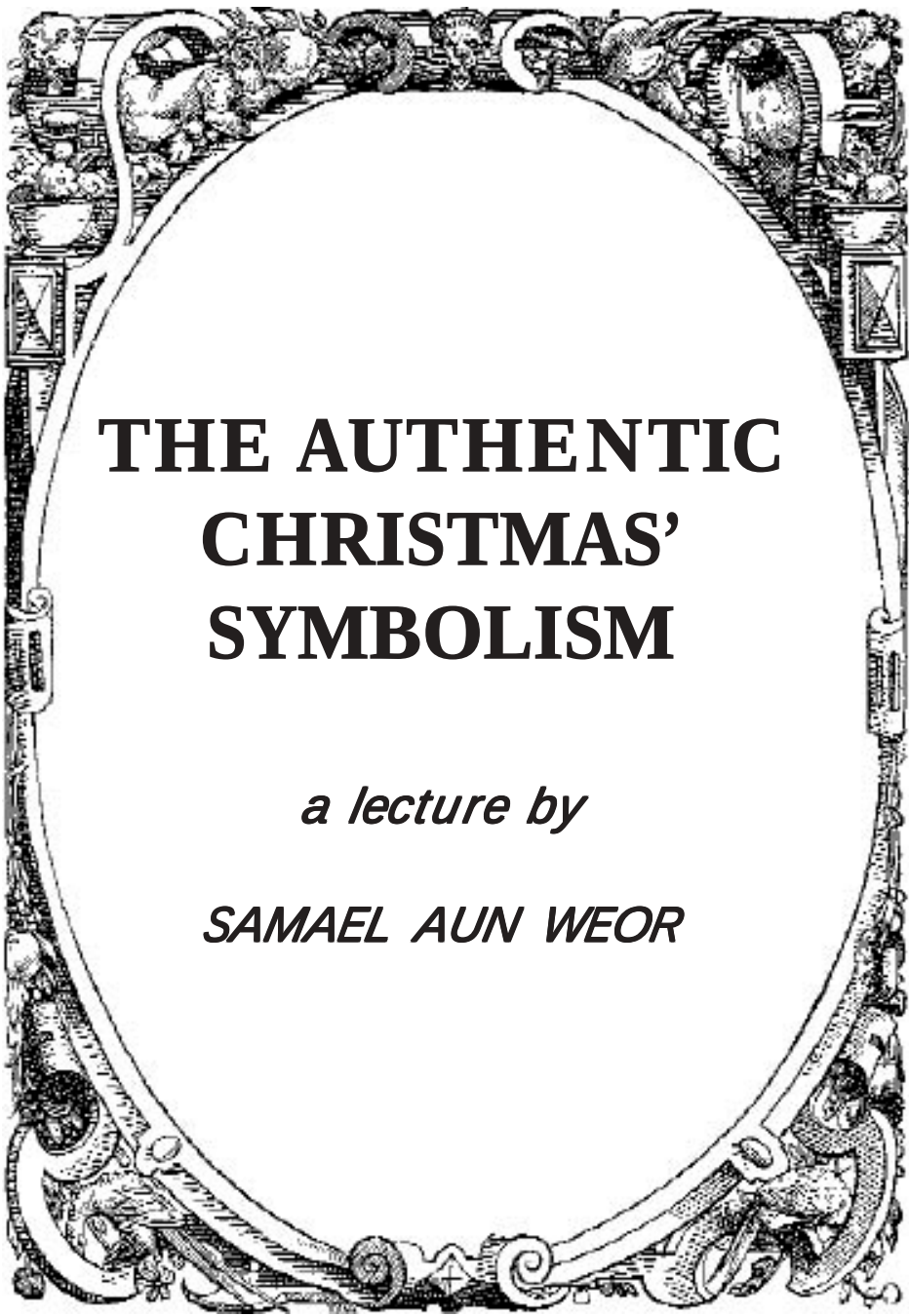




THE AUTHENTIC CHRISTMAS' SYMBOLISM

a lecture by

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THE AUTHENTIC CHRISTMAS' SYMBOLISM

Tonight we are going to talk about the Christmas' symbolism. It is clear that this is a marvellous event on which is urgent to meditate deeply.

Each year makes the Sun an elliptical travel that begins on December 25th. Then it returns again to the South Pole, to the Antarctic lands. So, we must reflect about the deep meaning of these movements.

At the present time, the cold weather is beginning here in the North because the Sun is moving down to the austral regions, and on December 24th, it will have reached the maximum distance in its travel to the South. If the sun does not move to the North from December 25th, we would die of cold, the whole earth would become a big block of ice and would die, really any creature, all what is alive would die. So it is worth reflecting about the Christmas event...

The CHRIST-SUN has to come back in order to give us its life, and in the equinox of spring he crucifies himself on the earth; then the grape and the wheat ripen. And it is precisely in the spring when the Lord must go through his life, passion, death... and finally Resurrection (EASTER is in SPRING)...

The physical Sun is just but the symbol of the SPIRITUAL SUN, of the Christ-Sun. When the ancient people adored the Sun, when they worshipped him, they were not worshipping the physical Sun, no, they worshipped the Spiritual Sun, THE MIDNIGHT SUN, the Christ-Sun.

Undoubtedly, it is the Christ-Sun who has to lead us in the superior Worlds of Cosmic Consciousness. The mystic who learns to work out of his physical body at his will, is leaded by the Midnight Sun, by the COSMIC CHRIST.

It is necessary to learn to understand the symbolic movements of the Midnight Sun. He is who always leads the initiate, he is who orientates us, who points out what we have to do and not to do.

I am talking in the most deep esoteric sense, having into account that every initiate knows how to go out of his physical body at will (because not knowing how to get out at will is for beginners or people that are giving the first steps in these studies).

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Since one is on the Path, has to know how to be led by the Midnight Sun, by the Christ-Sun; learn to RECOGNISE ITS SIGNALS, its movements. For example, if we see the Sun going down in the sunset, what is it meaning? That something has to die within ourselves. If we see the Sun rising on the Orient, what does it mean? That something has to be born inside us... When we succeed in esoteric tests, it shines in the horizon. The Lord orientates us in the superior worlds and one has to learn to understand his signals. Dubois and many others have studied the marvellous event of Christmas. There is not doubt (and this is said by Dubois) that all ancient religions celebrated Christmas...

Like the physical Sun goes forward to the North in order to give life to the whole creation, in the same way also the Midnight Sun, the Sun of the Spirit, the Christ-Sun, gives us life if we learn to follow his commandments.

The Holy Scriptures talk about the "*Solar Event*" (and we must understand its meaning). Each year all the COSMIC DRAMA OF THE CHRIST-SUN is lived in the Macrocosms (each year I repeat). Take into account that each year the Christ-Sun has to crucify himself in the world, has to live his drama of life, passion and death, and then resurrect in all what is, has been and will be, that is to say, in the whole creation. In this way, all of us receive the life of the Christ-Sun.

It is also true that each year the Sun, moving away toward the austral regions, leaves us (here in the North) sad, because it goes to give life to other places. The long nights of winter are hard; in the Christmas time the days are short and the nights long...

Let us reflect in all of this. It is necessary to understand what the COSMIC DRAMA exactly is. It is necessary that the Christ-Sun also be born inside us (he has to be born inside us).

The Holy Scriptures talk about "BETHLEHEM" and about a "STABLE" where he was born in. The "stable of Bethlehem" is inside us, here and now. Precisely, in that inner stable dwells the animals of desire, all that lustful "I's" that we carry in our psyche; that is obvious.

"Bethlehem" is an esoteric name. By the time when the Great Kabir Jesus came to the world, the village of Bethlehem did not exist. So all of that is absolutely symbolic. "BEL" is a Chaldean root that means "Tower of Fire". So, properly talking, "Bethlehem" means "TOWER OF FIRE"... Who could ignore that "Bel" is a Chaldean term related to the "Tower of Bel", the "Tower

of Fire?” So, Bethlehem is completely symbolic.

When the Initiate works with the Sacred Fire, when the Initiate removes the psychic aggregates from his Intimate nature, when in truth he is doing the Great Work, undoubtedly he will have to pass the “VENUSTIC INITIATION.”

The descent of the Christ to the heart of the man, is a cosmic-human event of great transcendence. That event is related, in truth, to the Venustic Initiation.

Unfortunately, it has not been really understood what the Christ is. People believe that Christ was just Jesus of Nazareth, and they are wrong. Jesus of Nazareth as a man, or better, JESHUA BEN PANDIRA as a man, received the Venustic Initiation, he incarnated Him (*the Christ*); but he is not the only one who has received that initiation. HERMES TRISMEGISTUS, the three times Great God Ibis of Thoth, also incarnated Him. JOHN THE BAPTIST (who was considered the Christ by many people, the Anointed), undoubtedly received the Venustic initiation, he incarnated Him...

The Baptist Gnostics asserted -in the Holy Land-, that “*the true Messiah was John, and Jesus was just an initiate who had wanted to follow John*”. In those days there were discussions between the Baptists, the Gnostics Essenes and others...

So we must understand the Christ as he is, not as a person or as a subject. The Christ is much beyond the personality, the “I” and the individuality; the Christ -in the authentic esotericism- is the LOGOS, the SOLAR LOGOS, represented by the Sun. Now we can understand why the Incas worshipped the Sun; the Nahuatlans worshipped the Sun as well as the Mayans, Egyptians, etc.

They did not worship the physical Sun, no; but what is hidden behind that physical symbol. Obviously, what they worshipped was the Solar Logos, the Second Logos. That Solar Logos is the MULTIPLE PERFECT UNITY (“*the variety is the unity*”)... In the world of the Cosmic Christ, the separated individuality does not exist; in the Lord, we are all One.

At this moment comes to my memory an experiment, let us say, esoteric experiment that I did many years ago. I entered in deep meditation and I got certainly the Samadhi, the state of Manteya or ecstasy, as it is called in the western esotericism.

I wished to know by that time something about the baptism of Jesus the

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Christ (we already know that was baptized by John).

The state of abstraction was deep, I got the perfect DHARANA, (that is, concentration), the DHYANA (meditation), and finally I got the SAMADHI (I would say that it was a MAHA-SAMADHI because I perfectly left the bodies: Physical, Astral, Mental, Causal, Buddhic and even the Atmic body). So, I could project (in an integral way) my Consciousness towards the Logos.

Then, in that LOGOICAL STATE (like a “dragon of wisdom”), I made my investigation. Immediately, I saw myself in the Holy Land, inside a Temple; but something extraordinary happened: I saw myself changed into John the Baptist, wearing a sacred cloth. I saw when Jesus was brought with his white clothes. Talking to him, I said:

- *Jesus, take off your clothes because I am going to baptize you...*

Afterwards, I took a bit of oil out of a vessel (olive oil), I led him inside the Sanctuary and anointed him with oil, I spilled water on him and I recited the mantras or rites... Afterwards, the Master sat down on his chair. I gathered everything again, I put it in its place and I finished the ceremony...

But I saw myself changed into John. Of course, once the ecstasy or Samadhi had finished I wondered: “But how is it possible that I can be John the Baptist? Impossible, I am not John the Baptist!” I was really surprised, and I said: “*I’ll do now another concentration, but now not on John, but on Jesus of Nazareth.*” So, I chose the Great Master Jesus as the subject of my concentration.

The work was long and hard, the concentration became deeper and deeper. I passed from the Dharana (concentration) to the Dhyana (meditation); and from the Dhyana I passed afterwards to the Samadhi, that is to say, the ecstasy. I made a supreme effort that allowed me to undress myself from the Physical, Astral, Mental, Causal, Buddhic and Atmic bodies, until finally I send back my Consciousness, or I absorbed my Consciousness into the world of the Solar Logos.

And in that state, wishing to know about the Christ-Jesus, I saw myself changed into the Christ-Jesus, doing miracles and wonders in the Holy Land: curing sick people, giving the sight to the blinds, etc., etc., etc., and finally I saw myself dressed with the sacred clothes arriving in front of John, inside that temple. Then, John talked to me and said:

- “*Jesus, take off your clothes because I am going to baptize you...*”

The roles were changed: I did not see myself changed into John, but into

Jesus, and I received the baptism from John, as already said...

When the Samadhi had passed, coming back to my physical body, I could perfectly verify, clearly, that in the world of the Cosmic Christ all of us are One.

If I had meditated on anyone of you, there, in the world of the Logos I would have seen myself changed into any of you, living your life. And that is because in the world of the Logos there is not individuality, personality, nor "I." There, all of us are the Christ, John, the Buddha, all are One; in the world of the Logos, there is not separated individuality.

The Logos is Perfect Multiple Unity, is an energy that flows and beats in all that has been created, that is in the bottom of every atom, electron, proton, and that expresses itself –lively- in any man that is properly prepared.

Well, I have done this clarification-synthesis with the idea of getting a better understanding of the event of Bethlehem.

When a man is properly prepared, passes the Venustic Initiation (but he must be properly prepared, I repeat), and in the Venustic Initiation he receives the incarnation of the Cosmic Christ, in himself, inside of his own nature.

The birth of the Christ in Bethlehem would be worthless if he was not born in our hearts as well. His death and resurrection in the Holy Land would be worthless, if he did not die and resurrect in ourselves as well (that is the nature of the SALVATOR-SALVANDUS)

The Inner Christ has to save us, but from inside. Those who are awaiting the returning of Jesus of Nazareth in a remote future are mistaken. The Christ must come now, from inside; the second return of the Lord is from inside, from the depth of our Consciousness. That is why is written: *"If you listen somebody saying <<in the public square is the Christ>>, do not believe him. And if they say <<He is there, teaching>>, do not believe"*... Because this time the Lord is coming from inside, not from outside; he will come from the bottom of our hearts, if we are prepared.

Paul clarifies it saying: *"We take from his virtue grace by grace"*... So there is documentation... If we study Paul of Tarsus carefully, we can see that he rarely refers to the HISTORIC CHRIST. Each time when Paul of Tarsus talks about Jesus Christ, he is referring to the INNER JESUS CHRIST, the Intimate Jesus Christ that has to rise from the depth of our Spirit, of our Soul.

While a man has not incarnated him (the Christ), it cannot be said that he

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has eternal life. Only He can take out our Soul from Hades, only he can, really, give us life, and plenty of life. So, we must be less dogmatic and learn to think in the Inner Christ. This is great!

All the symbolism related to the birth of Jesus is ALCHEMICAL AND KABBALIC. It is said that *"THREE WISE MEN came to adore him, led by a star"*... That sentence could not be understood, frankly, if we do not know alchemy, because it refers to alchemy. What is that star and who are those Wise Men? I tell you that that star is none other than the SEAL OF SOLOMON, the Star of six corners, symbol of the Solar Logos...

Obviously, the superior triangle represents Him, the SULPHUR, that is, the Fire. And the inferior triangle, what does it represent in alchemy? The MERCURY, the WATER. But what kind of "water" do the alchemists refer to? They say: *"The water that does not wet, the metallic radical number,"* or in other words, the "EXHIOHEHAI", the SACRED SPERM.

Undoubtedly, that extraordinary water is elaborated by the transmutation of the sexual secretions, they are the PURE WATERS OF AMRITA, the MERCURY OF THE SECRET PHILOSOPHY.

It is really worth meditating on the Seal of Solomon. There you have the superior triangle, living representation of the Sulphur; and the inferior one, living representation of the Mercury. It means that the SACRED FIRE, the Fire of the Holy Spirit, has to fecundate (within us) the CHAOTIC MATTER, so that the life can appear; has to fecundate the Mercury of the Secret Philosophy.

Undoubtedly, it is a little difficult to understand that question about the Star of Bethlehem if we do not know about the Seal of Solomon and Alchemy.

I repeat: The Mercury is the Metallic Soul of the Sacred Sperm; the Sulphur is the Sacred Fire of Kundalini in the human being. Once we understand this, can we clarify something else: the Sulphur has to fecundate the Mercury; because with the Mercury fecundated by the Sulphur can we create the Existential Superior Bodies of the Being. So, if we don't understand this, we could understand neither the Seal of Solomon, nor the Star that led to the Three Wise Men.

For a better explanation, the three Mercuries are:

First: This is what the Alchemist call "RAW AZOGUE", that is to say, the SACRED SPERM properly talking.

The second Mercury is, precisely, the METALLIC SOUL of the first

one. Through the transmutation of the Sperm, this one becomes energy. That SEXUAL ENERGY is called “*Metallic Soul of the Sperm*”.

The third is the most important. This is the famous.... ???... is a little bit difficult to understand, but if you pay attention, at least you can get an idea. You ask me to explain what the Christmas is, so I have to explain it as it is, or not to explain at all...

Undoubtedly, what we have first is the raw Azogue, the sacred Sperm. Second, the sexual energy as a result of the transmutation of the sperm. Third, the Mercury already fecundated by the Sulphur, or in other words, the sexual energy already fecundated by the sacred fire, a mixture of ENERGY AND FIRE that goes up through the spinal column and take us to the Intimate Self-Realization of the Being. This third Mercury is the “ARCHE” of the Greeks. So, in the Arche there is SALT, SULPHUR and MERCURY; that is obvious.

Up there, in the Macrocosms, the NEBULA, for example, is composed of Salt, Sulphur and Mercury (there we find the Arche, the Arche of the Greeks). The cosmic unities come from this Nebula. Down here, we need to create the Arche, but how? By means of the transmutation. And the EXISTENTIAL SUPERIOR BODIES OF THE BEING will be born from that Arche that is composed of Salt, Sulphur and Mercury.

If somebody has the Astral, Mental and Causal bodies he becomes a Real MAN—that is obvious- and receives his PSYCHIC AND SPIRITUAL PRINCIPLES.

But in the beginning we only have the raw Azogue, which must be transmuted, that is, the sexual secretions must be transmuted, sublimated, changed into energy. That energy is called “Mercury”, the “Metallic Soul of the Sperm”. That energy goes up through the spermatic cords to the brain.

Later, the positive and negative poles of that energy make contact in the coccyx, near the triveni and then the fire appears. The fire fecundates to such energy; the fire mixed with such energy goes up through the spinal medulla to the brain.

The surplus of that Mercury fecundated by the Sulphur will crystallize in the Superior Existential Bodies of the Being. First, the Astral Body will be formed; second, the body of the Mind and third the Causal body. When somebody has the Astral, Mental and Causal bodies, he receives his Psychic and Spiritual principles, that is to say, he becomes a man, a true man.

This is necessary. But the creation of the Existential Superior Bodies of the Being is one thing, and to take them to their PERFECTION is a different thing.

Undoubtedly, the Salt, Sulphur and Mercury are the basis of everything. Wherever there is matter, there is Salt; every matter can be reduced to Salt, and all Salt can be changed into Gold.

Consequently, the Existential Superior Bodies of the Being are a mixture of Salt, Sulphur and Mercury. The Salt of anyone of the bodies, by means of the combined action of the Sulphur and Mercury, is changed into gold.

To change such bodies into gold, in FINE VEHICLES OF GOLD would be the right work, and that is the Great Work. But this prodigy could not be done without some EXTRA HELP. That marvellous help is THE NATIVITY OF THE HEART. The Christ has to be born in the heart of the man in order to perform such a gigantic work, the transformation of the Existential Superior Bodies of the Being in vehicles of pure gold.

Now, let us imagine that a person has one of these vehicles: THE ASTRAL BODY. Let us imagine a person who has an Astral body (one knows that one has an Astral body when one can use it, when one can move oneself with it consciously and positively; when one can travel from one planet to another with this body)... Let us imagine a person who has that Astral body and imagine that is working with it in order to change it into a vehicle of pure gold, that is to say, wants the perfection of such body. He will not be able to do that without eliminating the DRY MERCURY -the “I’s”- and the ARSENIC SULPHUR -the bloody atoms of lust.

Obviously he will need help, and if he achieves the elimination of the dry Mercury and the Arsenic Sulphur or Poisonous Sulphur, then his Astral body will be changed into a vehicle of gold.

But this work is difficult. Luckily, the Inner Christ takes part in it and helps to eliminate all that Dry Mercury and that Poisonous Mercury or Arsenic Sulphur; and finally as a result of his work, the vehicle is changed into a BODY OF GOLD.

But before changing that astral body into a precious vehicle of gold, one has to go through several stages. The first one is symbolized by the BLACK COLOUR, by the BLACK RAVEN, by the SICKLE, by SATURN. Why? Because the initiate will have to enter in a work of DEATH: he will have to eliminate, destroy, disintegrate all the inhuman elements that carries in his

Astral body (and that means death, rottenness), until getting the WHITE COLOUR that is fundamental.

Obviously, the White Colour represents the WHITE DOVE. The initiates of Egypt were dressed with the KA, the cloth of white linen, in order to represent the chastity, the pureness.

Afterwards, the third symbol is the YELLOW EAGLE (the initiate receives the right to wear the yellow tunic).

And in the fourth, in the fourth stage of the work, the initiate receives the PURPLE. When he receives the purple is because his Astral body has been already changed into a vehicle of pure gold of the best quality. The chief of all of this alchemical work is, precisely, the INNER CHRIST.

The wise men say, *“the Salt, the Sulphur and the Mercury, are passive instruments of the Great Work.”* *“And the most important (they say) is the INNER MAGNES.”* That “Magnes” cited by Paracelsus, is just the inner Christ, the Lord. He has to do, indeed, all the Great Work.

I have cited in this example the Astral body, but the same work has to be done with each one of the Existential Superior Bodies of the Being. Such work without the Inner Magnes of Alchemy would be more than impossible.

That is why in the beginning of the Great Work, one has to incarnate the Inner Christ. He is born in the “STABLE” of our own body (there inside we have all the ANIMALS OF DESIRE and the inferior passions); he has to grow up, to develop himself by reaching degrees; to become a MAN AMONG THE MEN; to take charge of all our processes: mental, will-power, sexual, emotional processes, etc., etc., etc...

He must live as a common being among common beings. The Christ is a perfect Being, not a sinner, however has to live as a sinner among the sinners, unknown among the unknowns; that is the crude reality of the facts. But he grows up, he develops himself by means of eliminating in himself the undesirable elements that we carry inside.

His integration with ourselves is so integral, that he takes all the responsibility on his shoulders; he has become a sinner like us (although he is not a sinner), feeling in flesh and bone the temptations, living as everybody, and in this way, little by little, by means of eliminating the undesirable elements of our psyche (not as something strange, but as something belonging to him) he develops himself and unfolds within ourselves, and that is pretty marvellous.

If it were not like this, it would be impossible to do the Great Work. It is

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He who has to eliminate all that Dry Mercury and all of that poisonous sulphur, so that the Superior Existential Bodies of the Being can be changed into vehicles of pure gold (gold of the best quality, of course).

The Three Wise Men that came to adore the child represent the colours of the Great Work. The first colour is the black one. This is when we are perfecting a body, and I repeat, that work is symbolized by the black raven of death: it is the work of Saturn, symbolized by that WISE MAN of BLACK colour. Because we are going through a DEATH: the death of all our desires, passions, etc., etc., in the astral world.

The White Dove comes afterwards; that is to say, the moment when having disintegrated all the “I’s” of the Astral world, we have the right to wear the tunic of white linen, the tunic of the Egyptian Ka, or the tunic of Isis; represented, as I said, by the White Dove. This is the second king, the WHITE KING.

And if one has advanced a lot (towards the perfection of the Astral body), there would appear the yellow colour on it, and the right to wear the yellow tunic. It is in that moment when the yellow eagle appears and this remind us the third of the kings, the one of YELLOW RACE.

Finally, the CROWN OF THE WORK is the PURPLE. When a body (the astral or the mental or the causal, etc) is already of pure gold, it is received the purple of the kings, because one has triumphed. It is the purple colour that the Three Wise Men (as kings) carry on their shoulders.

So, you can see there that the Three Wise Men are not three persons, as many people believe. Not at all, they are the fundamental colours of the Great Work! And the Jesus Christ is intimate, is from inside.

“Jesus” in Hebrew is “JESHUA”, and “Jeshua” means “SAVIOUR”; and as a saviour, our particular Jeshua has to be born in that “stable” that we carry inside, in order to do the Great Work. He is the Inner Magnes of the alchemical laboratory. So, the great master has to be born from the bottom of our Soul, of our Spirit.

The hardest work for the Inner Christ, when he is born in the heart of a man, is precisely the Cosmic Drama, his “VIA CRUCIS”.

In the gospel appear the multitudes asking for the Crucifixion of the Lord. Those “MULTITUDES” are not from yesterday, from a remote past (as people believe), of something that happened 1.975 years ago. No, those “multitudes” are within of ourselves, are our famous “I’s!” Because inside of

each person inhabit thousands of persons: the “*I hate*”, the “*I am jealousy*”, the “*I*” of envy, the “*I am greedy*” ..., that is to say, all the defects that we have, and each defect is a different “*I*”.

(I am talking here, in this way, because I think that most of the brothers here belong to this institution, most of them, do they? There are some visitors, but if the visitors do not understand, then I beg your pardon. But as indeed I see that all belong to the institution, then I can talk in this way).

It is clear that these inner multitudes that we have inside -our famous “*I’s*”- shout: “*Crucifixia! Crucifixia!*”...

And about the THREE TRAITORS, we already know who they are in the Christian gospels: JUDAS, PILATES and CAIAPHAS. Who is Judas? The demon of desire. Who is Pilates? The demon of the mind. Who is Caiaphas? The demon of the bad will. But it is necessary to clarify it a little more, so that it can be understood.

Judas, the DEMON OF DESIRE, betrays the Inner Christ for 30 coins of silver. $3 + 0 = 3$. That is the Kabbalistic sum. That is to say, he changes him for the material things: for the money, liquors, luxury, the animal pleasures, etc., etc., etc..., he sells Him...

And about Pilates, he is the DEMON OF THE MIND. He always washes his hands, he is never guilty (never), he always finds an excuse, a justification; he never feels guilty. Really, every psychological defect that we have within ourselves is always justified by ourselves. We never think that we are guilty.

There are persons that have told to me: “*Sir, I think I am a good person. I do not kill, I do not steal, I am charitable, I am not envious*” (that is to say, they feel “full of virtues”, perfects, according to them). “*There is no way* (I say). *If you are so perfect, good bye!*”...

Let us see the things as they are, in their crude realism. That Pilates always washes his hands, never feels guilty. And about Caiaphas, I frankly believe that he is the most perverse of them...

You must think about what CAIAPHAS is. The Inner Christ designates many times a Priest, a Master, an Initiate, to lead his lambs, to take care of them; He gives him the power and put him in front of the congregation. And that Priest, that Master, etc., or initiate, instead of leading his folk wisely, he sells the sacraments, prostitutes the altar, fornicates with the devotees, etc., etc., etc.

Conclusion: He betrays the Inner Christ (that is what Caiaphas does).

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Isn’t it painful?... Of course, it is horrible, it is a betrayal, a very dirty one! And there is no doubt that there are many religions that have prostituted themselves, that is obvious; many priests have betrayed the Inner Christ. I am not referring to a determined sect, no, I am referring to all the religions in the world.

Some esoteric groups have been led by true initiates. And many times these initiates have been traitors: they have betrayed the Inner Christ; and all this is painful, infinitely painful. So, Caiaphas is very dirty. These three traitors torment the Intimate Christ.

Think for a moment about the Inner Christ in the bottom of each one of you, the owner of all your mental and emotional processes fighting for the salvation of anyone of you, suffering terribly; and your own “*I’s*” (your “*I’s*”) protesting against him, cursing, putting on him the crown of thorns, whipping him. Well, this is the crude reality of the facts: The Cosmic drama lived inside us.

Finally, that Inner Lord has to ascend to the Calvary, that is obvious, and to descend to the sepulchre (WITH HIS DEATH, HE KILLS DEATH. That is the last thing he does). Afterwards, he RESURRECTS in the initiate and the initiate resurrects in him; then the Great Work has been done. (*Consummatum Est!*).

In this way have the Resurrected Masters risen through the centuries. Let us think of HERMES TRISMEGISTUS, let us think of MORIA (great Master of the Force from Tibet); let us think of the COUNT CAGLIOSTRO, who still is alive, or of SAINT GERMAIN, that in 1.939 visited Europe again. Saint Germain worked actively during the centuries XVII, XVIII, XIX, etc., and however, he is still alive, he is a Resurrected Master. Why are these Masters Resurrected? Because they achieved the Resurrection, thanks to the Inner Christ.

So, without the Inner Christ the Resurrection would not be possible. Those who believe that just because of the fact of the physical death, they already have right to the “*Resurrection*”, indeed deserve our compassion, and “*not only ignore* (talking in Socratic style), *but what is worst: they ignore that are ignorant*”...

The RESURRECTION is something that must be worked, and must be worked here and now. We have to resurrect in flesh and bones, living. The IMMORTALITY has to be achieved here and now, personally. The mystery

of the Christ must be considered in this way.

All the Cosmic Drama, in itself, is extraordinary, marvellous, and begins in truth with the Nativity of the Heart. What follows afterwards is formidable: he has to escape to Egypt, Herod ordered to kill all the “children”, and he has to escape; all of that, everything is symbolic, completely symbolic.

It is said “*Jesus, Joseph, Mary* (it is written in an apocryphal gospel) *had to escape to Egypt and they remained several days living under one FIG-TREE*”, and that “*from that fig-tree flowed out a spring of very pure water*”... All that has to be understood; that fig-tree always represents the SEX. “*They nourished themselves with the fruits of that fig-tree*”... They are the fruits of THE TREE OF THE SCIENCE OF GOOD AND EVIL. “*The water (very pure) flowing out from that fig-tree*”... is the MERCURY OF THE SECRET PHILOSOPHY.

Many has been written about the SLAUGHTERING OF THE INNOCENTS. Nicolas Flamel painted on the doors of the cemetery of Paris, images of the “slaughtering of the innocents”. But what is this “slaughtering of the innocents”? Also symbolic! And alchemical..., alchemical!...

Every initiate has to go through the “slaughtering” But what has to be slaughtered in oneself by the Inner Christ? It is easy, the ego has to be slaughtered, the “I”, the myself.

And the blood which is emanated with the slaughtering is the fire, is the SACRED FIRE, which is necessary for the initiate to purify, clean and whiten himself. All of that is esoteric in a great way; nothing of that can be taken as dead letter.

Then, the miraculous phenomena of the great Master comes: He WALKED OVER THE WATERS! Yes, the Inner Christ has to walk over the Waters of Life, to OPEN THE SIGHT to those who can not see; talking the Word, so that they can see the light; to OPEN THE EARS to those who have not, so they can listen the Word (when the Lord has grown in the initiate, he has to teach the Word and to explain what the Path is); to CLEAN THE LEPROSY (everybody is “leprous”, everybody, there is nobody who is not “leprous”; that “leprosy” is the Ego, the pluralized “I”; this is the “epidemic” that everybody carries inside: the “leprosy” from which we must be cleaned). Everybody is “paralytic,” they do not walk through the Path of the Self-Realization yet. The Son of Man has to CURE THE PARALYTIC

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men, so that they can walk the way to the Mountain of the Being.

The gospel has to be understood in an Intimate way, a deeper way. It is not related to a remote past, it must be lived within ourselves, here and now.

If we start to mature a little bit, we shall better appreciate the message that the Great Kabiri Jesus brought to Earth...

Anyway, we need to pass THREE PURIFICATIONS, by the IRON and FIRE. It is symbolized by the TREE NAILS of the Cross, and the word INRI says a lot (we already know that INRI esoterically talking is the Fire). We need to pass the Three Purifications, by the Iron and the Fire, before achieving the Resurrection. Otherwise, the Resurrection could not be achieved.

Whoever gets the Resurrection is radically transformed into a GOD-MAN, a Hierophant like Buddha, or Hermes, or Quetzalcoatl, etc. But the Great Work has to be done.

Really, the Four Gospels could not be understood, if we do not study Alchemy and Kabbalah, because they are alchemists and Kabbalists; that is obvious.

The Jewish have three sacred books. The first book is the BODY OF THE DOCTRINE, that is to say, the BIBLE. The second is the SOUL OF THE DOCTRINE: the TALMUD, where the national Jewish soul is contained; and the third is the SPIRIT OF THE DOCTRINE, the ZOHAR, which comprises all the Kabbalah of the rabbis.

“The Bible”, the body of the doctrine, is written in code. If we want to study the Bible verse by verse, we’ll be doing it in an ignorant, empiric and absurd manner. That is why until now, all the dead sects that have appealed to empirical interpretations of the Bible, never agreed in their interpretations. There are thousands of sects based on the Bible, it means that no one has understood the Bible...??? there are the keys for the interpretation of the first text. Only with the third book, the “Zohar” (written by Simeon Ben Jochai, the Great Illuminated Rabbi) we can find the key to interpret the Bible.

Therefore, it is necessary to open the “Zohar.” And if we want to know something about the Christ, about the Son of Man, we must study the Tree of Life. How could we know something about the Son of Man, if we do not study the Tree of Life in the “Zohar”? It is not possible! When one studies the Tree of Life, one has to deeply study the TEN SEPHIROTHS of the

Hebrew Kabbalah.

Now I am going to speak about the Ten Sephiroths, not upwards to downwards, but starting from downwards to upwards (as the Count St. Germain told me in certain occasion: *“Now, in these times, we have to work from downwards to upwards”*... And it is true; there is no other solution, because the humanity is too materialistic). So, I am going to start talking about the Tree of Life, from downwards to upwards, not from upwards to downwards...

The first Sephiroth is MALKUTH. But this Malkuth, properly talking, is the PHYSICAL WORLD (this one we are living in), three-dimensional world of Euclid; that is obvious.

The scientists can know the mechanics of phenomena, but what do they know about the Vital body? Absolutely nothing, nothing!

Let us take any physical body. We discover that is composed by organs (that is why is called organism). The organs are composed by cells, the cells by molecules and the molecules by atoms, and if we fractionate any atom, we liberate energy.

The scientists can play with the bio-mechanic of phenomena, but they cannot create life (impossible!). If we put on the table of a laboratory the chemical substances that compose the masculine and feminine gametes (that is to say, zoo-sperms and ovules), and if we tell the scientists to fabricate such gametes, I do not deny that they can do them, fabricate them (it is possible to do them with powerful microscopes), but we are absolutely sure of one thing, and it is that they never will be able to create a human organism with those artificial gametes.

They have done, created, space-crafts able to travel to the moon, supersonic planes which have broken the barrier of the sound, but the scientists have not been able to create a simple artificial vegetal seed with possibilities of germination...

Mr. Alfonso Guerra, the great Mexican wise who created the theory of Plasmogonia, fabricated an artificial cell, but it was a cell that never had life, a dead cell.

Seeds of coffee can be moved from one soil to another. Right! The same can be done with the “seeds” of a person, to do artificial inseminations. All that is possible; but we are just playing with what nature did. Because, let us see if they are able, the scientists, to fabricate such “seeds” with possibilities

to become something alive (this has never been seen, and will never be seen).

Conclusion: Life is something different; the human organism requires a NEXUS FORMATIVUS (as Immanuel Kant, the philosopher of Konigsberg said) for his survival. That “Nexus Formativus” is the VITAL BODY, or LINGA-SARIRA of Hindustani: the VITAL BASIS of the living cells, the YESOD of the Hebrew Kabbalah.

Since our physical body requires (for its management, life, conservation) a Vital body, the same is valid for plants and any other living organism; and in general the planet earth has its vital body. So the whole terrestrial world has its own vitality, its vital basis, its Yesod. In that Yesod of the terrestrial world, is the life of our world.

Going a little deeper, we can talk about the question of the FIFTH COORDINATE. Obviously, beyond the Vital world there exists the ASTRAL WORLD. The disincarnated people live in the Astral world after leaving their physical bodies; in the Astral world we find columns of Angels and demons...

The Magician can learn to work in the Astral world if it is his will. We teach systems, which make it possible to enter in the Astral world. That Astral world is precisely, the Kabblistic HOD.

Beyond the Astral world, we find the WORLD OF THE COSMIC MIND, the famous NETZACH of the Hebrews. The Earth has its mind: the Cosmic Mind or the Planetary Mind is in all what it is, has been and will be. Our own mind is a fraction of the Planetary Mind, that is obvious. That Planetary Mind or Mental World has been called Netzach. It is question of names, but the world of the Mind has been widely studied by all the Schools of Regeneration.

Following with this analysis of the Tree of Life, we enter in the world of the Natural Causes, the CAUSAL WORLD. Obviously the Causal World is really the TEMPLE OF THE BROTHERHOOD OF THE INNER LIGHT (never built by human hands).

In the Causal World we find the different streams of Cosmic Causation: *“Every effect has its cause, every cause its effect”*; every cause is transformed into an effect and this effect is transformed into the cause of a new effect. Consequently, the causes and the effects are duly connected.

That principle of man, known as “HUMAN SOUL” (it has been called

TIPHERETH and this is very interesting) is in the Causal World. The Human Soul, in itself, is masculine; the Spiritual Soul is feminine. But in the World of Tiphereth we find the Human Soul, what we have of Human.

When the Christ comes to help us (the Inner Christ), obviously he has to come out inside us from Tiphereth, that is to say, from the Causal World, because the causes of our errors are in the Causal World, and he has to eliminate the causes of our errors.

For the birth of the Cosmic Christ inside us, he needs to HUMANIZE HIMSELF (because he is a cosmic force, universal and latent in every atom of the infinite). But for his humanization, he has to enter in the belly of the DIVINE MOTHER KUNDALINI. I mean..., how can we understand this?

Inside us is our Father that is in secret; also our Divine Mother Kundalini is inside us. With the unfolding of the DIVINE ETERNAL MASCULINE in the DIVINE ETERNAL FEMININE, the Divine Mother appears. She receives the Logos in her belly (when he goes down from his high sphere), and he is born from her; that is why is said that *“she is Virgin before the birth, during the birth, and after the birth”*. And the CHILD-JESUS, the Inner Jesus Christ, or particular Jeshua that has to come to save us, is born from Her...

He comes to the human soul. When somebody receives the INITIATION OF TIPHERETH, He comes to express himself in the Human Soul, in the Causal World. He comes out, in fact, from there, in order to eliminate the causes of our errors, which are there.

Beyond the World of Tiphereth or World of the Natural Causes, is GEBURAH, that is the world of the SPIRITUAL SOUL (in rigorous Buddhism it would be called BUDDHIC WORLD or INTUITIONAL WORLD; it is also called “the world of the Soul-Spirit”).

So, what is the BUDDHI? In the Buddhi is our SOUL-SPIRIT, our WALKYRIE, the Queen of the Jinn state (GINEBRA), whom Lancelot poured the wine, between the initiatic cups of Sukra and Manti...

Let us remember Dante, when he talks about the TWO SOULS: the one that works and the other that looks at herself in the mirror (and shines)... So, they are two Souls: one masculine and the other feminine.

Geburah is also called the “WORLD OF RIGOUR”, the world of “THE

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LAW”, the world of “THE JUSTICE”; far beyond that Sephiroth, we find the seventh Sephiroth: “GEDULAH” (also called “CHESED”). This Chesed is the WORLD OF THE INTIMATE, the WORLD OF ATMAN, the ineffable.

The “Testament of the ancient wisdom” says: *“Before the false dawn came to the Earth, those who had survived the hurricane and the tempest worshipped the Intimate, and the heralds of dawn came to them...”* The Intimate is Atman the ineffable: Chesed.

So, these seven Sephiroths are the MANIFESTATION. Much beyond these seven inferior Sephiroths, are the superior Sephiroths...

BINAH: but, what is “Binah?” Binah is the HOLY SPIRIT (yes, the Holy Spirit in each one of us). THE WORLD OF THE HOLY SPIRIT is fantastic, marvellous, extraordinary. And beyond the world of the Holy Spirit, is the WORLD OF CHOKMAH, that is to say, the WORLD OF THE LOGOS, the Cosmic Christ; and much more beyond is the WORLD OF KETHER, that is to say, the WORLD OF THE ELDER OF DAYS, our Father who is in secret.

Each one of us has his particular, individual Father. *“There are as many Fathers in the Heaven as people on the Earth”* (and even more). Each one of us has his own father. Obviously, nobody would be able to see his Father, neither to speak to him face to face, without “dying”.

It means; first, THE EGO MUST DIE (not the body but the ego), so that we have the happiness of seeing the Father and talking to with him properly. Otherwise it would not be possible. Or at least, if the initiate has not reached his total death, he has to have died at least 90%, in order to have the happiness of seeing his Father and talk to him, face to face, personally. He is the Goodness of the Goodness, the Occult of the Occult, the Mercy of the Mercies...

So, this is the Tree of Life, the Ten Sephiroths of the Hebrew Kabbalah. THE SON OF MAN is in the Sephiroth of Tiphereth; there is the Son of Man.

If we look at Tiphereth, we can see that is the fifth Sephiroth, that is to say, is in the middle of the Sephiroths. He has, as Son of Man... to express himself in the Human Soul and will have to gather the upper and the lower Sephiroths, to integrate them in himself in order to change himself into the ADAM-KADMON, that is to say, into the CELESTIAL ADAM, the

SOLAR ADAM.

When this has been done, we will be perfect and transformed into terribly Divine Gods, beyond good and evil. But without the Christ (that manifest himself in Tiphereth) it would not be possible to reach those so fantastic highs. The Lord is fundamental for the Great Work; he is the *Inner Magnes* of Alchemy...

Understanding the Tree of Life, we also know what the Son of Man is, as is related in the Bible. But we could not know what the Son of Man is, if we did not study the Tree of Life in the “Zohar”.

For example, it is said in the Holy Scriptures, there (I think it is in Luke... I do not remember exactly where, but talks about the Son of Man), saying: “Whoever denies the Son of Man, that is the ANTI-CHRIST”...

It is obvious. Because whoever denies the Son of Man that is here in Tiphereth -the Human Soul-, whoever denies him in his expression like Human Soul, the materialistic man who denies the Human Soul, who deprive the human beings of the possibility of having Human Soul is obviously an Anti-Christ -like a Karl Marx that with his materialistic dialectic deprives humanity of the Eternal Values-. Because if the Christ expresses himself through Tiphereth, whoever talks against Tiphereth -the Human Soul or Causal Principle-, whoever -the materialistic person- denies such Soul, that one is an Anti-Christ.

Subsequently, the Anti-Christ of the false science.... ??? lives currently on the face of Earth. All those atheists scientists, enemies of the Eternal, are Anti-Christ in a hundred per cent, because they deny the Son of Man...

We must reflect on all these questions, my dear brothers, so that we can understand what the Inner Christ and the Nativity of the Heart are...

BUDDHA and JESUS or Buddha and the Christ, COMPLEMENT THEMSELVES inside ourselves... I will tell of an unusual case, one day when I was in a Buddhist Temple, in Japan, I talked to the congregation something about the Christ. Naturally, this produced a whisper from all the monks.

I was inside a Buddhist Monastery; in fact, the monks went to the Master and told him that a man was speaking in favour of Christ. I expected that the monk would be furious with me, with sticks and who knows what else. But luckily nothing happened... He told me:

- *How do you talk in favour of the Christ, here in a Buddhist Temple?*

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I answered:

- *With the deep respect that this congregation deserves, I have to say that the Christ and the Buddha complement one to each other...* Then, I saw with surprise that the Master agreed..., and said:

- *Yes they do, Christ and Buddha complement one to each other.* He affirmed it in front of all the monks.

Then he spoke to me with a Koan, in order to teach me that the Christ and the Buddha are two Inner Factors that each person carries inside. He ordered to bring a thread and tied my right thumb to my left thumb. I understood the Koan, because I am used to the Dialectic of the Consciousness. He wanted to tell me with that action that “*the Christ and the Buddha are linked within ourselves, they are two aspects of our own Being*”...

And I can explain this to you better, at the light of the Tree of Life: the Buddha is formed by these two principles: CHESED and GEBURAH. In a rigorous philosophic language, we would say: ATMAN-BUDDHI (this is the INNER BUDDHA).

And about the Christ, we can see him here, in CHOKMAH. Consequently, through BINAH -that is Sex- is the Christ connected to the Buddha, that is Chesed-Geburah (parts of our own Being: Christ and Buddha).

Then, the esoteric and religious future of the humanity will contain, doubtlessly, the best of the CHRISTIAN ESOTERICISM and the best of the BUDDHIST ESOTERICISM, that is to say, the Buddhist Esotericism and the Christian Esotericism must integrate, merge themselves (they are two parts of our own Being).

Gautama, the Buddha Sakyamuni, came really to teach to us the Doctrine of Chesed and Geburah, that is to say, the Doctrine of the Intimate, the Doctrine of the Inner Buddha.

And as far as Jeshua Ben Pandira, he came to teach us the Doctrine of Christ (Chokmah is the Christ), came to teach us the Doctrine of the Human Soul, the Doctrine of Tiphereth, the Doctrine of the Inner Christ, the Doctrine of the Inner Chrestos.

Gautama brought the Doctrine of the Inner Buddha to us, and Jesus of Nazareth brought the Doctrine of the Inner Christ. They both brought a message from our own Being. So, Christ and Buddha complement each

other, they are within ourselves; that is obvious.

Once these questions are understood, my dear brothers, it is worth working in order to receive one day the VENUSTIC INITIATION, that is to say, the INITIATION OF TIPHERETH, the NATIVITY OF THE HEART...

Now, I am going to answer questions. Each one can ask with total freedom. Ask what you have not understood, ask and I am going to explain; let us see...

Disciple. ???

Master. Well, people add and subtract so much, don't they? But, really, if they take this...???... $1 + 0 + 0$ is 1, the name of the ETERNAL LIVING AND UNKNOWN GOD...

Obviously, we cannot represent God anyway. There are two units: the first one is the Non-Manifest Unit; we could call it: "AELOHIM", the unknown Divinity, the Omni-mercy, the Infinity that sustains all. It cannot be represented, It can not be symbolized, It is not possible to be allegorized, nor make images of It.

Moses was talking about It when he said that "*we can not use images nor symbols*", but he was talking about It. How are we going to symbolize the Non-Manifest, unknown Divinity? In which way, if It is unknown?

But to the Second Unit can be allegorized..... "ELOHIM" is the Second Unit. Elohim is not a subject, as many believe, it is the army of the Word, the army of the Voice, is a Word...

Disciple. ???

Master. They are, let's say, questions of intellectual type, because in fact, the true SECRET NAME of the Divinity is in the depths of everyone. And, in that case, it is not a name, but millions and millions, because EVERYONE HAS HIS NAME, and...??? ... of the Divinity...???

For example, God has to be searched within our interior. For example, my secret name, my deep inner name "Samael Aun Weor", I use it and is the only one that I use; I do not use my profane name, Why? Because the One who is accomplishing this mission, who is delivering these teachings to the humanity is my deep Inner God. So, he is the only one who has right to sign books with His name (my humble person is worthless).

But well...???... the Army of the Word. Aelohim is the unknown one, but

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Elohim is the Army of the Word. O.K. but "Elohim", is a plural word; it is a plural feminine word, with a masculine ending. It means "GODDESSES AND GODS"...

A Religion without Goddesses, for example, is a Religion that is halfway to complete atheism and materialism, because it has suppressed half of the Religion.

"Goddesses and Gods" that is the meaning of "Elohim". These Elohim are Divine Androgynies (since they have their two Principles: their Spiritual Soul that is feminine, and their Human Soul, that is masculine), they are Goddesses and Gods at the same time: the Army of the Creation, the DEMIURGE ARCHITECT...

Well, and about Aelohim, it is different. Aelohim is the unnamed... But all that comes to the existence arises from Elohim, that is, from the Creative Unit, and arises by definitive conjugations of Sulphur and Mercury. For that reason it is said that "*The Sun is its Father, the Moon its Mother, the Wind has carried it in his belly and the Earth is its nurse*"...

So, we must distinguish between Aelohim and Elohim. In the World of Elohim everyone has his Esoteric Name; and Elohim, the Army of the Word, will have to be absorbed in the Eternal Cosmic Common Father (Aelohim) when finally the Cosmic Night arrives... Is there any other question?

Disciple. *The Absolute creates the Duality... How is the Trinity created?*

Master. The Absolute in itself, that is, Aelohim, the Eternal Cosmic Common Father, deso not create the Duality. We do not deny that He takes part in the creation of a Cosmos. He can take part in it, but up to there. HE WHO ALREADY CAME TO CREATE THE DUALITY IS THE SECOND UNIT; Elohim, or the Manifest Unit. And do it by means, let us say, of the conjugation of Sulphur and Mercury. Then, all what is, has been and will be, come from Sulphur and Mercury. That Sulphur and that Mercury are already the Duality; created, of course, from the Second Unit, not from the First Unit...

Disciple. *And do the Trinity emanate from...?*

Master. As far as the TRINITY, itself, COMES TO BE ALREADY MANIFEST WITH THE SECOND UNIT.

Because beyond the Elder of Days (the Old one of the Centuries, Kether, the tenth Sephiroth), we find the AIN SOPH AUR, that is the Sacred Absolute Sun, and far beyond the Ain Soph Aur, we find the AIN SOPH, that is, the Second Circle of the Absolute, and far beyond is the AIN, the Non-Manifest Absolute.

But really, what is beyond the Ain, what is hidden in Ain, that is to say, the Eternal Cosmic Common Father, could never create the Trinity, could it? It unfolds during the Manifestation of the Ain Soph Aur.

The Ain unfolds into the Ain Soph, and afterwards comes the Ain Soph Aur; later the Sacred Absolute Sun appears. From the Sacred Absolute Sun emanates the VERY HOLY OKIDANOCK, Omni-present, Omni-penetrating, Omniscience (the very Holy Okidanock is also mentioned by Blavatsky with the name of “the Great Breath”). And from the GREAT BREATH, THE TRINITY ARISES, THE HOLY TRIAMAZIKAMNO, that is, the Holy Affirmation, the Holy Denial, and the Holy Conciliation.

The very Holy Okidanock, although penetrates the Worlds, is not involved in such worlds, and in order to create, it must unfold itself in its three fundamental Elements, the Holy Affirmation, the Holy Denial, and the Holy Conciliation. That is how the Trimurti arises: Kether, Chokmah and Binah (Father, Son and Holy Spirit; Positive, Negative, Neutral).

But that Trinity emanates from the very Holy Okidanock. The very Holy Okidanock emanates from the Sacred Absolute Sun. Not directly from the Non-Manifest Unit, but, from the Unit already Manifest. In this way it must be understood... Is there any other question brothers? Let us see...

Disciple. ???

Master. But you are thinking in an Anthropomorphic God; that God you are thinking of does not exist. Which God you are thinking of? That bumpkin showed in some dead sects? That does not have existence, that God comes from our fantasies...

Let us think, in the Manifest Unit, it is the Army of the Word; the Army of the Word..., yourself is part of that Army: your superior part of the Tree of Life (the Kether of the Hebrew Kabbalah, or Igneous Divine Particle) is a fragment of the Manifest Great Unit, that is not an individual and it has neither head nor feet, but it is the Ocean, the Essence of Space, the Life free in its movement. That Manifest Unit comes from the Non-Manifest. The Non-

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Manifest does not have end. Could you put an end to Space?...

So, if we think like this, you can understand it better. But if you speak of a God there, a gentleman with a beard until here, until the navel, seated on a throne of blasphemy, sending rays and thunders against this entire sad human anthill, then, frankly, I do not accept it.

In relation to a person like that, you could say: “*Who did that bumpkin?*” It is clear, if you know a tyrant like that, you should take him from here, from the beard, shouldn't you? That does not exist. That is just a fantasy. It is necessary to begin to understand that we only are (at the bottom, there, in the depth of our Being), we are just particles of the Great Ocean of the Universal Life; and that is all.

God must be understood in this way, and not with an anthropomorphic form. That anthropomorphism has caused many damage: many Russians (those Russian astronauts, indeed, as they arrived there to the space in their famous rockets...??? ... the famous Russian rockets) said: “*Where is God? We have not met Him here, nor anywhere*”. Why? Because idolatry was taught to this Mankind, we were taught that God is a gentleman sitting there, on a throne of tyranny, and this is false. Any other question, brothers?

Disciple. *I speak of Three Wise Men; they reflected three aspects, three parts of the Work. I remember them: you said first of the Black one, right?, later the White one, and later the Yellow one, and the Purple Crown...*

Master. The Cloak of the Kings!

Disciple. *The Cloak. But Nicolas Flamel only talked about three colours: The black one, the White and the Red one.*

Master. If he said that, this is what he said; Sendivogius says another thing, and as far as Raimundo Lulio, a different one; I accept the four fundamental colours by direct experience. So, the first is Black, which corresponds to Saturn, the Death. It appears when one is eliminating, for example in the Astral Body, eliminating what does not serve in that body (Dry Mercury, the “I's”). The second colour is the White one, appears when one has already managed to whiten that body (by eliminating the “I's”). Third, the Yellow, and one receives the Yellow Tunic (there is hope, one is close to finishing the Great Work). And the fourth one is the Purple colour that appears when that Astral Body has already changed into a Vehicle of

fine Gold. Therefore, the FUNDAMENTAL COLOURS ARE FOUR, despite what Nicolas Flamel had said. They are the Black one, White, Yellow and Red...

Disciple. *Are they the Four Hermetic Roses?*

Master. Well, they can also be symbolized by the FOUR HERMETIC ROSES, that is right. They could also be symbolized by the CLOVER OF FOUR LEAVES. But it is obvious that it is very well symbolized in the Gospel by the Three Wise Men. They wear a Purple tunic, there is the fourth colour. The Purple of the Kings!

And finally, in short, all the Great Work that a man has to do in order to get the Philosophers' Stone goes through those Four Colours.

They are always allegorized with the BLACK RAVEN of Saturn that is Death, with the WHITE DOVE of the Holy Spirit, with the YELLOW EAGLE, and with the RED PHEASANT...

Disciple. ???

Master. What?

Disciple. *And those names of the Sephiroths, are in Hebrew?*

Master. There they are, IN HEBREW! They are the Worlds or Regions related by the Theosophists, Pseudo-Rosicrucian Schools, Schools of Yoga, Japanese Schools, etc., etc., Lamas, etc... But they are here under the light of the Tree of Life...

There are two Trees within us: THE TREE OF THE SCIENCE OF GOOD AND EVIL, that is SEX; and the other, this TREE, that is the TREE OF LIFE; and both trees share their roots...

So, one could not climb by these steps of the Tree of Life, by these branches of the Great Tree, if he would not work, in truth, dissolving the Ego, and with the Tree of Sex (that is the Tree of the Science of Good and Evil). They are the two Trees, they both share their roots; they are the two big Trees... Anybody else has any question? Yes, tell us Rebeca...

Disciple. *What is the symbolism of the Jaguar?*

Master. The Jaguar?

Disciple. Yes...

Master. The Tiger?

Disciple. Yes...

Master. IT HAS A VERY NICE SYMBOLISM: LUCIFER-XOLOTL.

Lucifer, is interesting Lucifer, because...??? ... well, yes LUCIFER IS A REFLECTION OF THE LOGOS within ourselves, here and now.

Here again anthropomorphism appears. Many think..., as well as they think of a terrible God, there, sitting on a throne of tyranny, they think of a frightful Devil, there, sitting on an infernal throne, with a big fork in his right hand, horrible wings, dominating the world... well, that..., that is wrong. Because the crude reality of the facts is, that all light produces its shadow.

Let us see the Sun (the Sun gives the life to us). At this moment are we on the dark side, and the Sun is illuminating the other side of the Earth. During the day the Sun illuminates a side while the other side is in the darkness, by contrast. By contrast, at this moment are we here by night and in Japan by day, by contrast...

At noon can we see the shades under the trees. If we raised a hand, like this for example, what can we see here?

Disciple. ???

Master. It is not very nice, a little strange...

Disciple. [*Laughter*].

Master. Look at it! It is the Devil! So, here we have the symbolism; Father, Son and Holy Spirit. Three different persons in a single God. But, reflected on the wall, what does it seem?

Disciple. ???

Master. Sure it is the Devil. Then, LUCIFER IS ONLY THE SHADOW OF GOD, the Shadow of our Intimate Logoi within ourselves; or rather our Deep Inner Logoi, the Inner Christ, projects its Shadow within us; and that Shadow is useful, we need it...

If you read the "Divine Comedy" by Dante, you see how Virgilio and Dante went downstairs by the Stairs of Lucifer. Each hair of the Lucifer's body seemed a beam, by which they went downstairs and also upstairs, until arriving at the top, where the "Golgotha" is; all that is symbolic: "*Lucifer are the stairs to go down. Lucifer are stairs to go up*" ... The Christ disguises himself as Lucifer to serve us as stairs, and get us out of the Abyss and take us to the Light.

Therefore, we must look at Lucifer from a new point of view. This Lucifer, really, is just the Reflection of the Logoi within ourselves, its Shadow, and is

useful: he gives the sexual impulse.

That impulse is rebellious in itself, is of Luciferic type. But, if we are able to get control of that animal impulse, then the Sperm is transmuted into Energy, the Great Work begins, and we win battle to Lucifer...

Whenever we manage to dominate the animal impulse, we get up a step by the Stair of Lucifer; and in this way we go upstairs, step by step, until reaching the top, Self-Realized and Perfect...

Consequently, Lucifer is our staircase to go up, and quite the contrary, if we want to go down, we have to use the staircase of Lucifer.

Disciple. ???

Master. As far as the Tiger (Xolotl-Lucifer), it is symbol, indeed, of the LUCIFER NAHUA; and is necessary to know how to understand it. The TIGER-KNIGHTS were men that were fighting, precisely, by their Self-Realization, fighting against the animal Ego. Originally, the Tiger-Knights were initiated. Any other question, brothers? Let us see...

Disciple. *I did not understand the symbolism of the Star...*

Master. The symbolism of the Star is clear and alive. It is obvious that this triangle represents the SULPHUR and the other one the MERCURY..., this triangle represents Mercury... Unquestionably, Sulphur is the Sacred Fire that must be awoken within our organism; and Mercury, is formed by the transmutation of our Sexual Secretions, then these Secretions are changed into Energy, and that Energy is Mercury.

And all the Great Work must be done with Sulphur and Mercury. It is not possible to do the Great Work without Sulphur and Mercury. That is the crude reality of the facts... Now...

Disciple. *Master! Excuse me for this interruption; there are persons that are in the Movement and others that are not, so they do not know what the Arcane is...*

Master. Yes? Well, we should explain it; they should study the works and go through several explanations to be able of understanding it...

Disciple. *I understand it, more or less.*

Master. Well. Here we see that the SALOMON'S STAR has six ends which are masculine, and the six waves between end and end that are feminine.

The Authentic Christmas' Symbolism

So in total has twelve rays. Those twelve rays come to crystallize in the TWELVE CONSTELLATIONS OF THE ZODIAC. It is the symbol of the Logos, the Star of King Salomon; and the same Philosophers' Stone is a mixture, then, of Sulphur and Mercury, and Salt (it is saline); and it contains in itself Sulphur and Mercury. Consequently, all the work of the Great Work is based on Sulphur and Mercury.

The Existential Superior Bodies of the Being have to be created, and they are created by means of Sexual Transmutation: By the Transmutation and Sublimation of the Creative Energy appears the Mercury of the Secret Philosophy. That Mercury, once integrated with the Sulphur, is the basis to create the Astral, Mental and Causal Bodies.

Whoever forms such bodies can receive his Psychic and Spiritual Principles, and become a true Man.

Now, to take such vehicles to its Perfection is possible with the help of the Inner Magnes, that is to say, with the help of the Inner Christ. In order to receive that extra help it is necessary to pass the Venustic Initiation, that is, the Initiation of Tiphereth. Whoever does not receive the Venustic Initiation cannot incarnate to the Inner Christ. The fundamental thing in the life is to get to incarnate Him.

It is written: *"The Word gives power whom knows; nobody has pronounced it, nobody will pronounced it, but the one who has it incarnated"*... Any other question, brothers?

Disciple. *How can we know, or start to know about the Initiation?*

Master. In order to reach the Venustic Initiation, well, first one has to pass the Superior Initiations. One has to have passed the five Great Initiations of Fire. Only whoever has already passed the FIVE GREAT INITIATIONS OF FIRE can finally receive the Venustic Initiation. It is very demanding; but, it is obvious that it can be finally achieved if one sets out it. In any case, it is done through a gradual process. One has to start by the beginning: being a GOOD DISCIPLE, before being MASTER. Is there any other question, brothers? Let us see, nobody must leave with doubts...

Well, I think there are no more questions, are there? Those who have questions, please ask them before we close...

Well, we finish here this lecture. You are invited to follow attending, coming here to receive these Esoteric Lessons. The persons that have not come

before are, in fact, invited to our studies. It is worth to know the Path which can take us to the Intimate Self-Realization of the Being.

We are only interested in the Intimate Self-Realization of the Being; we do not want anything else from you: Self-Realization, that is what we wish! If you wish the Self-Realization, study deeply the Body of Doctrine and enter to the practice.

Well, we have finished this lecture.

Inverencial Peace!

Samael Aun Weor

- **Translator's note:** The symbol "???" appears in the translation when some words are missed because of the bad sound of the tape.

