

The Liberating Power of the Kundalini

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Author: Samael Aun Weor

Some sacred individuals erred and implanted in the nature of the human being the abominable Kundartiguador Organ. But, what could we do for us to become saints? We would have to implant in the human organism another organ like the Kundartiguador, but that it was positive, luminous, antithetic, opposite the Kundartiguador.

It exists and it is the Kundalini, the same word says it Kunda-Lini: “Kunda,” reminds us of the abominable Kundartiguador Organ, “Lini,” signifies end, the end of the abominable Kundartiguador Organ. That is, ascending the Kundalini Serpent, the abominable Kundartiguador Organ is left reduced to cosmic dust.

In Genesis, the tempting serpent of Eden appears, the horrible python with seven heads that dragged itself through the mud of the earth, and that Apollo irritated wounded with his darts (arrows); that is the abominable Kundartiguador Organ.

But it also appeared in the ancient wisdom of Moses, the bronze serpent that coiled itself on the Tao or regenerating Lingam, that is the Kundalini.

Gurdjieff committed the error of confounding the Kundalini with the Kundartiguador, the rising serpent with the serpent that descends; see there was his error. From there is the cause for which his disciples do achieve the dissolution of the “I’s” (“I” plural). That was his great error. On the basis of mere comprehension it is not possible to dissolve the “I’s.” I don’t deny that with the knife of the consciousness, comprehending vividly whichever “I,” we could separate it from ourselves, from our psyche; but that my dear brothers is not sufficient.

Any “I” separated from our psyche continues alive, it does not resign itself to remain far from home, it will try one and another time to return to occupy its place, it will be converted into a tempting demon.

We have to disintegrate the “I”, that with the knife of the consciousness we have separated from ourselves.

And no one can disintegrate them, with another power that is not the power of the Divine Mother Kundalini. Only she can reduce it to ashes, to cosmic dust.

Now then what’s fundamental, my dear brothers, is to die in ourselves, definitively, in order to be able to open the interior mind, and enjoy objective reasoning, that is true cognition of what is real, intimate experience of the Being, transcendental Buddhist vision, divine, beyond the body, the affections, and the subjective mind.

As you all digest all of this, you will comprehend as well the necessity of living alertly and vigilantly like a watchman in the time of war, working always in a constant form. The way you are, the way you find yourselves in these precise moments, you are good for nothing. You have a false creation, manifesting itself through a false personality. Spiritually you are dead, you don't have any reality (true existence). The way you all are, you should cease to exist, because if you continue to exist the way you are, you will have to ingress into the mineral involution of the entrails of the earth. The way you are, you are dead spiritually, you don't possess the objective reasoning of the Being; you have not obtained the illumination. You lie as shadows within profound darkness.

What is your reality? Shadow and nothing more than that, shadow. You need to open the interior mind, and for that you have to cease to exist, like miserable shadows; you have to become ruthless with yourselves. Because now and for now you love yourselves too much, you self-consider too much. But, what is it that you want? Your own ego, your nudity, your interior misery, the darkness in which you find yourself? That is what you all want so much? No, Brothers! Reflect, profoundly, reflect.

You should dedicate yourself to work intensely on yourself; you should comprehend the process of lust, which is the worst enemy of the elimination of the ego, the worst enemy of the dissolution.

Who doesn't have it? Who hasn't had it? Never the less we need to reduce it to ashes. Is there a brother that has something to ask? Talk sister.

Disciple. Venerable, Gurdjieff was called a Master. Did he work in the 9th sphere, or did he only work in the dissolution of the ego?

Master. He worked in the 9th sphere, he fabricated the superior existential bodies of the Being, but he did not achieve the total dissolution of the ego, because he rejected his Divine Mother. How can an ungrateful

Son dissolve the ego? An ungrateful son does not progress in these studies. Before everything, before arriving at the Father, we have to arrive at the Mother, that is obvious!

Does some other brother have anything to ask in relation to this?

Disciple. Master, why if Gurdjieff was your disciple, did he not know that the only path for the dissolution of the ego was with the Divine Mother Kundalini?

Master. He has forgotten about his Mother. In ancient existences he was under my instruction, but in his last existence, well he was far away from me, and forgot his Divine Mother as well. That was his error! That! Without that fohatic power, no one can disintegrate the psychic aggregates, alone one does not achieve anything. The knife of the consciousness permits one to separate the "I's" that have been comprehended, separate them from one's psyche, but that doesn't mean dissolution, I repeat, such "I's" will fight incessantly, to return and accommodate themselves within the organic machine.

Is there another brother that has something to ask? I don't want you all to not ask, but to ask; because if one doesn't ask, one hasn't comprehended. There are times where it is necessary to ask. Parsifal in his first arrival to the castle of Monsalvat, of the transcendental Monsalvat, did not become king of the grail, for not having asked, the reason why to the pain of Amfortas. We should always ask... Speak, brother.

Disciple. Master, how many processes are required to obtain the objective reasoning of the Being?

Master. To arrive at the objective reasoning there are six grades. Obviously the objective reasoning has six grades, but the most elevated of the six grades, belongs to the Sacred Anclad and it is three steps away from the infinitude that sustains everything. How many processes you say? First you have to die completely within yourself, if you do not disintegrate the ego, you don't develop the objective reasoning. But as you are advancing profoundly in the destruction of the "Myself," the objective reasoning of the being, begins to open.

When you achieve the one hundred percent of the dissolution of the ego, the objective reasoning of the Being within you will have arrived at the plentitude of perfection; then you will be illuminated, absolutely illuminated and you will know by vivid experience, direct, all of the mysteries of the universe. Nothing will you ignore and you will have all of the powers of the cosmos. This is beyond the chakras, the chakras, I repeat, are nothing but pale fires before the light of the sun.

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