as we are in the Iron Age, He is designated Kalki corresponding to this era. At the same time Avatar means messenger. He is a messenger.

** You have talked to us on other occasions about the three days of the resurrection. Could you explain it?

*** The three symbolic days of the resurrection are really three years, because the Lord (after the crucifixion) goes descends to the Saint Sepulchre and after three years resurrects within himself. But in esoteric Cabbala these three years are allegorized by three days.

There is also another way to explain it, in the light of hermetic alchemy. Obviously three purifications are needed to obtain the resurrection by fire and iron. If you observe carefully, you will see by yourselves that on the cross are the three nails of iron. It means,

so, the three purifications by the iron and the fire. And on the cross is the word INRI which means Ignis Natura Renovatur Ingram, the fire renovates incessantly nature.

So, three purifications are necessary before reaching the resurrection. They are the three days in the light of the alchemy. The first day corresponds to the First Mountain, in which the human being has to pass through the initiations, through the path of the initiation, the esoteric initiation. The second day corresponds certainly to the Second Mountain in which the initiate has to descend to the infernos and to ascend from sphere to sphere until the Empyrean. The third day corresponds to the eight years of the Great Work. The patriarch Job suffered precisely eight years, sick with leprosy, but not a physical leprosy, no, but an interior leprosy. The leprosy of the ego.

When it is said that he became clean from the leprosy it means that his ego died and then everything was returned to the patriarch.

So, they are eight years. Eight years of leprosy, the eight years of the Patriarch Job. During these eight years all the Great Work is done and this belongs to the mysteries of the alchemy.

It is necessary to be an alchemist to be able to study the mysteries of the Great Work and it is necessary to receive the Donum Dei; the gift of God to be able to comprehend the mysteries of alchemy.

Somebody could, for example, study the best volume of alchemy or study all the alchemists of the world (to study Sendivogius, to study Raimund Lully, to study Nicholas Flamel, to study Mr. Louis Vestisag, to study Saint Germain, etc.). We could study all the alchemists of the world (to Francis Bacon and many others), but if one does not have the Donum Dei, the gift of God, to comprehend the mysteries of the Great Work, one remains in the dark, one does not understand anything.

Certainly, during the eight years that are spent on the peak of the second Mountain one has to do the Great Work, to transform the Superior Existential Bodies of the Being, into bodies of pure gold. During the eight years which are spent on the peak of the Second Mountain one has to qualify the eight initiations received in the First Mountain. It is pointless to receive the eight fundamental initiations if one does not qualify for them, and the qualification is not possible without destroying the ego in the abyss, first; second, in the vital zones (vital world); third, in the astral world; fourth, in the mental; fifth, in the causal; sixth, in the buddhic; and in the seventh, if one can not eliminate the ego, one can not reach the region of Atman. Atman (the Intimus) is reached when one has no ego.

So, they are eight years, and during them one has to qualify for the initiations already received before having the right to the resurrection. You can aspire to the initiation (I am happy if it is so), but, I also say to you that it is pointless to receive them if one does not qualify for them and you can not qualify for them if you do not destroy the psychological "I," if you do not die within yourselves, here and now.

From the Second Birth little is learnt, but from the psychological death everything is learnt. The master key of all these studies is in the death, in the dissolution of the undesirable elements which we carry in our interior.

** In which moment of the initiation can the Venustic Initiation be achieved?

*** The Venustic Initiation is for every man who has reached the fifth initiation of the fire. When the fifth initiation of the fire is reached, under the condition of going through the Direct Path, then Tipheret's Initiation is received, the Lord is incarnated.

*** Is it after the five years mentioned by you?

*** No, what I am saying to you is far before that. The conclusion of the eight years is one the eve of the resurrection. But, if you ask me for the Venustic Initiation, I say to you that it is for the "babies of mam," for those who are starting. When one receives the first five initiations of the fire and one chooses the Direct Path, one is able to afford the luxury of receiving the Venustic Initiation, but it belongs to the first mountain.

The resurrection is on the peak of the Second Mountain, the eight years are on the peak of the Second Mountain. First, we have to go through the First Mountain, and secondly, the Second Mountain. And on the peak, on the hill, on the most elevated part of the Second Mountain, one has to do the Great Work.

So, it is necessary to understand everything. What other question is there? Let's see, to say I want to talk to you, I have a desire to speak.

** What can you say to us about the master Luxemil?

*** The Master Luxemil? Obviously the Master Luxemil is a Master who has already died. In life he was known as Francisco A. Propatos. I do not want to say that he is a resurrected Master, nor a lot less. He is a Master and that is all. To reach the mastery? It is reached by everyone who becomes man. I say it in this way because the humanoids who populate Earth's crust are not men, they are only chrysalis within which can be created the man. The one who becomes man indubitably for that reason becomes a Master, but one thing is to reach the mastery, to get it, and another is to reach, truly, the perfection in the mastery, which is different. Anybody, creating the Superior Existential Bodies of the Being, becomes a Master, but to reach the perfection in the mastery is different, it is very difficult. I say, therefore, that is not possible to reach the perfection in the mastery if we do not qualify for it. It is say, natural. You know it, do you not? When you studied in life you were qualified, was it not so? So, there is a council of examiner to qualify a determined initiation. A man could have received the fifth initiation and become a Master, but it is useless for him if he doesn't qualify it. To be qualified in the fifth initiation one has to carry out all that was taught when one received it, because to receive it is one thing and to carry out or to unfold all the powers, faculties and knowledge which one obtained when one received it, is another thing.

A man can receive the third initiation (which corresponds to the astral world), but if he does not qualify for it, it is useless for him. He has to unfold in his Astral body all the appropriate characteristics of the initiate. He has to eliminate the undesirable elements from his astral to become, truly, a qualified Master.

So, the initiations are good for nothing if they are not qualified (first, they have to be received, then qualified).

So, the coming of our Great Lord, Jesus the Christ would be useless if He is not born within our heart. It would be useless that he died and resurrected if He does not die and resurrects within ourselves also.

So it is necessary to understand everything profoundly and not to covet initiations. It is necessary to work to deserve them and after deserving them a period of time is given because they are not qualified for immediately.

It is necessary to eliminate the presumptuousness, if one wants to reach the qualification. Presumptuousness is the worst enemy of the qualification because somebody can become presumptuous by money, somebody else by social position, another one by initiations, etc., and if he becomes presumptuous by the initiations, then simply he does not qualify. Because, how can one dissolve the ego if one becomes presumptuous, if one is convinced that, say, one is charitable, because one gives some alms, if one becomes presumptuous because one is a charitable man who gives alms? While one has this presumptuousness one would be incapable of discovering one's own cruelty and while the "I" of the cruelty is not eliminated one will not possess really, within oneself, the virtue of the charity. What is the point of becoming presumptuous, for example, by the chastity, to say: "I am chaste," absolute chaste? Many would have heard the Master Gargha Cuichines (Julio Medina Vizcaino). Well, he says it with the purpose of giving force to the people, but, he, more than anyone else, knows that the absolute chastity is very difficult.

** (From Julio Medina Vizcaino). It happens that one is asked by people: Are you chaste? One is asked and I am not ashamed of saying it.

*** We have to say rather: "I am fighting for chastity".

** (From Julio Medina Vizcaino): I don't understand, because when arriving somewhere one is asked that.

*** Get by as best you can. What I have to say to you is, my dear brothers, that one has not become presumptuous by the chastity, on the contrary, one has to acknowledge himself as a fornicator and a lustful person because if one becomes presumptuous of the chastity, one can not discover that one has it inside, that one has lust. And so it happens that lust implies many aspects. Many times you can feel a strange love towards a person of the opposite sex, you feel a love which comes from the heart, a love comes out from your mouth, but, what happens? Is there, really, such love? If you duly pay attention to the sex, you will see that in the sex is felt a very sympathetic, curious vibration, when you

are "feeling love" for that person, and, what does it mean? That what is there is an animal desire, but in the heart it is expressed as "love" and in the mind it could be expressed as beautiful ideals towards that person. It could be that you think very beautiful things, though inside that person can be a demon.

Because it is written: "If you love an ugly person, she is beautiful for you." If one loves an ugly person, and though being ugly, for you they are very beautiful, is it not so? Also you know that there are neither "bad dead guy, nor ugly bride," so that what is loved is always beautiful for one.

Well, let's continue further. If one eliminates the presumptuousness (which is very grave), if one eliminates it from oneself, if one acknowledges that one is always a sinful person, one progresses esoterically. But, woe betide the man who becomes presumptuous because he will fall, have you understood me?

There are many brothers who write letters to me from different countries complaining that they don't know how to go into the astral, that they don't travel through the mental, that they don't have a period of light, never, amen, that they never get interior light, etc. So they complain. It is necessary that you understand well these things, that there exist three kinds of relationship in life. First, the relationship with your own bodies (if one is badly related with one's own body it can get sick). Second, the relationship with the environment (if we are badly related with the surrounding environment, we create problems, that is clear). And third, the relationship with ourselves, which is the most important. If one wants to get the most desired illumination, which you would like to have (to enter to Nirvana, to travel through the Causal World, through the Buddhic or Intuition, etc.), first of all you have to establish correct relations with the superior parts of your own Being.

If you establish correct relations with yourselves, say, with the superior centers of your own Being, it is obvious that you will reach illumination. But it is not possible to establish those correct relations with the superior centers of your own Being, if you are full of presumptuousness. The presumptuous can never reach the illumination. For that reason, I advise those who want to get it, to obtain first of all the virtue of humbleness. And, how can one get it? Examining one's own life, having the courage of acknowledging one's mistakes. If any of you proposes to examine in detail (minute by minute, second by second) all the aspects of his own life, you will reach the conclusion that there are no reasons to become presumptuous. If you are sincere with yourselves and examine in detail all the thoughts, feelings and desires, all the aspects of your sexual, emotional and mental life, since you were born till now, you will become disappointed with yourselves.

But if you work in this way and you become aware of it truly and that there are no reasons to become presumptuous, then the moment will come in which you will obtain the virtue of humbleness. So, may the questions continue.

** Master, to what is due the lack of faith by humanity presently?

*** I will say you, it is due to the lie, to the "I's" of the farce. Through different existences the human being has been lying, he has been humbug, he has been a liar, he has become accustomed to deception, etc. Then, obviously, "I's" of the farce, "I's" of the lie, "I's" of the deception, have been created. All these "I's" together in the present existence falsify the mind, they make it false. A false mind is a false coin, a false coin is not a legitimate one. A false coin is a lying coin because it is false and what is false is a liar. A false mind, a falsified mind is a lying mind and a lying mind is not a mind which can have faith. Where can it obtain it from?

So that to be able to acquire faith, it is necessary to eliminate the "I's" of the farce, of the lie, of the deception. If it is done within us, there emerges the flare-up of the faith. But while the "I's" of the farce, of the lie, and of the deception have not been eliminated, it is not possible to have faith, because the "I's" of the lie, of the deception falsify the mind and the falsified mind can not have faith because it is false, it is like a false coin, it is false, it can not be legitimate because it is false. That is the crude reality of the facts.

** Can any ego express itself in different ways?

*** Any ego has three general ways of expression. In the mental center it expresses itself in one way. Here, in the heart, which is the emotional center, it expresses itself in another way and in the sexual-instinctive motor center it is another way of expression. In conclusion, any "I" expresses itself in three different ways and if we want to know the modus operandi of any "I," we have to observe it carefully in the three centers: in the intellectual, in the heart (say, in the emotional) and in the motor or movement, sexual and instinctive center.

So then, we can analyze it better, understand it better. comprehend it better and after having understood it is worth reducing it to ashes, to cosmic dust with the help of the flaming fire of the Divine Mother Kundalini. So it is how any ego is disintegrated. We have to pray to the Divine Mother so She can pulverize any "I," so She can disintegrate it, so She can reduce it to ashes, to cosmic dust.

** You told us previously that an eliminated "I" can reemerge from its own ashes. Can you elaborate on that?

*** What does Dante say to us in his "Divine Comedy"? You do not remember the "Divine Comedy", that passage where suddenly an "I" of a guy becomes dust, dies, and then (from its own ashes) returns and comes up, more alive than before?

So, as the Phoenix bird resurrects from its own ashes, so do the "I's," if one does not remain alert and vigilant, like the watchman in time of war, they can resurrect again. So the vigilance has to be constant if we truly want the "I's" not to resurrect again.

** Venerable Master, what is the function of a pyramid?

*** The pyramid is a marvellous method to be, say, in perfect harmony with the infinite. Of course, within them (in their temples, secret chambers and corridors) were cultivated the mysteries. The construction was adequate to cultivate the mysteries. Those pyramids are grandiose! The pyramids of the Sun and the Moon, in Teotihuacan still have their secret chambers, their corridors, their things that the tourists ignore completely.

** You, Master, have taught us to use the seven vowels, but many students are surprised that the M and S are included, so, they get surprised when we say to them that they are vowels also. What can you say about that?

*** The M and the S are vowels also. But if we come to discuss if they are seven or five, we will go nowhere. The crude reality of the facts is that the Lemurians, for example, normally used an alphabet of three hundred consonants and fifty-one vowels. They knew how to articulate them. Unfortunately, the word degenerated, the speech was degenerated and at the same time the human being degenerated and today only a few consonants and vowels are used. Hence some archaeologists have found difficulties in articulating consonants and vowels found on old archaeological pieces. They can not articulate them and they have made with these consonants English combinations (like the English "th"), but they are not combinations made by the Lemurians.

So, unfortunately the human being has been losing the speech. Nevertheless, the Chinese still keep many sounds from antiquity. The Chinese language is one of the richest that exists. So, it is worth reflecting a little bit on it. Many people say that the most difficult language to learn are Spanish and Chinese. We speak Spanish because it is our language and a Chinese speaks Chinese because it is his language, but for those who speak neither Chinese, nor Spanish, it is not easy to learn them.

So, the speech has degenerated tremendously. Certainly, the vocabulary which is now used collectively has become poor, very poor. Even writers themselves have not a very rich vocabulary. Normally, nowadays, only twenty consonants and seven vowels are used, because M and S are also vowels.

** do the humanities who live in the fourth dimension, die and return?

*** In the fourth dimension they also incarnate and die. There are many people who live there and they live there happily. They know, they don't ignore, that the tridimensional part exists, they know it because of the culture that they have acquired, because of their studies, but they don't have any interest in the third dimension. They live there in flesh and blood, whole races live there.

** Master Samael, we, this Venezuelan Gnostic group, want to ask you a global question. Could you tell us anything about our previous lives?

*** So, I will tell you a great truth: if you observe carefully the different pseudo-esoteric and pseudo-occult schools which are in the world, you will see that those questions abound. A medium will say that you are the reincarnation of Napoleon Bonaparte, or any reincarnation of one of the twelve apostles. The one from beyond will say to you that he was the Count so-and-so or Marie Antoinette (I know more than half dozen of Marie Antoinettes incarnated somewhere). Well, in conclusion, all are great people, nobody is little.

It is pointless to tell a person something about his previous lives, for in practice I have realized that it is absurd. What is useful, truly, is that everyone remembers his previous existences, it is necessary to start with the previous one. Lie on your bed comfortably, with the arms well relaxed, the legs well relaxed, with a loose body and immediately concentrate on the last instant from your previous life, on the last second. Do this exercise at moment in which you feel a predisposition to sleep. You can use, as mantras, Raom-Gaom. But, I tell you, you have to do it in those moments in which you feel a predisposition to sleep.

The concentration has to be very deep on the last moment from your previous existence. It can happen that the physical body falls sleep in those moments, but you, in this instant, will see yourselves on your deathbed, surrounded by your relatives, you will hear the same words that they said, etc., etc. Then you had remembered the last instant from your previous life.

Any other day, you do the same exercise to remember the penultimate instant. You will see it, and so you do the exercise backwards, trying to remember, in each exercise, the last existence. You will experience the remembrances from the previous existence in form of small pictures, of scenes, of events, until you complete all the memory from that life. Once the memory from it is completed (backwards, from old age to maturity, youth, childhood and the birth), then the previous one and so you will be able to remember all your previous existences, going backwards, until remembering all of them. The mantras are Raom-Gaom.

It is worth doing: that one remembers by oneself, directly, that one becomes aware of one's previous existences, and not that another person comes to tell one about them. I don't want to imitate the example of these schools of cheap pseudo-esotericism and pseudo-occultism. I want that everybody experiences it consciously, that everybody can remember his experiences by himself.

INVERENCIAL PEACE

Samael Aun Weor