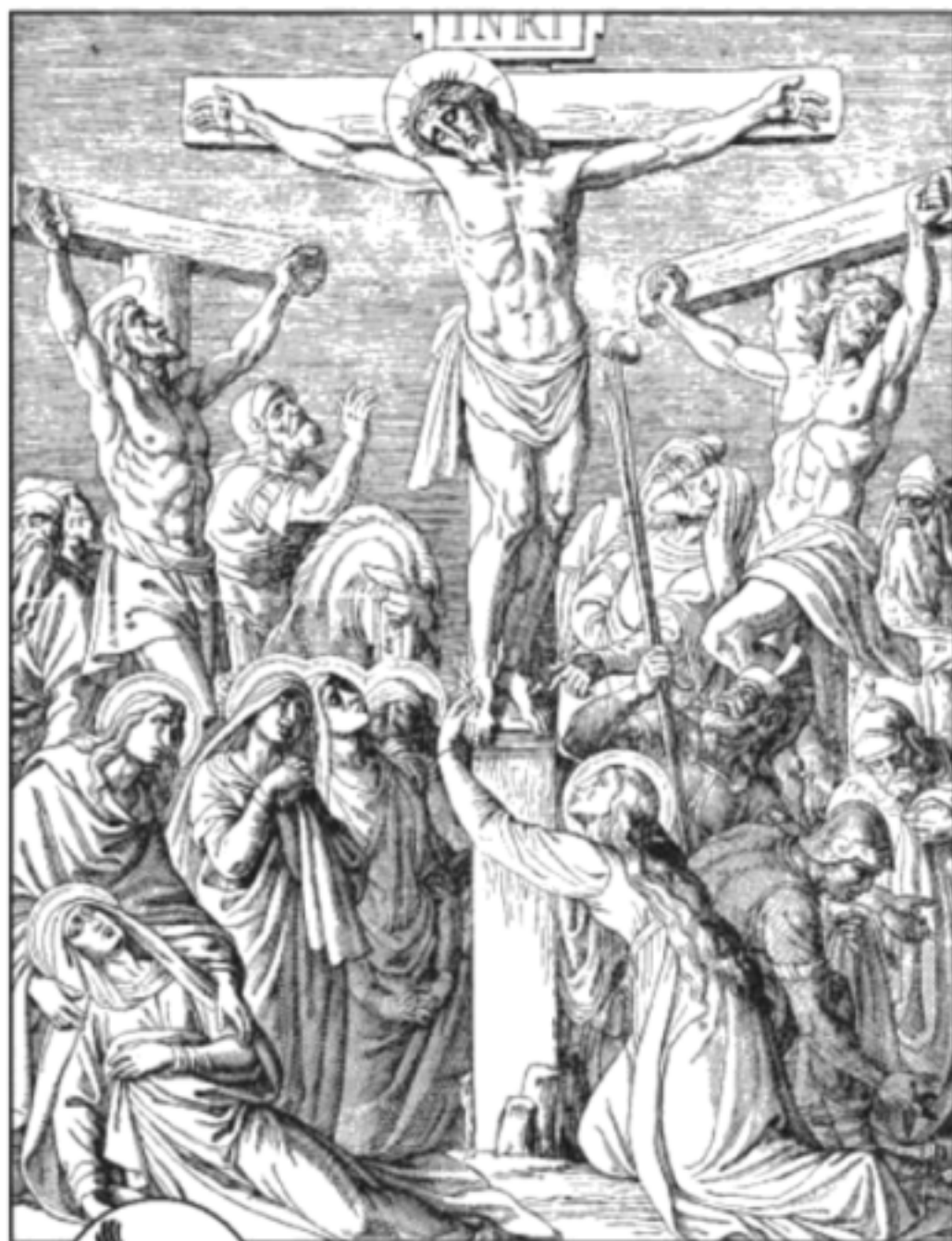


THE ESOTERIC RIGOUR OF THE PASSION WEEK



**SAMAEL AUN
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THE ESOTERIC RIGOUR OF THE PASSION WEEK

First of all, it is necessary to understand in depth what the COSMIC CHRIST really is.

It is urgent to know, in the name of truth, that Christ is not just a historical character. People are used to thinking of Christ as a historical person that existed 1977 years ago. Such a concept is wrong; Christ is not of time. Christ is ti-me-less! Christ unfolds itself from instant to instant, from moment to moment. Christ, in itself, is the Sacred Fire, the Cosmic Universal Fire.

If we were to strike a match, fire would germinate. Scientists say that *"fire is the result of combustion"*, but this is false. The fire that germinated from the match is contained within the match. Only when we strike the match do we set it free from its imprisonment, and the flame appears. We can say then that *"fire in itself is not the result of combustion, but rather, combustion is the result of the fire"*.

It is important to know, my dear brethren, that what interests us the most is the Fire of the Fire, the Flame of the Flame, the Astral Signature of Fire.

The hand that strikes the match so that the flame appears has fire, life, otherwise it would not be able to move. After the match dies off, the flame continues to exist in the Fourth Vertical.

Scientists do not know what fire is. They use it, but do not know it. They do not know what electricity is either; they use it, but they do not know it.

Thus, my dear brethren, it is important for you to understand what FIRE is. Before the Dawn of Creation was vibrating intensively, Fire made its apparition.

Remember, my dear brethren, that there are two ONES! The First One is AELOHIM! The Second One is ELOHIM! The First One is the UNMANIFESTED, THE UNKNOWN, the Divinity that cannot be painted, nor symbolized neither sculpted. The Second One germinates from the First One, and He is the DEMIURGE ARCHITECT OF THE UNIVERSE: the Fire.

I wish you to understand that one is the fire that burns in the kitchen and the altar, and the other is the Fire of the Spirit, as Aelohim or Elohim. Elohim is, therefore, the Demiurge, the Army of the Voice, the Great Word. Each one of the constructors of the universe is a Living Flame, a Living Fire. It is written that *"God is a devouring fire"*. Fire is Christ, the Cosmic Christ.

Elohim, in itself, germinated from Aelohim. In order to begin the Creation, Elohim unfolds into the TWO, into His WIFE, into the DIVINE MOTHER. When the One unfolds into the Two, then emerges the THREE, which is the fire.

The beings of the Fire fertilize the CHAOS so that life comes out. Whenever the One unfolds into the Two, the Third one appears: the Fire. The Fire fecundates the Waters of Existence, and then the Chaos converts itself into the Divine Androgynous.

So, it is important to understand that the Army of the Voice, the Army of the Word, is Fire, and that living Fire, that Philosophical Fire that fertilizes the Chaotic Matter, is the Cosmic Christ, the Logos, the Great Word. However, for the Logos to appear, to come into manifestation, the One has to unfold itself into the Two, that is to say, the Father unfolds into the Mother, and from the union of the two opposites is born the Third, the Fire. That Fire is the Logos, Christ, that makes possible the existence of the Universe in the Dawn of any Creation.

So, my dear brethren, it is important to understand better what Christ is. It is not enough just to remember the historical account, because the CHRESTOS is a reality from instant to instant, from moment to moment, from second to second. He is the Creator; Fire has the power to create atoms and to disintegrate them, the power to use the Universal Cosmic Powers, etc. Fire has the power to unite all the atoms and create Universes or to disintegrate Universes. The world is a fireball that either burns or goes out according to laws.

So, Christ is the Fire. That's the reason why you will see written in the cross the four letters: "INRI", that means "IGNI NATURA RENOVATUR INTEGRAM" – the Fire Renews Nature Unceasingly.

Now, I think that you are beginning to understand why the Astral Signature of Fire, the Flame of the Flames, the Occult, the esoteric aspect of Fire, interests us. In reality, the Fire is Christic, because it has the power to transform all that is, all that has been, and all that will be. We are interested in INRI. Our Christification would not be possible without INR.

Yesterday night I told you that the Intimate Christ, the Cosmic Christ, has to take three steps, from the top to the bottom, through the seven Regions of Universe. I also told you that Christ has to take the three steps from the bottom to top –this is the mystery of the THREE and SEVEN STEPS of the Free Masonry. It is a pity that the Masonic brethren have forgotten all this.

In any case, the Chrestos, the Logos, shines in the Zenith of the Spiritual Midnight. Like in the Dusk or in the East, and in each of these three positions is repeated in the Seven Regions. The mystic who guides himself by the Star of the Midnight, by the Spiritual Sun, knows what those Three Steps mean inside the Seven Regions. Let us also think of the Sun, of Lightening and Fire... Here are the three lights, the three aspects of the Logos, in the Seven Regions.

When the One unfolds into the Two, from it emerges the Third, and this one is the Fire, and it creates once and again. This Third one can create with the Power of the Word, with the Solar Word, with the Magic Word, with the Word of the Central Sun. The Logos creates so!

By means of fire, we can Christify ourselves. The birth of Christ in Bethlehem would have been in vain if He was not born within our hearts as well. His crucifixion, death and resurrection in the Holy Land would have been in vain if He was not born, died, and resurrected within ourselves as well...

We need to incarnate the Cosmic Chrestos, the SPIRIT OF FIRE, to make its flesh in ourselves. As long as we don't make it, we are dead to the things of the Spirit, because He is life, the Logos, the Great Word... HERU-PA-KROAT... He is VISHNU.

Yesterday night I told you that the term "Vishnu" comes from the root "VISH," which means "to penetrate." He penetrates everything that is, has been, and will be. We need Him to penetrate us so that He can change us radically. He who pretends to disintegrate the Ego with only the intellect is going in the wrong way.

We obviously need to know ourselves if we really want to Christify ourselves. If we want to know ourselves to achieve the Christification, we need to observe ourselves to see ourselves. Only through this path is it possible for us to one day arrive at the disintegration of the Ego.

The Ego is the total sum of all our defects: Anger, Greed, Lust, Envy, Pride, Laziness, Gluttony, etc., etc., etc. *"Even if we had a thousand tongues to speak, and a steel palate we would never end a total enumeration of all our defects".*

As I have said, we need to observe ourselves, to know ourselves, because if we observe ourselves we will discover our psychological defects, and then we can work on them. When someone admits that he has a psychology, he begins to observe himself. This, in fact, converts him into a different being.

My dear Gnostic brethren, I want you to understand the necessity of learning to observe oneself, to see oneself. However one must know how to observe, because one thing is the Mechanical Observation, and another thing is the Conscious Observation.

Someone who hears of our teaching for the first time would say: *"But what's the goal in observing myself? I have seen that I have anger, jealousy. So what?"* Well, it is quite clear that this is the Mechanical Observation!

We need to Observe the Observed! I repeat: We need to Observe the Observed, and this is the Conscious Observation of ourselves.

The Mechanical Observation of ourselves is never going to take us anywhere. It is absurd, unconscious, sterile. We need Conscious Self-Observation. Only in this way, indeed we can know ourselves in order to work on our defects.

If we feel anger at a given moment, then, let us observe the observed! –the scene of anger–, it does not matter if we do it later, but we must do it. When we observe the observed, what we saw in ourselves, we will really know whether it was anger or not, because it could have been a nervous syncope that we mistook for anger. If, suddenly, we were invaded by jealousy, well, let us observe the observed. What did we observe? Maybe our wife was with another man! Or, if a woman, the man was with another woman! And we felt jealous. In any case, in a serene and profound meditation, let us observe the observed to know if, in reality, there existed jealousy or not.

When we observe the observed by means of meditation and the evident self-reflection of the Being, we therefore turn observation into Consciousness. When one becomes conscious of such and such a defect of a psychological type, he can work on it with the Fire.

Then, we should concentrate on Stella Maris –Tonantzín, Rea, Martha, etc.–; She is a part of our Being, but derived from Him. She is the Igneous Serpent of our magical powers, the Sacred Cobra, the Ardent Fire. With Her Flaming Powers, She can disintegrate the psychological defect, the psychic aggregate that we have observed consciously. It is obvious at the same time, that the Essence –the Fire bottled up into the psychic aggregate that we are disintegrating– will shine, will be freed. And as we go on disintegrating the aggregates, the percentage of the Essence, which is the Christic Fire, will multiply. Finally, one day the Fire will shine fully inside ourselves, here and now.

We need the fire to burn inside us; only INRI –the sacred name written on the cross of the martyr of Calvary– can break the psychic aggregates. All those who try to eliminate all their aggregates without taking the Fire into account, are walking down a wrong path, and they are not only heading the wrong way, but are also confusing others.

It is said that Christ was born in the hamlet of Bethlehem about 1977 years ago. This is false! Because the hamlet of Bethlehem did not exist at that time. Bethlehem has a Chaldean root "BEL", and Bel is Fire; the Tower of Fire of the Chaldeans.

In our body, the head and neck are the Tower because the rest of the body is the Temple, and the Tower is the neck and head. He who has been able to raise up the Fire in himself, he who has raised it up to his brain, up to the top, in

fact, will be able to convert himself into the body of the Chrestos, which is the Fire, the Spirit of Fire.

That Spirit of Fire is the Primitive Original Fire, which is able to Christify us totally. The Fire, the Fohat, blazing within us will transform us totally. Once the Fire blazes in us, we will be transformed into totally different beings. We will become different beings. Then we will enjoy Full Enlightenment and Cosmic Powers.

Thus, once understood, my dear brethren, we must work with the Fire. *"The word gives power to he who knows; nobody pronounced it and nobody will pronounce it, not only he who has Embodied it".*

Christ, the Spirit of Fire, is not merely an historical personage. He is the Army of the Voice. He is a kind of force that is beyond the Personality, Ego and Individuality. He is a force, like electricity and magnetism, a power, a Great Cosmic and Universal Agent; He is an electric force that can create new manifestations. That Cosmic Fire enters into the man/woman who is adequately prepared, into the man who has that Tower of Bethlehem ablaze.

When Christ incarnates inside a Man, the latter is transformed radically. He is the Child-God that must be born in each creature. Thus, as He was born in this Universe millions of years ago to totally transform this Solar System, He must be born in each one of us. He was born in the "stable of Bethlehem", That is to say, He is born among the animals of desire, among the psychological aggregates that He needs to destroy, because only Fire can destroy such aggregates. Thus, wherever these aggregates are, the Fire appears to destroy them, to reduce them to cosmic dust, and to set the Soul, the Essence, free. How can He free the Soul, if He does not penetrate profoundly into the human organism?

In the Orient, Christ is VISHNU, and I repeat: the root "Vish" means "to penetrate". The Fire, the Christ, the Logos, can penetrate profoundly into the human organism in order to burn the rubbish that we have inside ourselves. But we need to love the Fire, to worship the fire, to render cult to the Flame.

The hour has come to understand that only "Fohat" can transform us radically. The Christ inside ourselves works by breaking the root of evil. INRI destroys the psychological aggregates. This is great! It reduces them to ashes, but it is necessary to work with the Fire.

This is why, in our works of Concentration, we must invoke the Igneous Serpent of our magical powers, because only with the Fire can we eliminate all the undesirable elements that we carry within ourselves. The lunar coldness will never be able to eliminate the psychic aggregates. We need the flaming powers of the Logos. We need the INRI to transform ourselves.

Yes, my dear brethren that are gathered together with me tonight: do understand that we are in the Holy Week, and the Holy Week has seven days.

In the ancient times, everything was ruled by the Solar Calendar: Moon, Mercury, Venus, Sun, Mars, Jupiter, and Saturn. The days were: Monday, Wednesday, Friday, Sunday, Tuesday, Thursday, and Saturday... Unfortunately, this calendar was altered by medieval fanatical people.

The Holy Week is profoundly significant... Remember the SEVEN and THREE STEPS of Freemasonry. Christ must burn first of all in our human body. Later on, the flame must be deposited in the depths of the Soul, and at last, in the depths of the Spirit. These Three Steps through the Seven Spheres are profoundly significant. Obviously, these Three fundamental Steps are found within the Seven Spheres of the World and the Universe.

Unquestionably, the Holy Week has very deep esoteric roots, because the Initiate must work on the Lunar Forces, and on the Forces of Mercury, Venus, the Sun, Mars, Jupiter, and Saturn. THE COSMIC DRAMA unfolds itself in the Seven Regions according to the Seven Planets of the Solar System.

The Flame must appear in the Physical Body, must advance into the Vital Body, must continue its way through the Astral Path, must continue its journey through the World of the Mind, must arrive at the Sphere of Venus in the Causal World, must proceed through the Buddhic or Intuitive World, and finally, on the seventh day, it will arrive to the World of Atman, the World of the Spirit. Then, the Master will receive the BAPTISM OF THE FIRE that will transform him radically.

Obviously the whole Cosmic Drama, as it is written in the "Four Gospels", must be lived inside ourselves, here and now. This is not something merely historical; it is something to be lived here and now.

The THREE TRAITORS who crucified Christ, who put Him to death, are inside ourselves. The Freemasons know them. We Gnostics also know them: JUDAS, PILATE AND CAIAPHAS. Judas is the DEMOS OF DESIRE that torments us. Pilate is the DEMOS OF MIND that has justifications for everything. Caiaphas is the DEMON OF ILL-WILL that prostitutes the altar.

These are the three Traitors that delivered the Christ for 30 Coins of Silver. The 30 coins represent all the vices and passions of humanity... They exchange Christ for a few bottles at the bar. They exchange Christ for the brothel or for the "Procustes's bed". They exchange Christ for money and riches, and for the sensual life. They sell Christ for 30 coins of silver.

Dear brethren, remember that a multitude of people asked for the crucifixion of the Lord. All the multitudes yelled out, "*Crucifixion! Crucifixion!*" These are not the multitudes of 1977 years ago. No! These people who demand the crucifixion of Christ are inside ourselves here and now. I repeat, here and now! These are the psychic, inhuman aggregates that we carry inside us. All are undesirable psychic elements that we carry inside, the RED DEMONS OF SETH, living personifications of all our psychological defects. They are the ones that cry, "*Crucifixion, Crucifixion, Crucifixion.*" And the Lord is rendered to death.

Who whipped Him? Are they not the same "*multitudes*" we carry in our interior? Who are the ones that spit on Him? Are they not the same psychic aggregates that personify our defects? Who crowned Him with a crown of thorns? Are they not the devilish creations that we have engendered?

The account of Christic history is not of yesterday, but of today. It is the present, not merely the past, as the learned ignoramuses think. However, those who understand, they will work for their Christification.

The Lord is taken to Calvary, and on top of the majestic summits of Calvary will say: "*He who believes in me will never walk in darkness, but will have the Light of Life. I am the Bread of Life. I am the Living Bread. He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. He who eats My flesh and drinks My blood lives in Me, and I in Him.*"

The Lord is not resentful towards anyone... "*Dear Father, into your hand I commend my Spirit.*" Once the great words are pronounced, not other sound can be heard but thunder and lightning in the midst of great "internal cataclysms". Once this labour of the Spirit of the Fire is accomplished, the Christ—or "Chrestos" or Christus, Vishnu, He who penetrates— will be deposited in its Mystical Sepulchre.

I say unto you, in the name of Truth and Justice, that on the third day after this... He will be raised up, resurrected in the Initiate in order to transform the Initiate into a perfect being. He who achieves this will in fact become a God, terribly divine, beyond good and evil.

Thus the Christ, our Lord, the Spirit of Fire, descends and wants to come inside each one of us to transform us, to save us, to eliminate all those psychic aggregates that we carry in our interior, to make out of us something different, to convert us into Gods.

We need to learn to see Christ, not from a merely historical point of view, but as the Fire, as a present reality, as "INRI".

It is said that he has TWELVE APOSTLES. Those twelve apostles are inside ourselves here and now. They are Twelve Fundamental Parts of our own Being, the TWELVE POWERS.

Inside each one of you, within our own profound Inner Being, there is a PETER, who is in charge of the Mysteries of Sex, there is a JOHN, who represents the Verb, the Great Word, Heru-Pa-KroAt. There is also a THOMAS, who teaches us to control the Mind. There is a PAUL, who shows us the path of Wisdom, Philosophy and Gnosis.

Inside ourselves we also find a JUDAS. Not the Judas that renders Christ for 30 silver coins. No! It is a different Judas. A Judas who understands profoundly the Ego. A Judas whose Secret Gospel takes us to the elimination of the Myself, the "I". There is a PHILIP, who is capable of showing us how to travel outside the physical body, through space. There is an ANDREW, who indicates to us with precise clarity, that there are Three Factors of the Revolution of the Consciousness: TO BE BORN, that is to say, how to create the Superior Existential Bodies of the Being; TO DIE, that is to say, how to disintegrate the Ego and the particular factors that specifically relate to us, to each one of us; SACRIFICE FOR HUMANITY, Saint Andrew's Cross, indicating the mixing of Sulphur and Mercury so indispensable for the creation of the Superior Existential Bodies of the Being by means of the accomplishment of the PARLOK DUTY. This is very profound.

MATTHEW, scientist as no other, also exists in ourselves. He teaches us the Pure Science, unknown to the scientist that only know all those corrupted theories that are today in fashion and tomorrow pass into history. Pure Science is completely different! Only Matthew can instruct us in this.

LUKE, with his Solar Gospel, is a Prophet and teaches us what humanity will do in the Golden Age.

Each of the twelve is within ourselves, because our Being has Twelve Fundamental Parts, the Twelve Apostles, here and now.

Thus whoever wishes to be a Magician in the transcendental sense of the word, will have to learn how to relate to themselves, to each one of the Twelve Parts of the Being. This is only possible by burning the psychological aggregates with INRI. As long as the Ego keeps on existing inside ourselves, the correct relation with each one of the parts of our being will be impossible. However, if we burn the Ego, then we will be able to establish a correct relation with ourselves and with each one of the Twelve, who exist inside us.

Then erase from your mind the idea of the Twelve historical Apostles. Search for them inside yourselves. They are there! Everything is inside ourselves here and now!

The time has come for a more Esoteric, more pure, more real Christianity. The time has come to leave the merely historic accounts and to come to the reality of the facts.

The CROSS of the Calvary, itself, is deeply significant. We very well know that the vertical PHALLUS inside the formal ECTAIS form the cross. We will emphasize this in other words by saying: The LINGAM-YONI, connected correctly, forms a cross. With this cross we need to move forward on the path that will take us to the Golgotha of the Father.

Tonight I invite all of you to enter the Path of Christification.

Do not forget that every time the Lord of Compassion comes to the world, He is hated by three types of men: First, the ELDERS, because they are people full of experience, they say, *"That man is crazy. Look what he brings, listen what he says, he does not agree with us. We have experience. This man harms you, damages you."* Second: the SCRIBES, that is to say, the intellectuals of all times reject Him. Every time the Lord of Glory has come to the world, the intellectuals have been against Him. They hate Him mortally because He does not fit in with their theories. He signifies a danger to their system, to their sophisms, etc. And third, the PRIESTS reject Him, because all of them see Him as a danger to their respective sects.

Then, in the name of Truth, I tell you that Christ is terribly revolutionary, rebellious. He is the Fire that comes to burn all the rottenness that we carry inside. He is the Fire that reduces to ashes all our prejudices, our preconceptions, our created interests, our abominations, and even our experiences of a personal character, etc.

Do you think, in fact, that Christ can be accepted by so many millions of humans who live in the world? You are mistaken! Every time He comes to the world, the multitudes rise against Him. This is the cruel reality of the facts!

I am talking of the Holy Week... I say, in the name of Truth and Justice, that only the Fohat burning inside us can save us. No theory, nor any system, can take us to freedom. Those who try to eliminate the Ego on the basis of pure theories, with the cold intellect, are being truly reactionary beings! Conservative! Reactionist! They march on the way of the great error.

This BABYLON that we carry inside ourselves, this Psychological City that we carry in our interior, the demons of Anger, Greed, Lust, Envy, Pride, Laziness, Gluttony, etc., etc., etc. must be destroyed with the Fire.

We need to raise the Heavenly Jerusalem inside ourselves. Remember that the foundations of the Heavenly Jerusalem are twelve, and in each one of them is written the name of one Apostle. The name of the Twelve Apostles are in the twelve foundations.

We must edify this Jerusalem inside ourselves. But it will only be possible on the day that we destroy with Fire the "Great Babylon", the mother of all fornications and abominations of Earth, the psychological city that we carry inside us. When we accomplish this, we will edify the Jerusalem, the Great "Heavenly Jerusalem", here and now, inside ourselves.

I repeat, the foundations of this Heavenly Jerusalem are the Twelve Apostles. I am not referring to those who lived 1977 years ago –which are merely symbolic. No! I am talking about the Twelve Powers that exist inside ourselves, the Twelve Self-Conscious and Independent Parts of the Being. These are the foundations of the Jerusalem that we must edify inside ourselves.

The city of Jerusalem has twelve doors, and in each of the twelve doors there is an Angel; obviously! Because it represents each one of the Twelve inside ourselves. And the Twelve doors are Twelve Precious Pearls, Twelve Doors of Freedom, Twelve Doors of Light and Splendour, and Twelve Cosmic Powers. In the city, its streets, avenues, and plazas are made out of Pure Gold, the Gold of the Spirit that we must create in the "Forge of Cyclops".

The city has not the necessity of external light or sun, or external moon, because the Lord is its light, and He will blaze inside ourselves... He is the Fire.

The wall of the Great City has 144 cubits. If we add those numbers in this way: $1 + 4 + 4$, we will have 9 –the NINTH SPHERE, the SEX–, because only through the transmutation of the Creative Energy are we going to be able to make the Fire blaze within ourselves.

The size of the city is 12.000 stadia. It reminds us of the TWELVE LABOURS OF HERCULES that are necessary to achieve the complete intimate Self-Realization of the Being, and it reminds us of the TWELVE AEONS and also of the Twelve Apostles. In the centre of this city is the TREE OF LIFE, the TEN SEPHIROTH of the Hebraic Kabbalah: KETHER, CHOKMAH and BINAH –which form the Sephirotic Crown–, CHESED, GEBURAH, TIPHERETH, NETZACH, HOD, JESOD and MALCHUTH, the SEVEN REGIONS of Universe.

The Tree of Life allegorizes the TWELVE GREAT COSMIC REGIONS. Happy is he who arrives at the THIRTEENTH AEON, in which PISTIS SOPHIA should always be!

Inside the Heavenly Jerusalem, we also find the TWENTY-FOUR ELDERS who fall down to the earth and throw their crowns at the feet of the Lamb, that Immolated Lamb is the Fire that burns in this Universe since the Dawn of Creation, since the Morning of this Universe. The Twenty-Four Elders are also twenty-four important parts of our own Being, and the Lamb itself is the Being of our Being.

Happy is he who can nourish himself from the fruits of the Tree of Life, because he will be immortal! Happy is he who can nourish himself with each one of those fruits, he who can really nourish himself with that stream of life that comes from the Thirteenth Aeon to the human body, because he will never know illness and will be immortal. But in order to be able to nourish oneself from the Tree of Life, it is necessary, above all, to have eliminated all the psychic aggregates. Remember that the psychic aggregates –which are the living personifications of our errors– alter our Vital Body, and when altered, it damages the Physical Body. This is how illnesses take place in us.

What is the cause of the ulcers?, is it not Anger?; What is the cause of cancer? is it not Lust?; What is the cause of paralysis? is it not the gross, materialistic, selfish, and fatal life?

Illnesses are caused by the psychic aggregates, or Red Demons of Seth, living personifications of our errors. When all the Red Demons of Seth have been eliminated with the Fire, when our own Personality has been burned, then we can nourish ourselves with the Tree of Life. Life, descending from the Absolute through the Thirteen Aeons, will penetrate into our body and it will make us immortal. Thus health is gained, and there will never be illness.

All the scientists and their science for curing are useless, and when they cure the patient, he will be sick again. Obviously, the Ego injects the venom of its morbidity and rottenness inside the organisms, and destroys them. This is the origin of all diseases! People want a remedy to cure themselves, but as long as the Ego is alive, people will always be sick.

The hour has come to understand that we need to burn down the “Babylon” inside ourselves and to build the “Jerusalem”. The “Heavenly Jerusalem”, seen from afar, is like a transparent Jasper... Yes, it is the PHILOSOPHER’S STONE! Happy is he who gets the Philosopher’s Stone because he will transform himself radically, and will have powers over Fire, over the Air, over the Waters, and over the Earth!

We need a Pure, Esoteric Christianity! A living Christianity, and not a dead Christianity! A Gnostic Christianity that can transform us radically!

The Gnostic Movement, the Gnostic Church, and our Gnostic Anthropological Studies will show humanity the Path to Liberation.

As we are now, with the Ego alive, strong and robust, we march on the path of errors.

We need to learn to love the Fire, to work with the Mysteries of Fire!

Here I end my lecture tonight... Inverencial Peace!

Disciple: Master, my first question is: which are the requirements for us to incarnate the Christ?

Master: Well, this question is very interesting. We need something else than requirements. Unquestionably, it is necessary to create the Superior Existential Bodies of the Being, and it is also necessary to work hard on the dissolution of the animal Ego. Only when one has already created the Superior Existential Bodies of the Being can allow oneself the luxury of receiving the VENUSTA INITIATION. Obviously, when one receives the Venusta Initiation one achieves the incarnation of the Intimate Christ in the heart of Man. That’s all!

D: Thank you very much, Master. The other question is: What is required for the incarnation of the Intimate or Inner Master?

M. Well, there is something that we need to understand very well: the Being and the Ego are incompatible. Nobody can get the complete manifestation of the Intimate, or the Being, –no matter the name– inside ourselves, here and now, if he has the Ego alive. Even when the aspirant has received the Eight Great Initiations, if he has still the Ego, the Being will not be able to manifest Himself through that person. That’s all; may all this be understood clearly!

D: Thanks, Master... Does the Occult Name belong to the Being or to the Bodhisattva?

M: The Occult Name belongs to the Being in General; to the Being, to the Being and to the Being; take into account that the Being is the Being, and the *raison d’etre* of the Being is the Being itself.

D: When the Christ is incarnated, who incarnates Him? When is the Christ incarnated? And, who incarnates Him?

M: It has been said that He incarnates within the Authentic True Men. True Men are those who possess the Superior Existential Bodies of the Being. And they incarnate Him when they receive the Venusta Initiation, that is to say, the Initiation of Tiphereth.

Unquestionably that these matters are not understood by many people... Obviously, nobody could receive the Intimate Christ if that person has not built a “Temple” for Him; that “Temple” is formed, I repeat, by the Superior Existential Bodies of the Being. Those who possess such “bodies” are true “Men”.

The Venusta Initiation is for Men, and not for the “Intellectual Animals”. Only true Men can incarnate the Intimate Christ, on condition that they be working

hard on the dissolution of the Ego. Then, He really comes to help to us. He comes to help us in the elimination of the inhuman elements that we carry inside us.

He is born in a "Crib" or "Stable of Bethlehem". And that "Crib" or "Stable" is nothing but the very man. Because when he comes to us we still possess those inhuman elements of Desire, and He has to eliminate such elements.

As long as He eliminates those elements and sub-elements He will unfold, He will develop Himself, until becoming a "Man". When He is already a "Man", He goes to preach the word, to teach, and His Word resounds everywhere...

He has to live the Cosmic Drama inside ourselves, here and now. He has to be born within us, and to grow and develop until becoming a man, and afterwards, He has to live the whole Drama of the Way of the Cross, and finally, he dies and resurrects.

The birth of Christ in Bethlehem would have been in vain if He was not born within our hearts as well. His death and resurrection in the Holy Land would have been in vain if He did not die and resurrect within ourselves as well. This is a short synthesis, because writing about this means writing large volumes. I am talking in synthesis, briefly...

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